**2018**

**SANSKRIT - HONOURS**

EIGHTH PAPER

Course - 1

*Full Marks : 50*

*The figures in the margin indicate full marks.*
*Candidates are required to give their answers*
*in their own words as far as practicable.*

**Unit - I**

(Marks : 40)

1. Answer *any one* question from the following :

$12 \times 1 = 12$

(a) Give a brief account of the different schools of Buddhist thought.

(b) Give an exposition of *Satkāryavāda* according to the *Sāṃkhya* system of thought.

(c) Discuss the theory of atomism according to the *Vaiśeṣika* philosophy.

2. Write short notes on *any four* of the following :

$5 \times 4 = 20$

(a) *Prasthānatraya* .

(b) *Jīvanmukti* .

(c) 'Four noble truths' of Buddhist philosophy.

P.T.O.

(d) Concept of *Arthavāda* in *Mīmāṃsā* philosophy.

(e) *Pañcāvayava Nyāya*.

(f) *Samādhi* in *Yoga* philosophy.

3. Answer in brief any *eight* of the following questions :

1×8=8

(a) What are the two main branches of Indian philosophy ?

(b) Who is the author of *Sāṃkhyakārikā* ?

(c) What are the divisions of *Tripiṭaka* ?

(d) What is *Bhūtacatuṣṭaya* according to *Cārvāka* philosophy ?

(e) What is meant by '*pudgala*' ?

(f) What are the two main branches of *Mīmāṃsā* philosophy ?

(g) Who is the founder of *Yoga* philosophy ?

(h) What is the other name of *Cārvāka* philosophy ?

(i) What *pramāṇas* are admitted in the *Sāṃkhya* philosophy ?

(j) Name the two sects of Jainism.

(k) Who authored *Nyāyamañjarī* ?

(l) Who is the founder of *Advaita Vedānta* philosophy ?

## Unit - II

(Marks : 10)

4. अधोलिखितेषु    दश    प्रश्नाः    संस्कृतभाषया
देवनागरीलिपिमाश्रित्य  समाधेयाः ।                    $1×10=10$

(a) भावपदार्थाः कतिविधाः ?

(b) पृथिवी द्रव्यं वा पदार्थों वा ?

(c) तर्कसंग्रहस्य ग्रन्थकारः कः ?

(d) संयोगनाशको गुणः कः ?

(e) कतिविधः लौकिकः सन्निकर्षः ?

(f) विशेषाः कुत्र वर्तन्ते ?

(g) सामान्यं कतिविधम् ?

(h) कस्तावत् नित्यसम्बन्धः ?

(i) कति हेत्वाभासाः ?

(j) पृथिव्या लक्षणं किम् ?

(k) अभावः कतिविधः ?

(l) रिक्तस्थानपूरणं क्रियताम् ।

रूपरहितस्पर्शवान् —————— ।
प्राच्यादिव्यवहारहेतुः —————— ।

(m) रिक्तस्थानं पूरणीयम् ।

—————— कारणं करणम् ।
आप्तवाक्यं —————— ।
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