All students of B.A/ B.Sc Semester I [2022-23] are asked to check their Admission Form thoroughly. If any mistake is noticed in their Print Out Copy of Admission Form, correct the wrong data with RED BALL POINT PEN & submit the same corrected Admission Form in the College Office positively within 16<sup>th</sup> November 2022 from 12:00 noon to 3:00 p.m. with self attested photocopies of supporting documents. A Blank Registration Form of University of Calcutta is enclosed for ready reference where all field are mandatory for C.U Registration Certificate.

N.B :-

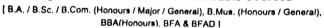
- [1]. The Students who are already registered under University of Calcutta and re-admitted in our college in Semester I [2022-2023] are asked to submit 03 passport size recent colour photographs, Original & Photo Copy of H.S Marksheet, Original & Photo Copy of Previous C.U Registration Certificate, Original & Photo Copy of Previous C.U Admit card & Original & Photo Copy of Previous C.U Marksheet for Permission Letter to continue studies in the present admitted College under University of Calcutta.
- [2] Students who are registered from Other Universities but Re-admitted in this College for Semester I [2022-23] are asked to submit Migration Certificate to continue studies in the present admitted College under University of Calcutta.

Kinjalumi Rivan DR KMUMMANI EISWAS

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87/1, College Street, Kolkata - 700073, West Bengal, India Website: www.caluniv.ac.in | Email: calunivregn@gmail.com Phone No: (033) 22410071 Ext - 207 / (033) 22190077 Registration Form for Under Graduate Courses





| CU Registration No. (F  | For already Regist              | tered Candidate                      | •          |                              |               |            |        | Student's Photo       |
|---|---------------------------------|--------------------------------------|------------|------------------------------|---------------|------------|--------|-----------------------|
| 2. Name of the College  | : MURALIDI                      | HAR GIRLS' COL                       | LEGE       |                              |               |            |        |                       |
| 3. Course of Study  | ;                               |                                      |            |                              |               |            |        |                       |
| Date of Admission   | :                               |                                      |            |                              |               |            |        | Student's Signature   |
| S. Session of Admission   | ;                               |                                      |            |                              |               |            | 11     |                       |
| i. Whether passed (10+2   | ) or Equivalent Ex              | amination from N                     | Non Formal | : 1                          | No            |            |        |                       |
| ocation system (Approx  | ved by Distance C               | Council of India or                  | UGC)       | •                            |               |            |        | Aadhar No. (Optional) |
| . Name :  |                                 |                                      |            | 15. Nationality              | ,             | :          | į.     |                       |
| Father's Name :   |                                 |                                      |            | 16. Whether D                |               | ıd ;       |        |                       |
| . Mother's Name   |                                 |                                      |            | (a). Disabili<br>(b). Percen |               | :          |        |                       |
| 0. Guardian's Name :  |                                 | •                                    |            | 17. Contact Mo               | -             |            |        |                       |
| . Date of Birth   |                                 |                                      |            | 18. E-mail                   | Jone Humber   |            |        |                       |
| 2. Gender :   |                                 |                                      |            | 19. Whether be               | ologge to BDI | •          |        | · ·                   |
| L Religion :  |                                 |                                      |            |                              | -             | :          |        |                       |
| L Caste Category  |                                 |                                      |            | 0. Annual Fam                |               |            |        |                       |
| (a). Present Address :  |                                 |                                      |            | 1. Locality Typ              |               |            |        |                       |
|   |                                 |                                      |            | 22(b). Perr                  | manent Addre  | SS :       |        |                       |
|   |                                 |                                      |            |                              |               |            |        |                       |
|   |                                 | *,                                   |            |                              |               |            |        |                       |
|   |                                 | •                                    |            |                              |               |            |        |                       |
|   |                                 | Country :                            | 12.        | Pin :                        | · Sta         | ite : West | Bengal | Country : INDIA       |
| State State State Subject Details [For B.A.   |                                 |                                      |            | 11                           | · Sta         | ite ; West | Bengal | Country : INDIA       |
| Subject Details [For B.A.   | L / B.Sc. (Honours              | s) & B.A. / B.Sc. /                  | B. Com. (M | [<br> ajor)] :               |               | ate : West | Bengal | Country : INDIA       |
|   | L / B.Sc. (Honours              |                                      | B. Com. (M | 11                           |               | AEC        |        | Country : INDIA       |
| Subject Details [For B.A  | L / B.Sc. (Honours              | s) & B.A. / B.Sc. /                  | B. Com. (M | [<br> ajor)] :               |               |            |        | AECC 2                |
| Subject Details [For B.A. Hons/Major  | L / B.Sc. (Honours              | s) & B.A. / B.Sc. /                  | B. Com. (M | [<br> ajor)] :               |               |            |        |                       |
| Subject Details [For B.A.   | L / B.Sc. (Honours              | s) & B.A. / B.Sc. /                  | B. Com. (M | [<br> ajor)] :               |               |            |        | AECC 2                |
| Subject Details [For B.A. Hons/Major  | L / B.Sc. (Honours              | s) & B.A. / B.Sc. /<br>eric Elective | B. Com. (M | [<br> ajor)] :               | ctive         |            |        | AECC 2                |
| Subject Details [For B.A<br>Hons/Major<br>GE1   | 1st Gen                         | eric Elective                        | B. Com. (M | [<br> ajor)] :               | ctive         |            |        | AECC 2                |
| Subject Details [For B.A<br>Hons/Major<br>GE1   | 1st Gen                         | eric Elective                        | B. Com. (M | [<br> ajor)] :               | ctive         |            |        | AECC 2                |
| Subject Details [For B.A.  Hons/Major  GE1  | 1st Gen                         | GE2                                  | B. Com. (M | ajor)] :                     | ctive         |            |        | AECC 2                |
| Subject Details [For B.A.  Hons/Major  GE1  ]. Subject Details [For B.                    | 1st Gen                         | GE2                                  | B. Com. (M | ajor)] :  Ind Generic Ele    | GE3           |            |        | AECC 2                |
| Subject Details [For B.A.  Hons/Major  GE1  ]. Subject Details [For B.                    | 1st Gen                         | GE2                                  | 2r         | ajor)] :  Ind Generic Ele    | GE3           | AEC        |        | AECC 2                |
| Subject Details [For B.A.  Hons/Major  GE1  ). Subject Details [For B.  General Subject 1 | 1st Gen  A. / B.Sc. (General Su | GE2                                  | B. Com. (M | ajor)] :  Ind Generic Ele    | GE3           | AEC        |        | AECC 2                |
| Subject Details [For B.A.  Hons/Major  GE1  J. Subject Details [For B.  General Subject 1 | 1st Gen  A. / B.Sc. (General Su | GE2                                  | B. Com. (M | ajor)] :  Ind Generic Ele    | GE3           | AEC        |        | AECC 2                |
| Subject Details [For B.A.  Hons/Major  GE1  Subject Details [For B.A.  General Subject 1  | 1st Gen  A. / B.Sc. (General Su | GE2                                  | B. Com. (M | Subject 3                    | GE3           | AEC        | C1     | AECC 2                |

