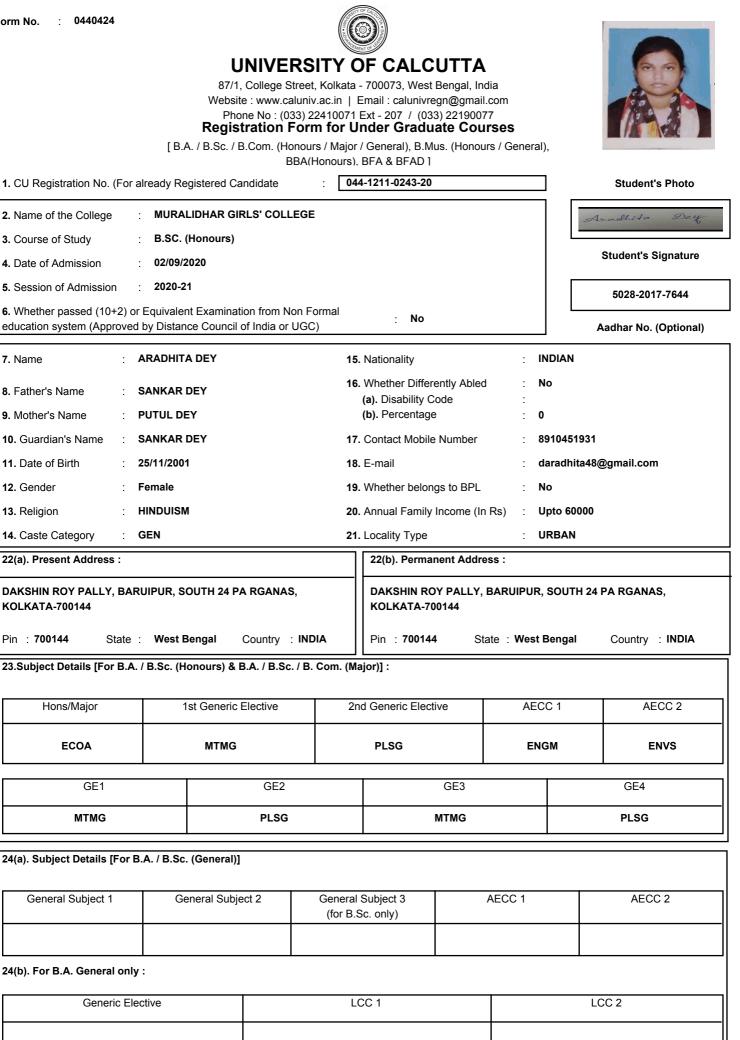
| Form | No. | : | 0440424 |
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| | | | |





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| 25. Migration Status : | | | | | | | | |
|---|--|----------------------|-------------------------|------------|-----------------------|--|--|--|
| (a). Non-Migrating Student (P | assed from WBCHSE / \ | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | Ø | | | |
| (b). Migrating Student (Passe | d from other Board / Uni | versity) | | | | | | |
| 26. Last Qualifying Examination | tion : | | | | | | | |
| (a). Name of the Examination : WBCHSE (b). Board : WBCHSE | | | | | | | | |
| (c). Roll / Index Number : 4571211166 (d). Year of Passing : 2020 | | | | | | | | |
| 27. Details of subjects and n any Board / University : | 27. Details of subjects and marks obtained at the (10+2) level Examination / Details of Previous qualifying examination under any Board / University : | | | | | | | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | MODERN COMPUTER APPLICATION | GEOGRAPHY | ECONOMICS | ENGLISH | Aggregate of top Four | | | |
| Full Marks | 100 | 100 | 100 | 100 | 400 | | | |
| Marks Obtained | 94 | 94 | 93 | 85 | 366 | | | |
| % of Marks | 94.00 | 94.00 | 93.00 | 85.00 | 91.50 | | | |
| (b). Subject(s) [Other than Top Four Subjects] | BENGALI | MATHEMATICS | | | | | | |
| Full Marks | 100 | 100 | | | | | | |
| Marks Obtained | 71 | 68 | | | | | | |
| % of Marks | 71.00 | 68.00 | | | | | | |

I do hereby declare that the statements made above are true and correct and the documents furnished along with the form are genuine to the best of my knowledge and belief. In case any of the documents is subsequently detected to be fake or false, my Registration with the University shall be treated as cancelled.

02/09/2021

Date

Anadhita Dey

Full Signature of the Student

I do hereby certify that all the statements made above are verified and found to be true.

02/09/2021

Kingalkin Biran

.....

Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / Vice Principal with Seal

| Form No. | : | 0440425 | |
|----------|---|---------|--|
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UNIVERSITY OF CALCUTTA

87/1, College Street, Kolkata - 700073, West Bengal, India Website : www.caluniv.ac.in | Email : calunivregn@gmail.com Phone No : (033) 22410071 Ext - 207 / (033) 22190077 Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours), BFA & BFAD]



| 1. CU Registration No. (For already Registered Ca | indidate : | 044-1211-0455-20 | | Student's Photo | | | |
|---|-----------------------|--------------------------------------|--------------------|-----------------------|--|--|--|
| 2. Name of the College : MURALIDHAR GI | RLS' COLLEGE | | | Anyesha Chowdhwy | | | |
| 3. Course of Study : B.SC. (Honours) | | | | | | | |
| 4. Date of Admission : 05/09/2020 | | | | Student's Signature | | | |
| 5. Session of Admission : 2020-21 | | | | 4318-5191-7010 | | | |
| 6. Whether passed (10+2) or Equivalent Examinat education system (Approved by Distance Council | | : No | | Aadhar No. (Optional) | | | |
| 7. Name : ANYESHA CHOWDH | URY | 15. Nationality | : INDIAN | I | | | |
| 8. Father's Name : ASISH CHOWDHURY | | 16. Whether Differently Able | ed : No | | | | |
| 9. Mother's Name : NIBEDITA CHOWDHU | JRY | (a). Disability Code (b). Percentage | : 0 | | | | |
| 10. Guardian's Name : ASISH CHOWDHURY | | 17. Contact Mobile Number | : 933010 | 4462 | | | |
| 11. Date of Birth : 13/01/2002 | | 18. E-mail | : anyesł | nachowdhury@gmail.com | | | |
| 12. Gender : Female | | 19. Whether belongs to BPI | : No | | | | |
| 13. Religion : HINDUISM | | 20. Annual Family Income (| In Rs) : Upto 6 | 0000 | | | |
| 14. Caste Category : GEN | | 21 . Locality Type | : URBAI | N | | | |
| 22(a). Present Address : | | 22(b). Permanent Add | ress : | | | | |
| PRAGATIPALLY ,SUBHASHGRAM,R.N.C ROAD, -SONARPUR, PO- SUBHASHGRAM | PS | PRAGATIPALLY ,SUE PO- SUBHASHGRAM | HASHGRAM,R.N.C | ROAD, PS -SONARPUR, | | | |
| Pin : 700147 State : West Bengal | Country : INDIA | Pin : 700147 5 | State : West Benga | al Country : INDIA | | | |
| 23.Subject Details [For B.A. / B.Sc. (Honours) & E | B.A. / B.Sc. / B. Com | . (Major)] : | | | | | |
| Hons/Major 1st Generic | Elective | 2nd Generic Elective | AECC 1 | AECC 2 | | | |
| ECOA MTMG | | STSG | ENGM | ENVS | | | |
| GE1 | GE2 | GE3 | | GE4 | | | |
| мтмд | STSG | мтмд | | STSG | | | |
| 24(a). Subject Details [For B.A. / B.Sc. (General)] | | ł | ļ | | | | |
| | | | | | | | |
| General Subject 1 General Subje | | eral Subject 3 r B.Sc. only) | AECC 1 | AECC 2 | | | |
| | | | | | | | |
| 24(b). For B.A. General only : | | | | | | | |
| 24(b). For B.A. General only : | | | | | | | |



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| 25. Migration Status : | | | | | | | | |
|---|--|----------------------|-------------------------|------------|--------------------------|--|--|--|
| (a). Non-Migrating Student (F | Passed from WBCHSE / V | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | V | | | |
| (b). Migrating Student (Passe | ed from other Board / Uni | versity) | | | | | | |
| 26. Last Qualifying Examina | tion : | | | | | | | |
| (a). Name of the Examination : WBCHSE (b). Board : WBCHSE | | | | | | | | |
| (c). Roll / Index Number : 4005211921 (d). Year of Passing : 2020 | | | | | | | | |
| 27. Details of subjects and n any Board / University : | 27. Details of subjects and marks obtained at the (10+2) level Examination / Details of Previous qualifying examination under any Board / University : | | | | | | | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | GEOGRAPHY | BENGALI | ECONOMICS | ENGLISH | Aggregate of top Four | | | |
| Full Marks | 100 | 100 | 100 | 100 | 400 | | | |
| Marks Obtained | 91 | 90 | 90 | 85 | 356 | | | |
| % of Marks | 91.00 | 90.00 | 90.00 | 85.00 | 89.00 | | | |
| (b). Subject(s) [Other than Top Four Subjects] | MATHEMATICS | POLITICAL SCIENCE | | | | | | |
| Full Marks | 100 | 100 | | | | | | |
| Marks Obtained | 83 | 71 | | | | | | |
| % of Marks | 83.00 | 71.00 | | | | | | |

I do hereby declare that the statements made above are true and correct and the documents furnished along with the form are genuine to the best of my knowledge and belief. In case any of the documents is subsequently detected to be fake or false, my Registration with the University shall be treated as cancelled.

02/09/2021

Date

Date

Anyesha Chowdhwy

Full Signature of the Student

I do hereby certify that all the statements made above are verified and found to be true.

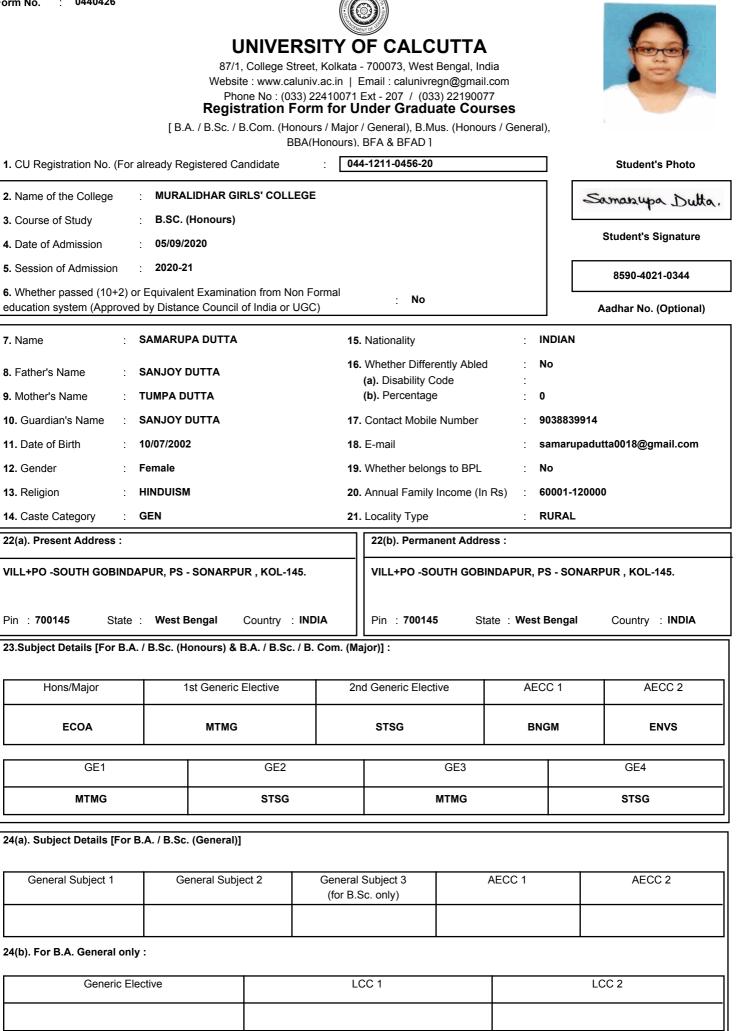
02/09/2021

Kingalkin Binn

.

Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / Vice Principal with Seal

| Form No. | 0440426 |
|----------|---------|
|----------|---------|





UNIVERSITY OF CALCUTTA

87/1, College Street, Kolkata - 700073, West Bengal, India Website : www.caluniv.ac.in | Email : calunivregn@gmail.com Phone No : (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status : | | | | | | | | |
|---|--|----------------------|---------------------------|------------|--------------------------|--|--|--|
| (a). Non-Migrating Student (P | assed from WBCHSE / | WBBME / CISCE / CBSE | : / NIOS / Rabindra Mukta | Vidyalaya) | V | | | |
| (b). Migrating Student (Passe | d from other Board / Uni | iversity) | | | | | | |
| 26. Last Qualifying Examina | tion : | | | | | | | |
| (a). Name of the Examination | : WBCHSE | | (b). Board | : WBCHSE | | | | |
| (c). Roll / Index Number : 4508211145 (d). Year of Passing : 2020 | | | | | | | | |
| 27. Details of subjects and n any Board / University : | 27. Details of subjects and marks obtained at the (10+2) level Examination / Details of Previous qualifying examination under any Board / University : | | | | | | | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | GEOGRAPHY | BENGALI | ECONOMICS | ENGLISH | Aggregate of top Four | | | |
| Full Marks | 100 | 100 | 100 | 100 | 400 | | | |
| Marks Obtained | 90 | 88 | 88 | 87 | 353 | | | |
| % of Marks | 90.00 | 88.00 | 88.00 | 87.00 | 88.25 | | | |
| (b). Subject(s) [Other than Top Four Subjects] | MODERN COMPUTER | MATHEMATICS | | | | | | |
| Full Marks | 100 | 100 | | | | | | |
| Marks Obtained | 82 | 81 | | | | | | |
| % of Marks | 82.00 | 81.00 | | | | | | |

I do hereby declare that the statements made above are true and correct and the documents furnished along with the form are genuine to the best of my knowledge and belief. In case any of the documents is subsequently detected to be fake or false, my Registration with the University shall be treated as cancelled.

Samasupa Dutta.

Full Signature of the Student

02/09/2021

Date

Date

I do hereby certify that all the statements made above are verified and found to be true.

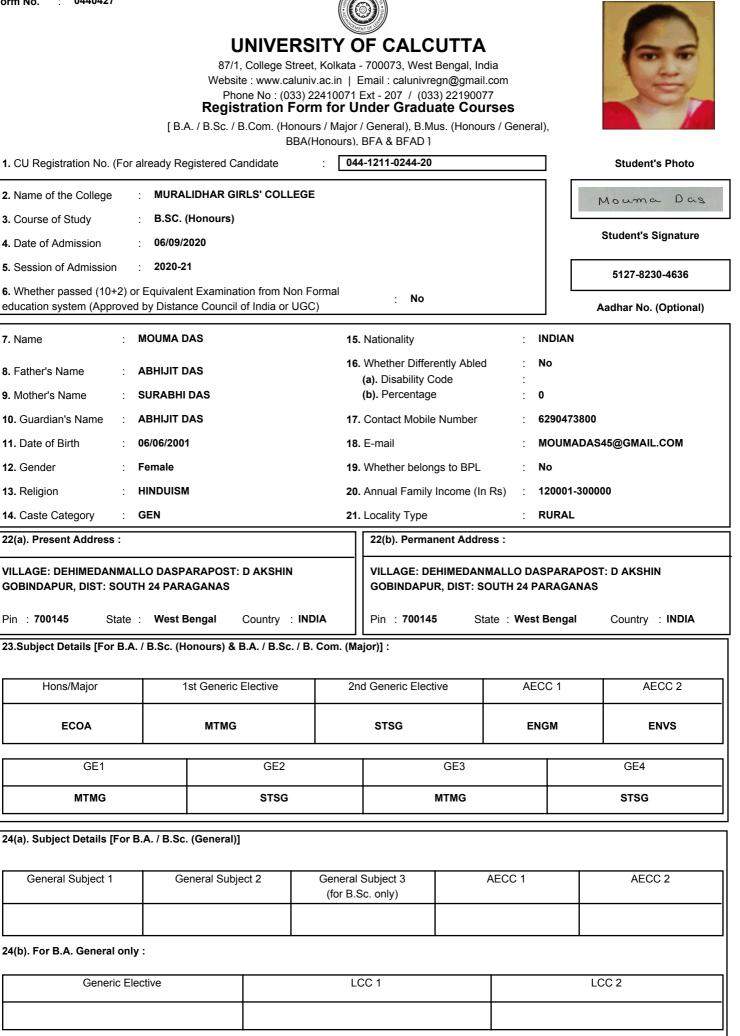
02/09/2021

Kingalkin Binn

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Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / Vice Principal with Seal

| Form | No. | : | 0440427 |
|------|-----|---|---------|
| | | | |





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| 25. Migration Status : | | | | | | | | |
|---|--|----------------------|-------------------------|--------------|--------------------------|--|--|--|
| (a). Non-Migrating Student (F | Passed from WBCHSE / N | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | ı Vidyalaya) | Ø | | | |
| (b). Migrating Student (Passe | ed from other Board / Uni | versity) | | | | | | |
| 26. Last Qualifying Examina | tion : | | | | | | | |
| (a). Name of the Examination | | | | | | | | |
| (c). Roll / Index Number : 6709830 (d). Year of Passing : 2020 | | | | | | | | |
| 27. Details of subjects and n any Board / University : | 27. Details of subjects and marks obtained at the (10+2) level Examination / Details of Previous qualifying examination under any Board / University : | | | | | | | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | BENGALI | OTHERS | ENGLISH | CHEMISTRY | Aggregate of top Four | | | |
| Full Marks | 100 | 100 | 100 | 100 | 400 | | | |
| Marks Obtained | 92 | 89 | 84 | 66 | 331 | | | |
| % of Marks | 92.00 | 89.00 | 84.00 | 66.00 | 82.75 | | | |
| (b). Subject(s) [Other than Top Four Subjects] | MATHEMATICS | PHYSICS | | | | | | |
| Full Marks | 100 | 100 | | | | | | |
| Marks Obtained | 54 | 54 | | | | | | |
| % of Marks | 54.00 | 54.00 | | | | | | |

I do hereby declare that the statements made above are true and correct and the documents furnished along with the form are genuine to the best of my knowledge and belief. In case any of the documents is subsequently detected to be fake or false, my Registration with the University shall be treated as cancelled.

02/09/2021

Date

Mouma Das

Full Signature of the Student

I do hereby certify that all the statements made above are verified and found to be true.

02/09/2021

Kingalkin Binn

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Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / Vice Principal with Seal

| Form | No. | : | 0440428 |
|------|-----|---|---------|
| | | | |



UNIVERSITY OF CALCUTTA

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Registration Form for Under Graduate Courses

IBA / BSc / BCo n (Hou rs / Major / General) B Mus (Hon ure / Ga al)



| | | | | BFA & BFAD 1 | | | | |
|--|--|----------------------|-----------|--------------------------------------|-------------|-----------|-------------|----------------------|
| 1. CU Registration No. (For a | iready Registered Ca | ndidate : | 044 | 4-1211-0245-20 | | | | Student's Photo |
| 2. Name of the College : | MURALIDHAR GIR | RLS' COLLEGE | | | | | S | wastika Dash |
| 3. Course of Study : | B.SC. (Honours) | | | | | | | |
| 4. Date of Admission : | 10/09/2020 | | | | | | | Student's Signature |
| | 2020-21 | | | | | | | 8573-4120-6491 |
| 6. Whether passed (10+2) or education system (Approved | • | | nal | : No | | | A | adhar No. (Optional) |
| 7. Name : S | SWASTIKA DASH | | 15. | Nationality | | : IN | DIAN | |
| 8. Father's Name : A | ARUN KUMAR DASH | | | Whether Differen (a). Disability Cod | • | : No : |) | |
| 9. Mother's Name : | KABERI DASH | | | (b). Percentage | | : 0 | | |
| 10. Guardian's Name : A | ARUN KUMAR DASH | | 17. | Contact Mobile N | lumber | : 89 | 10815419 | |
| 11. Date of Birth : 1 | 2/02/2002 | | | E-mail | | : biç | gstartwinkl | e8545@gmail.com |
| 12. Gender : F | Female | | | Whether belongs | | : No |) | |
| 3 | HINDUISM | | | Annual Family Inc | come (In Rs | , | ore than 60 | 0000 |
| | GEN | | 21. | Locality Type | | | RBAN | |
| 22(a). Present Address : | | | ' | 22(b). Permane | nt Address | : | | |
| 162/A/120 LAKE GARDENS | | | | 162/A/120 LAKE | E GARDENS | 5 | | |
| Pin : 700045 State : | West Bengal | Country : INDIA | ۱ | Pin : 700045 | State | : West B | engal | Country : INDIA |
| 23.Subject Details [For B.A. | B.Sc. (Honours) & F | 3.A. / B.Sc. / B. Co | om. (Ma | | | | | |
| Hons/Major | 1st Generic E | Elective | 2n(| d Generic Elective | e | AECC | 21 | AECC 2 |
| ECOA | MTMG | | STSG ENGM | | М | ENVS | | |
| 1 | L | | | | | | | |
| GE1 | | GE2 | | | GE3 | | | GE4 |
| GE1 MTMG | | GE2 STSG | | (| GE3 | | | GE4 STSG |
| | A. / B.Sc. (General)] | STSG | | (| | | | |
| МТМС | A. / B.Sc. (General)] General Subje | STSG | | (| TMG | ECC 1 | | |
| MTMG 24(a). Subject Details [For B. | General Subje | STSG | (for B.S | MT Subject 3 | TMG | CC 1 | | STSG |