Form No. : 044 ...



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| Non-Migrating Student (Pass     Non-Migrating Student (Passed to      | sed from WBCHSE / I   | WBBME / CISCE / CBS     | E / NIOS / Rabindra Musica    | Vidvalava             |             |  |  |  |
|---|-----------------------|-------------------------|-------------------------------|-----------------------|-------------|--|--|--|
| b). Migrating Student (Passed fr                                      | rom other Board / Uni | versity)                | - / MOO / Nabindra Mukta      | vidyalaya)            | € _         |  |  |  |
| %. Last Qualifying Examination  |                       | .,                      |                               |                       |             |  |  |  |
| a). Name of the Examination   | :                     |                         |                               |                       |             |  |  |  |
| c). Roll / Index Number   | :                     | (b). Board              |                               |                       |             |  |  |  |
|   | (d). Year of Pas      |                         |                               |                       |             |  |  |  |
| 7. Details of subjects and mark<br>any Board / University :           | s obtained at the (10 | +2) level Examination / | Details of Previous qualify   | ying examination und  | ler         |  |  |  |
| (a). Subject(s)   |                       |                         |                               |                       |             |  |  |  |
| [Top Four Subjects  |                       |                         | EDUCATION                     | OTHERS                |             |  |  |  |
| (Excluding the Compulsory   |                       |                         |                               | O MENS                | 1.          |  |  |  |
| paper on Environmental<br>Education)]                                 |                       |                         |                               |                       | Aggregate o |  |  |  |
| Full Marks  |                       |                         |                               |                       | top Four    |  |  |  |
|   |                       |                         | 2                             |                       | +           |  |  |  |
| Marks Obtained  |                       |                         |                               |                       |             |  |  |  |
| % of Marks  |                       |                         |                               | -                     | ~           |  |  |  |
|   |                       |                         |                               |                       | Vi.         |  |  |  |
| (b). Subject(s)   |                       |                         |                               |                       |             |  |  |  |
| [Other than Top Four<br>Subjects]                                     |                       |                         |                               |                       |             |  |  |  |
| Full Marks  |                       | ^                       |                               |                       |             |  |  |  |
| Marks Obtained  |                       |                         |                               |                       |             |  |  |  |
| W - 414   |                       |                         |                               |                       |             |  |  |  |
| % of Marks  |                       |                         |                               |                       |             |  |  |  |
|   |                       |                         |                               |                       |             |  |  |  |
| hereby declare that the statemer<br>best of my knowledge and belief.  | nts made above are tr | He and correct and the  |                               |                       |             |  |  |  |
| pest of my knowledge and belief.  ersity shall be treated as cancelle | In case any of the do | cuments is subsequent   | documents furnished along     | with the form are gen | uine to     |  |  |  |
| ersity shall be treated as cancelle                                   | ed.                   | 1001111                 | y detected to be take or fals | se, my Registration w | th the      |  |  |  |
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| Date_   |                       |                         | 4 <sub>27</sub> ¥             |                       |             |  |  |  |
|   |                       |                         |                               | Full Signature of     |             |  |  |  |
| ereby certify that all the statemen                                   | nts made above are v  | erified and found to be | true,                         |                       |             |  |  |  |
|   |                       |                         |                               |                       |             |  |  |  |
|   |                       |                         | . \                           |                       |             |  |  |  |
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