UNIVERSITY OF CALCUTTA

87/1, College Street, Kolkata - 700073, West Bengal, India Website : www.caluniv.ac.in | Email : calunivregn@gmail.com Phone No : (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status : | | | | | | | | |
|---|--|----------------------|-------------------------|--------------|--------------------------|--|--|--|
| (a). Non-Migrating Student (P | assed from WBCHSE / | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | a Vidyalaya) | V | | | |
| (b). Migrating Student (Passe | d from other Board / Uni | iversity) | | | | | | |
| 26. Last Qualifying Examina | tion : | | | | | | | |
| (a). Name of the Examination : ISCE (b). Board : ICSE | | | | | | | | |
| (c). Roll / Index Number : 6731873 (d). Year of Passing : 2020 | | | | | | | | |
| 27. Details of subjects and n any Board / University : | 27. Details of subjects and marks obtained at the (10+2) level Examination / Details of Previous qualifying examination under any Board / University : | | | | | | | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | BENGALI | OTHERS | ENGLISH | MATHEMATICS | Aggregate of top Four | | | |
| Full Marks | 100 | 100 | 100 | 100 | 400 | | | |
| Marks Obtained | 85 | 81 | 78 | 59 | 303 | | | |
| % of Marks | 85.00 | 81.00 | 78.00 | 59.00 | 75.75 | | | |
| (b). Subject(s) [Other than Top Four Subjects] | ECONOMICS | ACCOUNTANCY | | | | | | |
| Full Marks | 100 | 100 | | | | | | |
| Marks Obtained | 54 | 48 | | | | | | |
| % of Marks | 54.00 | 48.00 | | | | | | |

I do hereby declare that the statements made above are true and correct and the documents furnished along with the form are genuine to the best of my knowledge and belief. In case any of the documents is subsequently detected to be fake or false, my Registration with the University shall be treated as cancelled.

02/09/2021

Date

Swastika Dash

Full Signature of the Student

I do hereby certify that all the statements made above are verified and found to be true.

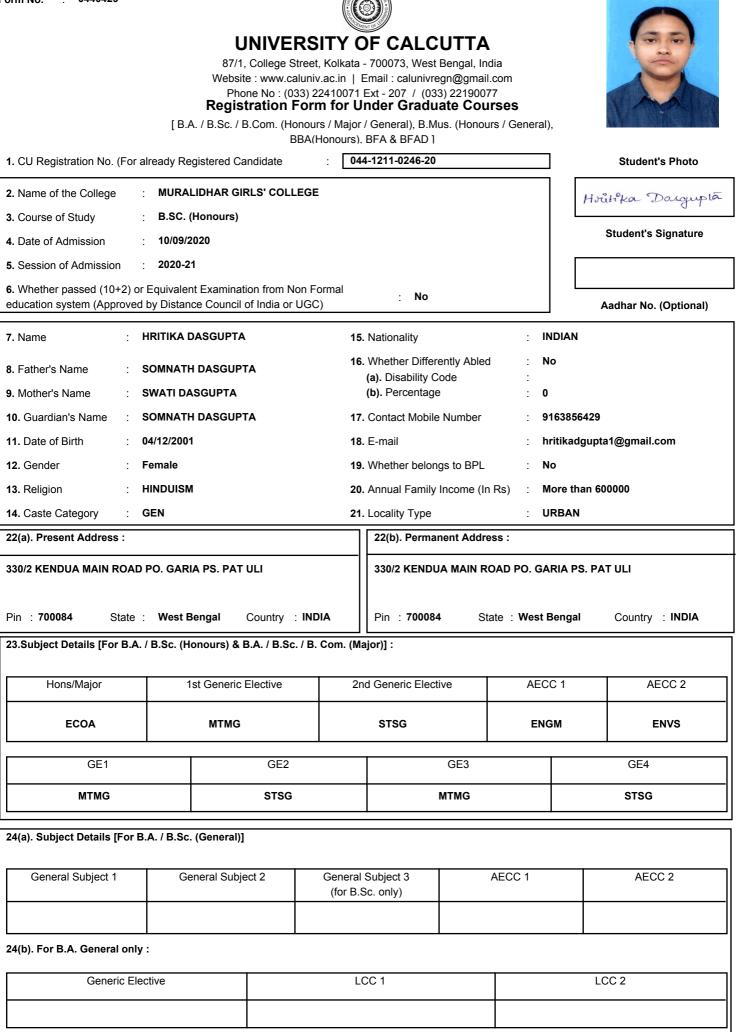
02/09/2021

Kingalkin Binn

.

Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / Vice Principal with Seal

| Form | No. | : | 0440429 |
|------|-----|---|---------|
| | | | |



0440429 Form No.



UNIVERSITY OF CALCUTTA

87/1, College Street, Kolkata - 700073, West Bengal, India Website : www.caluniv.ac.in | Email : calunivregn@gmail.com Phone No : (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status : | | | | | | |
|---|---|--------------------------|---------------------------|------------------------|--------------------------|--|
| (a). Non-Migrating Student (F | Passed from WBCHSE / N | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | | |
| (b). Migrating Student (Passe | (b). Migrating Student (Passed from other Board / University) | | | | | |
| 26. Last Qualifying Examina | tion : | | | | | |
| (a). Name of the Examination | CBSE | | (b). Board | CBSE | | |
| (c). Roll / Index Number | : 12643969 | | (d). Year of Pas | ssing : 2020 | | |
| 27. Details of subjects and n any Board / University : | narks obtained at the (10 | 0+2) level Examination / | Details of Previous quali | fying examination unde | r | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | ECONOMICS | ENGLISH | HINDI | BUSINESS STUDIES | Aggregate of top Four | |
| Full Marks | 100 | 100 | 100 | 100 | 400 | |
| Marks Obtained | 79 | 77 | 70 | 69 | 295 | |
| % of Marks | 79.00 | 77.00 | 70.00 | 69.00 | 73.75 | |
| (b). Subject(s) [Other than Top Four Subjects] | ACCOUNTANCY | MATHEMATICS | | | | |
| Full Marks | 100 | 100 | | | | |
| Marks Obtained | 55 | 52 | | | | |
| % of Marks | 55.00 | 52.00 | | | | |

I do hereby declare that the statements made above are true and correct and the documents furnished along with the form are genuine to the best of my knowledge and belief. In case any of the documents is subsequently detected to be fake or false, my Registration with the University shall be treated as cancelled.

02/09/2021

Date

Hrutika Dargupta

Full Signature of the Student

I do hereby certify that all the statements made above are verified and found to be true.

02/09/2021

Kingalkin Binn

Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / Vice Principal with Seal

| Form No. : 0440431 | 87/1, Website Pho Regist | INIVERSI , College Street, K e : www.caluniv.ad ne No : (033) 224 tration Form 3.Com. (Honours / BBA(Hor | Kolkata - ac.in E 10071 for U i / Major . | - 700073, West E Email : calunivreg Ext - 207 / (033 nder Gradua | Bengal, Indi gn@gmail.c) 22190077 ate Cour | com 7 'S ES | , | |
|---|--|--|--|--|--|--------------------------|--------------|----------------------|
| 1. CU Registration No. (For a | Iready Registered Ca | ndidate : | 044 | 4-1211-0247-20 | | | | Student's Photo |
| 2. Name of the College : | MURALIDHAR GIF | RLS' COLLEGE | | | | | 20 | Live Prodham. |
| 3. Course of Study : | B.SC. (Honours) | | | | | | , , | Student's Signature |
| 4. Date of Admission : | 16/09/2020 | | | | | | | Student's Signature |
| 5. Session of Admission : | 2020-21 | | | | | | | 547892063941 |
| 6. Whether passed (10+2) or education system (Approved | | | mal | : No | | | A | adhar No. (Optional) |
| 7. Name : A | ALIVA PRADHAN | | 15. | Nationality | | : IN | DIAN | |
| 8. Father's Name : A | ASIT KUMAR PRADH | AN | | Whether Differe | - | : No | 3 | |
| 9. Mother's Name : C | GARGI PRADHAN | | | (a). Disability Co(b). Percentage | ue | : 0 | | |
| 10. Guardian's Name : | ASIT KUMAR PRADH | AN | 17. | Contact Mobile | Number | : 74 | 107466897 | |
| 11. Date of Birth : 1 | 13/09/2002 | | 18. | E-mail | | : ali | ivap1314@ç | gmail.com |
| 12. Gender : F | Female | | 19. | Whether belong | s to BPL | : No | D | |
| 13. Religion : H | HINDUISM | | 20. | Annual Family I | ncome (In I | Rs) : 12 | 20001-30000 |)0 |
| 14. Caste Category : C | GEN | | 21. | Locality Type | | : RI | URAL | |
| 22(a). Present Address : | | | | 22(b). Perman | ent Addres | | | |
| VILL+ PO - KHADINAN , PS - 711303. | BAGNAN , DIST - H | OWRAH , | | VILL+ PO - KH 711303. | ADINAN , I | PS - BAGNA | N, DI ST - I | HOWRAH , |
| Pin : 711303 State : | West Bengal | Country : INDIA | • | Pin : 711303 | Stat | te :West B | engal | Country : INDIA |
| 23.Subject Details [For B.A. | B.Sc. (Honours) & E | 3.A. / B.Sc. / B. Co | om. (Ma | ıjor)] : | | | | |
| Hons/Major | 1st Generic I | Elective | 2n | d Generic Electiv | /e | AECO | 21 | AECC 2 |
| ECOA | МТМС | | | STSG | | ENG | M | ENVS |
| | | GE2 GE3 | | | | GE4 | | |
| GE1 | | GE2 | | | 020 | | | |
| GE1 | | GE2 STSG | | N | MTMG | | | STSG |
| | A. / B.Sc. (General)] | STSG | | N | | | | STSG |
| МТМС | .A. / B.Sc. (General)] General Subje | STSG | | Subject 3 Sc. only) | /ITMG | AECC 1 | | STSG AECC 2 |
| MTMG 24(a). Subject Details [For B. | - | STSG | | Subject 3 | /ITMG | VECC 1 | | |
| MTMG 24(a). Subject Details [For B. | General Subje | STSG | | Subject 3 | /ITMG | LECC 1 | | |
| MTMG 24(a). Subject Details [For B. General Subject 1 | General Subje | STSG | (for B.S | Subject 3 | /ITMG | AECC 1 | | |

Form No. 0440431



UNIVERSITY OF CALCUTTA

87/1, College Street, Kolkata - 700073, West Bengal, India Website : www.caluniv.ac.in | Email : calunivregn@gmail.com Phone No : (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status : | | | | | |
|---|---------------------------|--------------------------|---------------------------|------------------------|--------------------------|
| (a). Non-Migrating Student (Passed from WBCHSE / WBBME / CISCE / CBSE / NIOS / Rabindra Mukta Vidyalaya) | | | | | V |
| (b). Migrating Student (Passe | d from other Board / Uni | versity) | | | |
| 26. Last Qualifying Examina | tion : | | | | |
| (a). Name of the Examination | CBSE | | (b). Board | CBSE | |
| (c). Roll / Index Number | : 12645780 | | (d). Year of Pa | ssing : 2020 | |
| 27. Details of subjects and n any Board / University : | narks obtained at the (10 | 0+2) level Examination / | Details of Previous quali | fying examination unde | r |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | MATHEMATICS | ENGLISH | HINDI | CHEMISTRY | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 63 | 58 | 58 | 58 | 237 |
| % of Marks | 63.00 | 58.00 | 58.00 | 58.00 | 59.25 |
| (b). Subject(s) [Other than Top Four Subjects] | PHYSICS | | | | |
| Full Marks | 100 | | | | |
| Marks Obtained | 52 | | | | |
| % of Marks | 52.00 | | | | |

I do hereby declare that the statements made above are true and correct and the documents furnished along with the form are genuine to the best of my knowledge and belief. In case any of the documents is subsequently detected to be fake or false, my Registration with the University shall be treated as cancelled.

02/09/2021

Date

Aliva Pradhan.

Full Signature of the Student

I do hereby certify that all the statements made above are verified and found to be true.

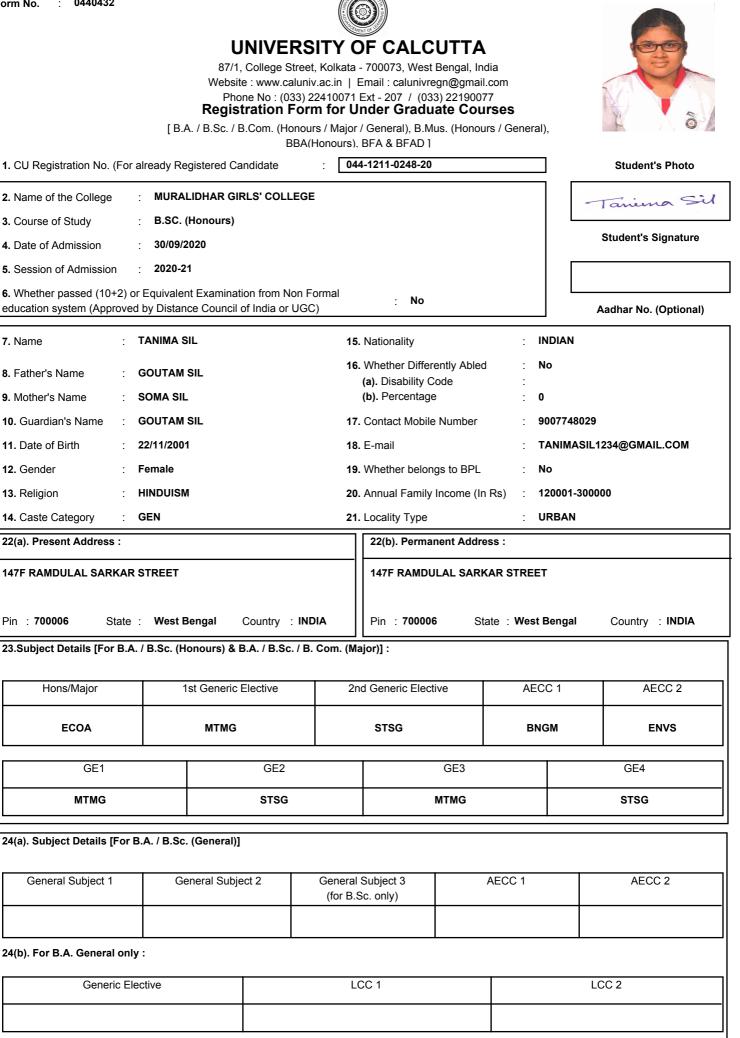
02/09/2021

Kingalkin Binas

Date

Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / Vice Principal with Seal

| Form | No. | : | 0440432 |
|------|-----|---|---------|
| | | | |





UNIVERSITY OF CALCUTTA

87/1, College Street, Kolkata - 700073, West Bengal, India Website : www.caluniv.ac.in | Email : calunivregn@gmail.com Phone No : (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status : | | | | | |
|---|---------------------------|--------------------------|---------------------------|-------------------------|--------------------------|
| (a). Non-Migrating Student (P | assed from WBCHSE / \ | WBBME / CISCE / CBSE | : / NIOS / Rabindra Mukta | Vidyalaya) | M |
| (b). Migrating Student (Passe | d from other Board / Uni | versity) | | | |
| 26. Last Qualifying Examinat | tion : | | | | |
| (a). Name of the Examination | : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | <u>:</u> 4103211181 | | (d). Year of Pas | ssing : 2020 | |
| 27. Details of subjects and m any Board / University : | narks obtained at the (10 | 0+2) level Examination / | Details of Previous quali | fying examination under | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | CHEMISTRY | PHYSICS | STATISTICS | BENGALI | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 90 | 90 | 88 | 87 | 355 |
| % of Marks | 90.00 | 90.00 | 88.00 | 87.00 | 88.75 |
| (b). Subject(s) [Other than Top Four Subjects] | ENGLISH | MATHEMATICS | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 77 | 77 | | | |
| % of Marks | 77.00 | 77.00 | | | |

I do hereby declare that the statements made above are true and correct and the documents furnished along with the form are genuine to the best of my knowledge and belief. In case any of the documents is subsequently detected to be fake or false, my Registration with the University shall be treated as cancelled.

02/09/2021

Date

Jate

Tanima Sil

Full Signature of the Student

I do hereby certify that all the statements made above are verified and found to be true.

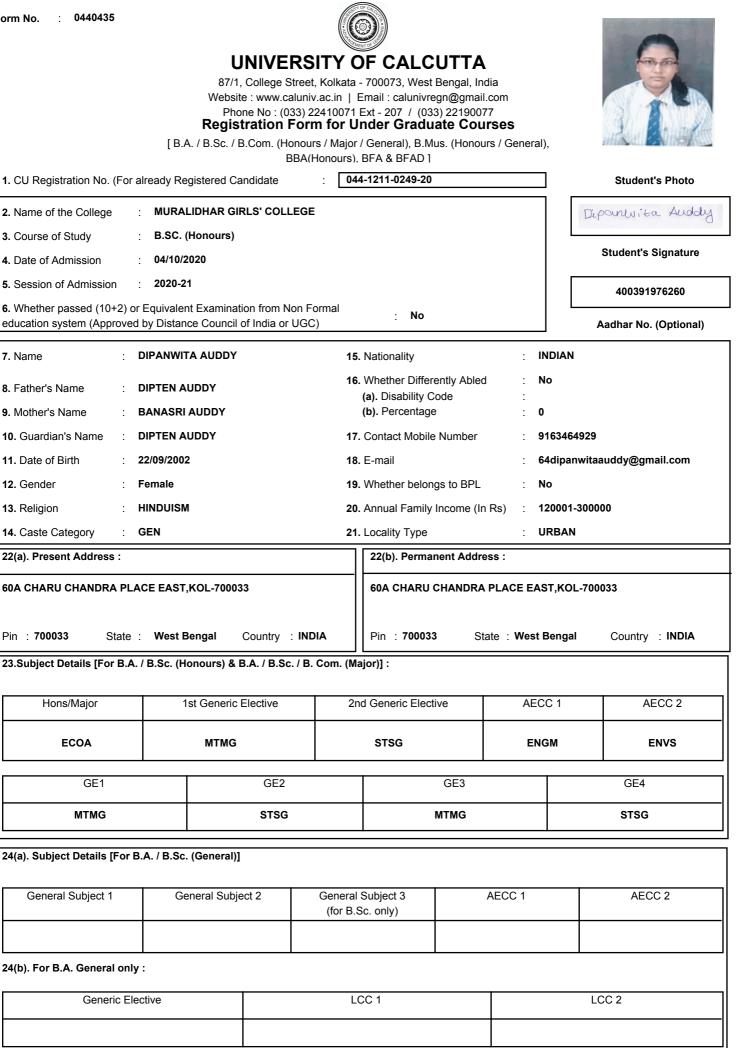
02/09/2021

Kingalkin Biran

.

Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / Vice Principal with Seal

| Form | No. | : | 0440435 |
|------|-----|---|---------|
| | | | |





UNIVERSITY OF CALCUTTA

87/1, College Street, Kolkata - 700073, West Bengal, India Website : www.caluniv.ac.in | Email : calunivregn@gmail.com Phone No : (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status : | | | | | |
|---|---------------------------|--------------------------|---------------------------|------------------------|--------------------------|
| (a). Non-Migrating Student (F | assed from WBCHSE / \ | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | V |
| (b). Migrating Student (Passe | | | | | |
| 26. Last Qualifying Examina | tion : | | | | |
| (a). Name of the Examination | CBSE | | (b). Board | : CBSE | |
| (c). Roll / Index Number | : 12619469 | | (d). Year of Pas | ssing : 2020 | |
| 27. Details of subjects and n any Board / University : | narks obtained at the (10 |)+2) level Examination / | Details of Previous quali | fying examination unde | r |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | ENGLISH | CHEMISTRY | COMPUTER SCIENCE | PHYSICS | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 78 | 72 | 71 | 65 | 286 |
| % of Marks | 78.00 | 72.00 | 71.00 | 65.00 | 71.50 |
| (b). Subject(s) [Other than Top Four Subjects] | MATHEMATICS | | | | |
| Full Marks | 100 | | | | |
| Marks Obtained | 63 | | | | |
| % of Marks | 63.00 | | | | |

I do hereby declare that the statements made above are true and correct and the documents furnished along with the form are genuine to the best of my knowledge and belief. In case any of the documents is subsequently detected to be fake or false, my Registration with the University shall be treated as cancelled.

02/09/2021

Date

Diponwita Auddy Full Signature of the Student

I do hereby certify that all the statements made above are verified and found to be true.

02/09/2021

Kingalkin Biran

Date

Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / Vice Principal with Seal

| Form No. | : | 0440436 | |
|----------|---|---------|--|
| | | | |
| | | | |
| | | | |
| | | | |



UNIVERSITY OF CALCUTTA

87/1, College Street, Kolkata - 700073, West Bengal, India Website : www.caluniv.ac.in | Email : calunivregn@gmail.com Phone No : (033) 22410071 Ext - 207 / (033) 22190077

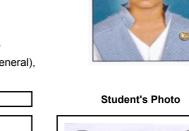
Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General),

BBA(Honours), BFA & BFAD 1

1. CU Registration No. (For already Registered Candidate :

044-1212-0250-20



ECOG

| 2. Name of the College : | MURALIDHAR GIRLS' COLLEGE | | | | 1. | ilika Sheule. |
|--------------------------------|---|----------|--|-----------------|--------------|----------------------|
| 3. Course of Study : | B.SC. (Honours) | | | | | |
| 4. Date of Admission : | 01/09/2020 | | | | : | Student's Signature |
| 5. Session of Admission : | 2020-21 | | | | | 4425-5098-0563 |
| | Equivalent Examination from Non Fo by Distance Council of India or UGC | | : No | | A | adhar No. (Optional) |
| 7. Name : T | ULIKA SHEULI | 15. | . Nationality | : IN | IDIAN | |
| | ATE ASHOK SHEULI SUMATI SHEULI | 16. | . Whether Differently Abled (a). Disability Code (b). Percentage | : N : : 0 | 0 | |
| 10. Guardian's Name : S | SUMATI SHEULI | 17. | . Contact Mobile Number | : 70 | 044410412 | |
| 11. Date of Birth : 2 | 8/12/2002 | 18. | . E-mail | : tu | ılikasheuli8 | 8@gmail.com |
| 12. Gender : F | emale | 19. | . Whether belongs to BPL | : N | o | |
| 13. Religion : H | IINDUISM | 20. | . Annual Family Income (In R | ls) : U | pto 60000 | |
| 14. Caste Category : S | C | 21. | . Locality Type | : U | RBAN | |
| 22(a). Present Address : | | | 22(b). Permanent Address | s : | | |
| DUTTAPARA PO PS BARUIP | UR KOLKATA 700144 | | NAYABAD PO SONARPUI 700150 | R PS NAR | ENDRAPUR | KOLKA TA |
| Pin : 700150 State : | West Bengal Country : IND | IA | Pin : 700144 State | e : WestE | Bengal | Country : INDIA |
| 23.Subject Details [For B.A. / | / B.Sc. (Honours) & B.A. / B.Sc. / B. | Com. (Ma | ajor)] : | | | |
| Hons/Major | 1st Generic Elective | 2n | nd Generic Elective | AEC | C 1 | AECC 2 |
| GEOA | SOCG | | ECOG | BNG | ĞΜ | ENVS |
| GE1 | GE2 | | GE3 | | | GE4 |

24(a). Subject Details [For B.A. / B.Sc. (General)]

| General Subject 1 | General Subject 2 | General Subject 3 (for B.Sc. only) | AECC 1 | AECC 2 | |
|-------------------|-------------------|---------------------------------------|--------|--------|--|
| | | | | | |
| | | | | | |

SOCG

ECOG

24(b). For B.A. General only :

SOCG

| Generic Elective | LCC 1 | LCC 2 |
|------------------|-------|-------|
| | | |





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| 25. Migration Status : | | | | | |
|---|---------------------------|--------------------------|---------------------------|-------------------------|--------------------------|
| (a). Non-Migrating Student (P | assed from WBCHSE / | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | V |
| (b). Migrating Student (Passe | d from other Board / Uni | versity) | | | |
| 26. Last Qualifying Examinat | tion : | | | | |
| (a). Name of the Examination | WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4502211207 | | (d). Year of Pa | ssing : 2020 | |
| 27. Details of subjects and m any Board / University : | narks obtained at the (10 | 0+2) level Examination / | Details of Previous quali | fying examination under | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | HISTORY | GEOGRAPHY | PHILOSOPHY | POLITICAL SCIENCE | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 97 | 96 | 95 | 92 | 380 |
| % of Marks | 97.00 | 96.00 | 95.00 | 92.00 | 95.00 |
| (b). Subject(s) [Other than Top Four Subjects] | BENGALI | ENGLISH | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 86 | 60 | | | |
| % of Marks | 86.00 | 60.00 | | | |

I do hereby declare that the statements made above are true and correct and the documents furnished along with the form are genuine to the best of my knowledge and belief. In case any of the documents is subsequently detected to be fake or false, my Registration with the University shall be treated as cancelled.

02/09/2021

Date

Date

Tulika Sheule.

Full Signature of the Student

I do hereby certify that all the statements made above are verified and found to be true.

02/09/2021

Kingalkin Biran

.

Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / Vice Principal with Seal

| Form No. : 0440437 | 87/1, Website Phot Regist | College Street, e : www.caluniv ne No : (033) 22 tration Forn 3.Com. (Honour | , Kolkata /.ac.in E 2410071 n for U rs / Major | PF CALCUT - 700073, West Benga Email : calunivregn@g Ext - 207 / (033) 221 nder Graduate C / General), B.Mus. (Ho BFA & BFAD 1 | al, India _I mail.com 90077 Courses | I, | |
|--|---|--|---|--|---|-------------|----------------------|
| 1. CU Registration No. (For al | Iready Registered Ca | | | 4-1215-0251-20 | | | Student's Photo |
| 2. Name of the College : | MURALIDHAR GIR | RLS' COLLEGE | | | | Me | zymuna khatoon |
| 3. Course of Study : | B.SC. (Honours) | | | | | | |
| 4. Date of Admission : | 01/09/2020 | | | | | | Student's Signature |
| 5. Session of Admission : | 2020-21 | | | | | | |
| 6. Whether passed (10+2) or education system (Approved | | | | : No | | A | adhar No. (Optional) |
| 7. Name : N | MAYMUNA KHATOON | N | 15. | . Nationality | · · · · · · · · · · · · · · · · · · · | IDIAN | |
| 8. Father's Name : F | RAHIM SEKH | | 16. | . Whether Differently A (a). Disability Code | Nbled : N | 0 | |
| 9. Mother's Name : A | ANOYARA SEKH | | | (b). Percentage | · : 0 | | |
| 10. Guardian's Name : F | RAHIM SEKH | | 17. | . Contact Mobile Numb | oer : 90 | 674077304 | |
| 11. Date of Birth : 0 | 01/10/2002 | | 18. | . E-mail | : C' | w3693@gm | ail.com |
| 12. Gender : F | emale | | 19. | . Whether belongs to E | BPL : N | 0 | |
| 13. Religion : I | SLAM | | 20. | . Annual Family Incom | e (In Rs) : 6 | 0001-120000 |) |
| 14. Caste Category : C | DBC-A | | 21. | . Locality Type | : R | URAL | |
| 22(a). Present Address : | | | | 22(b). Permanent A | ddress : | | |
| VILL-SASAN,PO-SHIKHARB | ALI,PS-BARUIPURP | IN-743387 | | VILL-SASAN,PO-SH | IIKHARBALI,PS- | BARUIPUR | P IN-743387 |
| Pin : 743387 State : | West Bengal | Country : IND | AI | Pin : 743387 | State : West E | Bengal | Country : INDIA |
| 23.Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)] : | | | | | | | |
| 23.Subject Details [For B.A. / | / B.Sc. (Honours) & E | 3.A. / B.Sc. / B. | Com. (Ma | ajor)] : | | | |
| 23.Subject Details [For B.A. / Hons/Major | / B.Sc. (Honours) & E | | | ajor)] : nd Generic Elective | AEC | C 1 | AECC 2 |
| | | | | | AEC | | AECC 2 ENVS |
| Hons/Major | 1st Generic E | | | d Generic Elective | BNC | | |
| Hons/Major GEOA | 1st Generic E | Elective | | e Generic Elective | BNC | | ENVS |
| Hons/Major GEOA GE1 | 1st Generic E SOCG | Elective GE2 ECOG | | e COG GE3 | BNC | | ENVS GE4 |
| Hons/Major GEOA GE1 SOCG | 1st Generic E SOCG | Elective GE2 ECOG | General | e COG GE3 | BNC | | ENVS GE4 |
| Hons/Major GEOA GE1 SOCG 24(a). Subject Details [For B. | 1st Generic E SOCG .A. / B.Sc. (General)] | Elective GE2 ECOG | General | d Generic Elective ECOG GE3 Socg | BNC | | ENVS GE4 ECOG |
| Hons/Major GEOA GE1 SOCG 24(a). Subject Details [For B. | 1st Generic E SOCG A. / B.Sc. (General)] General Subje | Elective GE2 ECOG | General | d Generic Elective ECOG GE3 Socg | BNC | | ENVS GE4 ECOG |
| Hons/Major GEOA GE1 SOCG 24(a). Subject Details [For B. General Subject 1 | 1st Generic E SOCG A. / B.Sc. (General)] General Subje | Elective GE2 ECOG | General (for B.S | d Generic Elective ECOG GE3 Socg | BNC | GM | ENVS GE4 ECOG |



UNIVERSITY OF CALCUTTA

87/1, College Street, Kolkata - 700073, West Bengal, India Website : www.caluniv.ac.in | Email : calunivregn@gmail.com Phone No : (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status : | | | | | |
|---|---------------------------|--------------------------|---------------------------|-------------------------|-----------------------|
| (a). Non-Migrating Student (P | assed from WBCHSE / | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | |
| (b). Migrating Student (Passe | ed from other Board / Uni | versity) | | | |
| 26. Last Qualifying Examina | tion : | | | | |
| (a). Name of the Examination | WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4502211210 | | (d). Year of Pa | ssing : 2020 | |
| 27. Details of subjects and n any Board / University : | narks obtained at the (10 | 0+2) level Examination / | Details of Previous quali | fying examination under | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | EDUCATION | HISTORY | GEOGRAPHY | POLITICAL SCIENCE | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 92 | 91 | 90 | 76 | 349 |
| % of Marks | 92.00 | 91.00 | 90.00 | 76.00 | 87.25 |
| (b). Subject(s) [Other than Top Four Subjects] | BENGALI | ENGLISH | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 76 | 54 | | | |
| % of Marks | 76.00 | 54.00 | | | |

I do hereby declare that the statements made above are true and correct and the documents furnished along with the form are genuine to the best of my knowledge and belief. In case any of the documents is subsequently detected to be fake or false, my Registration with the University shall be treated as cancelled.

Maymuna Khatoon

02/09/2021

_ .

Date

Full Signature of the Student

I do hereby certify that all the statements made above are verified and found to be true.

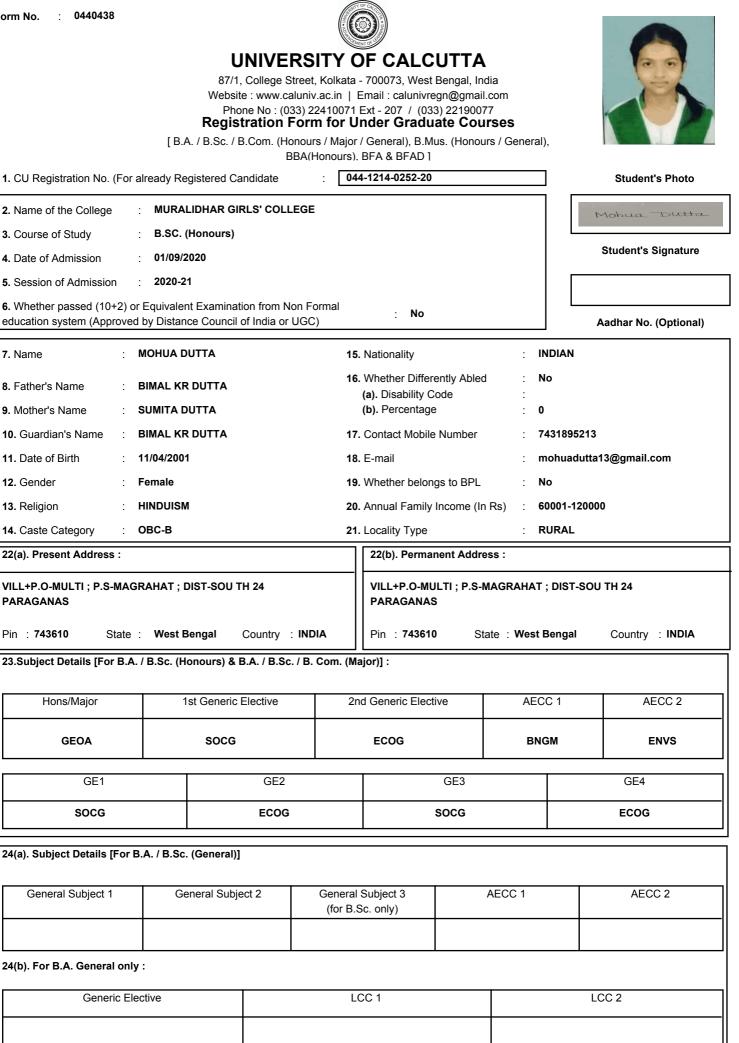
02/09/2021

Kingalkin Biran

.

Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / Vice Principal with Seal

| Form | No. | : | 0440438 |
|------|-----|---|---------|
| | | | |





UNIVERSITY OF CALCUTTA

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| 25. Migration Status : | | | | | |
|---|-------------------------|--------------------------|---------------------------|-------------------------|-----------------------|
| (a). Non-Migrating Student (Pa | assed from WBCHSE / | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | a Vidyalaya) | V |
| (b). Migrating Student (Passed | d from other Board / Un | iversity) | | | |
| 26. Last Qualifying Examinat | ion : | | | | |
| (a). Name of the Examination | : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4564211385 | | (d). Year of Pa | ssing : 2020 | |
| 27. Details of subjects and m any Board / University : | arks obtained at the (1 | 0+2) level Examination / | Details of Previous quali | ifying examination unde | r |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | HISTORY | GEOGRAPHY | BENGALI | POLITICAL SCIENCE | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 95 | 94 | 84 | 81 | 354 |
| % of Marks | 95.00 | 94.00 | 84.00 | 81.00 | 88.50 |
| (b). Subject(s) [Other than Top Four Subjects] | ENGLISH | MODERN COMPUTER | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 70 | 61 | | | |
| % of Marks | 70.00 | 61.00 | | | |

I do hereby declare that the statements made above are true and correct and the documents furnished along with the form are genuine to the best of my knowledge and belief. In case any of the documents is subsequently detected to be fake or false, my Registration with the University shall be treated as cancelled.

02/09/2021

Date

Mohua Dutta

Full Signature of the Student

I do hereby certify that all the statements made above are verified and found to be true.

02/09/2021

Kingalkin Biran

.

Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / Vice Principal with Seal

| Form | No. | : | 0440439 |
|------|-----|---|---------|
| | | - | |



UNIVERSITY OF CALCUTTA

87/1, College Street, Kolkata - 700073, West Bengal, India Website : www.caluniv.ac.in | Email : calunivregn@gmail.com Phone No : (033) 22410071 Ext - 207 / (033) 22190077 Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General),



| | | BBA(| Honours) | BFA & BFAD 1 | | | | |
|--|------------------------|------------------------------------|----------|---|------------|---------|-----------|-----------------------|
| 1. CU Registration No. (For a | already Registered Ca | andidate | : 04 | 4-1215-0253-20 | | | | Student's Photo |
| 2. Name of the College | : MURALIDHAR GI | RLS' COLLEGE | : | | | | | Yeugmina Khatan |
| 3. Course of Study | B.SC. (Honours) | | | | | | | |
| 4. Date of Admission | : 01/09/2020 | | | | | | | Student's Signature |
| 5. Session of Admission | 2020-21 | | | | | | | 659238042827 |
| 6. Whether passed (10+2) of education system (Approved | | | | : No | | | | Aadhar No. (Optional) |
| 7. Name : | YEUSMINA KHATUN | | 15 | . Nationality | | : | INDIAN | |
| 8. Father's Name : | YEARUDDIN LASKA | R | 16 | . Whether Differen (a). Disability Coo | - | : | No | |
| 9. Mother's Name : | SERINA BIBI | | | (b). Percentage | | : | 0 | |
| 10. Guardian's Name : | YEARUDDIN LASKA | R | 17 | . Contact Mobile N | lumber | : | 78906511 | 28 |
| 11. Date of Birth : | 15/05/2003 | | 18 | . E-mail | | : | yaruddin | ladkar@gmail.com |
| 12. Gender : | Female | | 19 | . Whether belongs | to BPL | : | No | |
| 13. Religion : | ISLAM | | 20 | . Annual Family In | come (In R | s) : | 60001-12 | 0000 |
| 14. Caste Category : | OBC-A | | 21 | . Locality Type | | : | RURAL | |
| 22(a). Present Address : | | | | 22(b). Permane | nt Address | : | | |
| Pin : 743372 State 23.Subject Details [For B.A. | | Country : INE B.A. / B.Sc. / B. | | Pin : 743372 ajor)] : | State | e : Wes | st Bengal | Country : INDIA |
| Hons/Major | 1st Generic | Elective | 2r | nd Generic Elective | e | A | ECC 1 | AECC 2 |
| GEOA | SOCG | | | ECOG | | В | NGM | ENVS |
| GE1 | | GE2 | | | GE3 | | | GE4 |
| SOCG | | ECOG | | S | OCG | | | ECOG |
| 24(a). Subject Details [For E | 3.A. / B.Sc. (General) | | | | | | | |
| General Subject 1 | General Subj | ect 2 | | Subject 3 Sc. only) | AE | ECC 1 | | AECC 2 |
| 24(b). For B.A. General only | /: | | | | | | | |
| Generic Ele | ective | | L | CC 1 | Ī | | | LCC 2 |
| | - | | | | | | | - |

0440439 Form No.



UNIVERSITY OF CALCUTTA

87/1, College Street, Kolkata - 700073, West Bengal, India Website : www.caluniv.ac.in | Email : calunivregn@gmail.com Phone No : (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status : | | | | | |
|---|--------------------------|--------------------------|---------------------------|-------------------------|--------------------------|
| (a). Non-Migrating Student (F | Passed from WBCHSE / | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | Ø |
| (b). Migrating Student (Passe | ed from other Board / Un | iversity) | | | |
| 26. Last Qualifying Examina | tion : | | | | |
| (a). Name of the Examination | B : WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4502211118 | | (d). Year of Pa | ssing : 2020 | |
| 27. Details of subjects and n any Board / University : | narks obtained at the (1 | 0+2) level Examination / | Details of Previous quali | fying examination under | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | PHILOSOPHY | EDUCATION | GEOGRAPHY | POLITICAL SCIENCE | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 94 | 93 | 93 | 82 | 362 |
| % of Marks | 94.00 | 93.00 | 93.00 | 82.00 | 90.50 |
| (b). Subject(s) [Other than Top Four Subjects] | BENGALI | ENGLISH | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 66 | 60 | | | |
| % of Marks | 66.00 | 60.00 | | | |

I do hereby declare that the statements made above are true and correct and the documents furnished along with the form are genuine to the best of my knowledge and belief. In case any of the documents is subsequently detected to be fake or false, my Registration with the University shall be treated as cancelled.

02/09/2021

Date

Yeugmina Khatun

I do hereby certify that all the statements made above are verified and found to be true.

02/09/2021

Kingalkin Biran

Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / Vice Principal with Seal

Full Signature of the Student

| Form No. : 0440441 | | | | | | | | |
|---|------------------------|-------------------|------------|---|-------------|--------------|------------|--|
| | L | INIVERS | | DF CALC | UTTA | | | |
| | | - | | - 700073, West | - | | | |
| | | | | Email : calunivre Ext - 207 / (03 | | | | |
| | Regis | tration For | m for U | nder Gradu | ate Cour | rses | | |
| | [B.A. / B.Sc. / I | | - | / General), B.M BFA & BFAD 1 | us. (Honour | s / General) | , | AND AND ADDRESS AN |
| 1. CU Registration No. (For a | Iready Registered Ca | andidate | : 04 | 4-1214-0254-20 | | | | Student's Photo |
| 2. Name of the College : | MURALIDHAR GI | RLS' COLLEGE | E | | | | Se | usmita Das. |
| 3. Course of Study : | B.SC. (Honours) | | | | | | | |
| 4. Date of Admission : | 02/09/2020 | | | | | | | Student's Signature |
| 5. Session of Admission : | 2020-21 | | | | | | | 610228042493 |
| 6. Whether passed (10+2) or education system (Approved | | | | : No | | | م | adhar No. (Optional) |
| 7. Name : 5 | SUSMITA DAS | | 15 | . Nationality | | : IN | IDIAN | |
| 8. Father's Name : 1 | TAPAS DAS | | 16 | . Whether Differ | , | : N | 0 | |
| 9. Mother's Name : | MIRA DAS | | | (a). Disability C(b). Percentage | | : : 0 | | |
| 10. Guardian's Name : 1 | TAPAS DAS | | 17 | . Contact Mobile | Number | : 62 | 296445664 | |
| 11. Date of Birth : 1 | 19/09/2002 | | 18 | . E-mail | | : 51 | usmitadas6 | 296@gmail.com |
| 12. Gender : F | Female | | 19 | . Whether belon | gs to BPL | : N | o | |
| 13. Religion : H | HINDUISM | | 20 | . Annual Family | Income (In | Rs) : U | pto 60000 | |
| 14. Caste Category : 0 | ОВС-В | | 21 | . Locality Type | | : R | URAL | |
| 22(a). Present Address : | | | | 22(b). Perma | nent Addre | ss : | | |
| VILL-BAHARU KALUR MORI | E, P.O-BAHARU, P.S | - JAYNAGAR | | VILL-BAHAR | U KALUR N | IORE, P.O-E | BAHARU, P. | S- JAYNAGAR |
| Pin : 743372 State : | West Bengal | Country : INC | AIC | Pin : 74337 2 | 2 Sta | ite : West E | Bengal | Country : INDIA |
| 23.Subject Details [For B.A. | / B.Sc. (Honours) & | B.A. / B.Sc. / B. | . Com. (Ma | ajor)] : | | | | |
| Hons/Major | 1st Generic | Elective | 2r | nd Generic Elect | ive | AEC | C 1 | AECC 2 |
| GEOA | SOCG | | | ECOG | | BNC | SM | ENVS |
| GE1 | | GE2 | | | GE3 | | | GE4 |
| SOCG | | ECOG | | | SOCG | | | ECOG |
| 24(a). Subject Details [For B. | .A. / B.Sc. (General)] | | | | | | | |
| General Subject 1 | General Subj | ect 2 | General | Subject 3 | | AECC 1 | 1 | AECC 2 |
| | | | | Sc. only) | ′ | | | , |
| | | | | | | | | |
| 24(b). For B.A. General only | : | | | | | | | |
| Generic Elec | ctive | | L | CC 1 | | | LC | C 2 |
| | | | | | | | | |
| | | | | | | | | |

SITY OF CAL



UNIVERSITY OF CALCUTTA

87/1, College Street, Kolkata - 700073, West Bengal, India Website : www.caluniv.ac.in | Email : calunivregn@gmail.com Phone No : (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status : | | | | | | | |
|---|---|----------------------|-----------------------------------|---------------------|--------------------------|--|--|
| (a). Non-Migrating Student (P | assed from WBCHSE / V | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | V | | |
| (b). Migrating Student (Passe | ed from other Board / Uni | iversity) | | | | | |
| 26. Last Qualifying Examina | tion : | | | | | | |
| (a). Name of the Examination : WBCHSE (b). Board : WBCHSE | | | | | | | |
| (c). Roll / Index Number | : 4506211460 | | (d). Year of Pa | ssing : 2020 | | | |
| 27. Details of subjects and n any Board / University : | 27. Details of subjects and marks obtained at the (10+2) level Examination / Details of Previous qualifying examination under any Board / University : | | | | | | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | GEOGRAPHY | PHILOSOPHY | MODERN COMPUTER APPLICATION | EDUCATION | Aggregate of top Four | | |
| Full Marks | 100 | 100 | 100 | 100 | 400 | | |
| Marks Obtained | 90 | 88 | 88 | 88 | 354 | | |
| % of Marks | 90.00 | 88.00 | 88.00 | 88.00 | 88.50 | | |
| (b). Subject(s) [Other than Top Four Subjects] | BENGALI | ENGLISH | | | | | |
| Full Marks | 100 | 100 | | | | | |
| Marks Obtained | 87 | 80 | | | | | |
| % of Marks | 87.00 | 80.00 | | | | | |

I do hereby declare that the statements made above are true and correct and the documents furnished along with the form are genuine to the best of my knowledge and belief. In case any of the documents is subsequently detected to be fake or false, my Registration with the University shall be treated as cancelled.

02/09/2021

Date

 $\ensuremath{\mathsf{I}}$ do hereby certify that all the statements made above are verified and found to be true.

02/09/2021

Kingalkin Biran

.

Date

Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / Vice Principal with Seal

Susmita Das. Full Signature of the Student

| Form No. : 0440442 | 87/1, College S Website : www.c Phone No : (0 Registration [B.A. / B.Sc. / B.Com. (H | 33) 22410071 I Form for U | 700073, West Email : calunivre Ext - 207 / (03 nder Gradu / General), B.M | Bengal, India gn@gmail.com 3) 22190077 ate Cours | es | , | |
|---|--|------------------------------|---|---|-----------|-----------|-----------------------|
| 1. CU Registration No. (For a | already Registered Candidate | 044 | -1211-0255-20 | | | | Student's Photo |
| 2. Name of the College | MURALIDHAR GIRLS' COLI | LEGE | | | | SI | eproite Deys |
| 3. Course of Study : | : B.SC. (Honours) | | | | | | 1.0. 7.0. |
| 4. Date of Admission : | : 05/09/2020 | | | | | | Student's Signature |
| 5. Session of Admission : | : 2020-21 | | | | | | 632164835902 |
| | r Equivalent Examination from N I by Distance Council of India or | | : No | | | | Aadhar No. (Optional) |
| 7. Name : 5 | SUPRITI DEY | 15. | Nationality | | : IN | IDIAN | |
| 8. Father's Name : | SUBRATA DEY | 16. | Whether Differ | ently Abled | : N | 0 | |
| | CHAITALI DEY | | (a). Disability C(b). Percentage | | : : 0 | | |
| | SUBRATA DEY | | Contact Mobile | | | 290943697 | |
| | 30/11/2002 | | E-mail | | | | @gmail.com |
| 12. Gender : I | Female | 19. | Whether belon | gs to BPL | : N | | |
| 13. Religion : I | HINDUISM | | Annual Family | | s) : U | pto 60000 | |
| 14. Caste Category : (| GEN | 21. | Locality Type | | : R | URAL | |
| 22(a). Present Address : | | | 22(b). Perma | nent Address | : | | |
| VILL-DUDHNAI BARUIPARA Pin : 743387 State : | A,P.O-PIYALI TOWN P.S-BARUI | | VILL-DUDHN Pin : 743387 | | A,P.O-PIN | | P.S-BARUIPUR |
| 23.Subject Details [For B.A. | / B.Sc. (Honours) & B.A. / B.Sc | c. / B. Com. (Ma | ijor)] : | | | | |
| Hons/Major | 1st Generic Elective | 2n | d Generic Elect | ive | AEC | C 1 | AECC 2 |
| GEOA | SOCG | | ECOG | | BNG | SM | ENVS |
| GE1 | GE2 | | | GE3 | | | GE4 |
| SOCG | ECOG | i | | SOCG | | | ECOG |
| 24(a). Subject Details [For B | 3.A. / B.Sc. (General)] | | <u>.</u> | | | <u> </u> | |
| General Subject 1 | General Subject 2 | | Subject 3 Sc. only) | AE | CC 1 | | AECC 2 |
| | | | | | | | |
| | • | • | | | | | |

24(b). For B.A. General only :

Generic Elective LCC 1 LCC 2



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| 25. Migration Status : | | | | | | | |
|---|---|--------------------------|--------------------------|-------------------------|--------------------------|--|--|
| (a). Non-Migrating Student (P | Passed from WBCHSE / | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | a Vidyalaya) | \checkmark | | |
| (b). Migrating Student (Passe | ed from other Board / Uni | iversity) | | | | | |
| 26. Last Qualifying Examina | tion : | | | | | | |
| (a). Name of the Examination | | | (b). Board | : WBCHSE | | | |
| (c). Roll / Index Number | (c). Roll / Index Number : 4536211092 (d). Year of Passing : 2020 | | | | | | |
| 27. Details of subjects and n any Board / University : | narks obtained at the (1 | 0+2) level Examination / | Details of Previous qual | ifying examination unde | r | | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | GEOGRAPHY | EDUCATION | HISTORY | ENGLISH | Aggregate of top Four | | |
| Full Marks | 100 | 100 | 100 | 100 | 400 | | |
| Marks Obtained | 92 | 91 | 91 | 90 | 364 | | |
| % of Marks | 92.00 | 91.00 | 91.00 | 90.00 | 91.00 | | |
| (b). Subject(s) [Other than Top Four Subjects] | BENGALI | POLITICAL SCIENCE | | | | | |
| Full Marks | 100 | 100 | | | | | |
| Marks Obtained | 86 | 84 | | | | | |
| % of Marks | 86.00 | 84.00 | | | | | |

I do hereby declare that the statements made above are true and correct and the documents furnished along with the form are genuine to the best of my knowledge and belief. In case any of the documents is subsequently detected to be fake or false, my Registration with the University shall be treated as cancelled.

02/09/2021

Date

I do hereby certify that all the statements made above are verified and found to be true.

02/09/2021

Kingalkin Biran

Date

Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / Vice Principal with Seal

Full Signature of the Student

1)21

Suproiti

| Form No. : 0440443 | 87/1 Websit Pho Regis | , College Street e : www.caluniv one No : (033) 2 tration For 3.Com. (Honou | t, Kolkata v.ac.in E 22410071 m for U rs / Major | DF CALCU - 700073, West B Email : calunivreg Ext - 207 / (033) nder Gradua / General), B.Mus | engal, Indi n@gmail.o 22190077 te Cour | com 7 'Ses | | |
|---|---|--|---|---|--|------------------|------------|----------------------|
| 1. CU Registration No. (For a | Iready Registered Ca | | | BFA & BFAD 1 4-1212-0256-20 | | | | Student's Photo |
| 2. Name of the College : MURALIDHAR GIRLS' COLLEGE | | | | | | | | Emeha Mondal |
| 3. Course of Study : | B.SC. (Honours) | | | | | | | |
| 4. Date of Admission : | 05/09/2020 | | | | | | : | Student's Signature |
| 5. Session of Admission : | 2020-21 | | | | | | | 246327272950 |
| 6. Whether passed (10+2) or education system (Approved | | | | : No | | | A | adhar No. (Optional) |
| 7. Name : S | SNEHA MONDAL | | | Nationality Whether Differer | atly Abled | : IN : N | | |
| 8. Father's Name : S | SUBHAS MONDAL | | 10. | (a). Disability Cod | • | : | | |
| 9. Mother's Name : F | RAKHI MONDAL | | | (b). Percentage | | : 0 | | |
| 10. Guardian's Name : S | SUBHAS MONDAL | | 17. | Contact Mobile N | Number | | 82882964 | |
| 11. Date of Birth : 2 | 20/07/2002 | | | E-mail | | : re | etumondal | 18@gmail.com |
| 12. Gender : F | Female | | 19. | Whether belongs | s to BPL | : No | D | |
| 13. Religion : H | HINDUISM | | 20. | Annual Family In | ncome (In I | Rs) : U I | pto 60000 | |
| 14. Caste Category : S | SC | | 21. | Locality Type | | : R | URAL | |
| 22(a). Present Address : | | | | 22(b). Permane | ent Addres | ss : | | |
| NIKARIGHATA, CANNING-1, TOWN | P.O+P.S- CANNING | , CANNING | | NIKARIGHATA TOWN | , CANNIN | G-1, P.O+P. | S- CANNING | G, CANNING |
| Pin : 743329 State : West Bengal Country : INDIA Pin : 743329 State : West Bengal Country : INDIA | | | | | | te ː West E | Bengal | Country : INDIA |
| 23.Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)] : | | | | | | | | |
| 23.Subject Details [For B.A. / | / B.Sc. (Honours) & I | B.A. / B.Sc. / B. | . Com. (Ma | ajor)] : | | | | |
| 23.Subject Details [For B.A. / Hons/Major | / B.Sc. (Honours) & I | | - | ajor)] : d Generic Elective | e | AEC | C 1 | AECC 2 |
| | | | - | | e | AEC(| | AECC 2 ENVS |
| Hons/Major | 1st Generic | | - | d Generic Electiv | e GE3 | | | |
| Hons/Major GEOA | 1st Generic | Elective | - | d Generic Elective | | | | ENVS |
| Hons/Major GEOA GE1 | 1st Generic SOCG | Elective GE2 ECOG | - | d Generic Elective | GE3 | | | ENVS GE4 |
| Hons/Major GEOA GE1 SOCG | 1st Generic SOCG | Elective GE2 ECOG | General | d Generic Elective | GE3 | | | ENVS GE4 |
| Hons/Major GEOA GE1 SOCG 24(a). Subject Details [For B. | 1st Generic SOCG .A. / B.Sc. (General)] | Elective GE2 ECOG | General | d Generic Elective ECOG Subject 3 | GE3 | ENG | | ENVS GE4 ECOG |
| Hons/Major GEOA GE1 SOCG 24(a). Subject Details [For B. | 1st Generic SOCG A. / B.Sc. (General)] General Subje | Elective GE2 ECOG | General | d Generic Elective ECOG Subject 3 | GE3 | ENG | | ENVS GE4 ECOG |
| Hons/Major GEOA GE1 SOCG 24(a). Subject Details [For B. General Subject 1 | 1st Generic SOCG A. / B.Sc. (General)] General Subje | Elective GE2 ECOG | General (for B.S | d Generic Elective ECOG Subject 3 | GE3 | ENG | 5M | ENVS GE4 ECOG |



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87/1, College Street, Kolkata - 700073, West Bengal, India Website : www.caluniv.ac.in | Email : calunivregn@gmail.com Phone No : (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status : | | | | | |
|---|--------------------------|--------------------------|---------------------------|-----------------------------------|--------------------------|
| (a). Non-Migrating Student (P | assed from WBCHSE / | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | i Vidyalaya) | V |
| (b). Migrating Student (Passe | | | | | |
| 26. Last Qualifying Examinat | tion : | | | | |
| (a). Name of the Examination | WBCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4504211325 | | (d). Year of Pa | ssing : 2020 | |
| 27. Details of subjects and m any Board / University : | narks obtained at the (1 | 0+2) level Examination / | Details of Previous quali | fying examination under | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | ECONOMICS | PHILOSOPHY | GEOGRAPHY | MODERN COMPUTER APPLICATION | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 91 | 91 | 90 | 88 | 360 |
| % of Marks | 91.00 | 91.00 | 90.00 | 88.00 | 90.00 |
| (b). Subject(s) [Other than Top Four Subjects] | ENGLISH | BENGALI | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 87 | 80 | | | |
| % of Marks | 87.00 | 80.00 | | | |

I do hereby declare that the statements made above are true and correct and the documents furnished along with the form are genuine to the best of my knowledge and belief. In case any of the documents is subsequently detected to be fake or false, my Registration with the University shall be treated as cancelled.

02/09/2021

Date

Date

Sneha Mondal

Full Signature of the Student

I do hereby certify that all the statements made above are verified and found to be true.

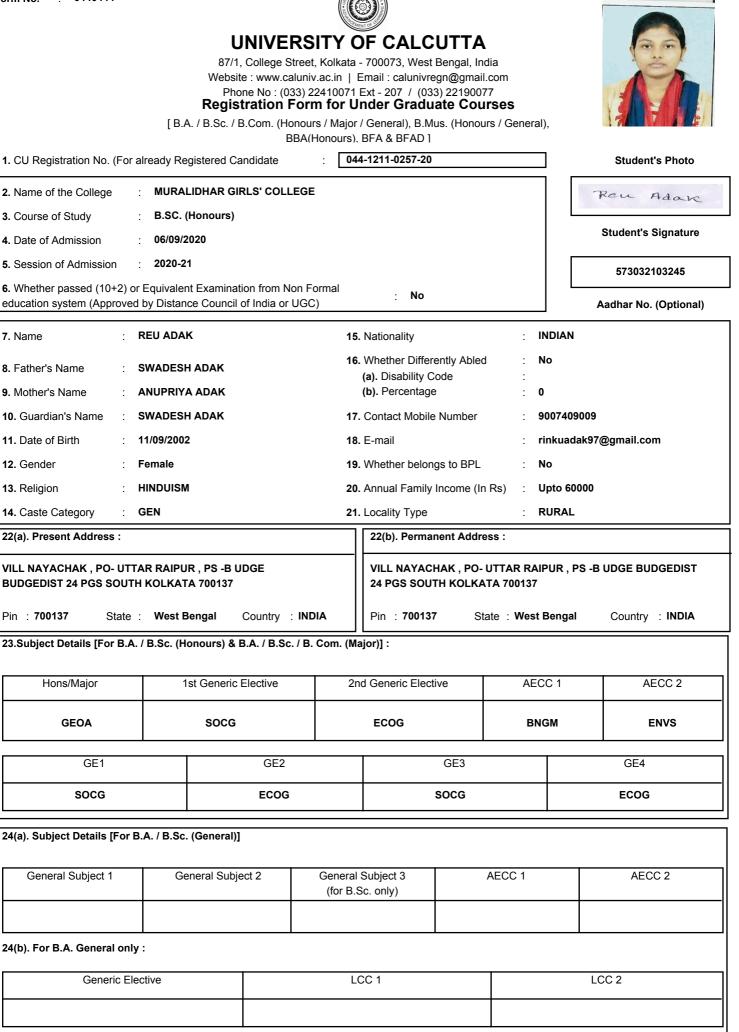
02/09/2021

Kingalkin Binn

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Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / Vice Principal with Seal

| Form | No. | : | 0440444 |
|------|-----|---|---------|
| | | | |





UNIVERSITY OF CALCUTTA

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| 25. Migration Status : | | | | | |
|---|---------------------------|--------------------------|----------------------------|-----------------------|--------------------------|
| (a). Non-Migrating Student (F | V | | | | |
| (b). Migrating Student (Passe | | | | | |
| 26. Last Qualifying Examina | tion : | | | | |
| (a). Name of the Examination | B BCHSE | | (b). Board | : WBCHSE | |
| (c). Roll / Index Number | : 4503211656 | | (d). Year of Pas | ssing : 2020 | |
| 27. Details of subjects and n any Board / University : | narks obtained at the (10 | I+2) level Examination / | Details of Previous qualif | ying examination unde | r |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | GEOGRAPHY | BENGALI | EDUCATION | HISTORY | Aggregate of top Four |
| Full Marks | 100 | 100 | 100 | 100 | 400 |
| Marks Obtained | 94 | 93 | 93 | 87 | 367 |
| % of Marks | 94.00 | 93.00 | 93.00 | 87.00 | 91.75 |
| (b). Subject(s) [Other than Top Four Subjects] | POLITICAL SCIENCE | ENGLISH | | | |
| Full Marks | 100 | 100 | | | |
| Marks Obtained | 83 | 75 | | | |
| % of Marks | 83.00 | 75.00 | | | |

I do hereby declare that the statements made above are true and correct and the documents furnished along with the form are genuine to the best of my knowledge and belief. In case any of the documents is subsequently detected to be fake or false, my Registration with the University shall be treated as cancelled.

02/09/2021

Date

Date

Ren Adak

Full Signature of the Student

I do hereby certify that all the statements made above are verified and found to be true.

02/09/2021

Kingalkin Biran

Date

Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / Vice Principal with Seal

| Form No. : 0440445 | 87/1, Websit Pho | College Stree e : www.caluni ne No : (033) 2 tration For 3.Com. (Honou | et, Kolkata - iv.ac.in E 22410071 ' m for U urs / Major / | DF CALC 700073, West Email : calunivre Ext - 207 / (03 nder Gradu / General), B.M BFA & BFAD 1 | Bengal, Indegn@gmail 3) 2219007 ate Cou | dia .com 77 rses | , | |
|---|------------------------|--|--|--|---|----------------------------------|-------------|-----------------------|
| 1. CU Registration No. (For a | Iready Registered Ca | Indidate | : 044 | 1-1211-0258-20 | | | | Student's Photo |
| 2. Name of the College | MURALIDHAR GI | | E | | | | X | Sepannita Adhikary |
| 3. Course of Study : | B.SC. (Honours) | | | | | | | |
| 4. Date of Admission : | 06/09/2020 | | | | | | | Student's Signature |
| 5. Session of Admission : | 2020-21 | | | | | | | 5673-6862-8215 |
| 6. Whether passed (10+2) or education system (Approved | | | | : No | | | | Aadhar No. (Optional) |
| 7. Name : I | DIPANNITA ADHIKAR | RY | 15. | Nationality | | : IN | IDIAN | |
| 8. Father's Name : 0 | CHANCHAL ADHIKA | RY | 16. | Whether Differ | ently Abled | : N | 0 | |
| | PADMA ADHIKARY | | | (a). Disability C(b). Percentage | | : | | |
| | CHANCHAL ADHIKA | RY | | Contact Mobile | | : 90 | 07749403 | |
| 11. Date of Birth : 2 | 22/02/2003 | | 18. | E-mail | | : ac | dhikarydipa | a452@gmail.com |
| 12. Gender : I | Female | | 19. | Whether belon | gs to BPL | : N | | |
| 13. Religion : I | HINDUISM | | | Annual Family | - | Rs) : 60 | 0001-12000 | 0 |
| 14. Caste Category : 0 | GEN | | | Locality Type | | | RBAN | |
| 22(a). Present Address : | | | | 22(b). Perma | nent Addre | ISS : | | |
| NANGI BENE PARA BATAN | AGAR MAHESHTALA | A | | NANGI BENE | PARA BA | TANAGAR N | IAHESHTA | LA |
| Pin : 700140 State : | West Bengal | Country : IN | DIA | Pin : 70014 | D Sta | ate : West E | Bengal | Country : INDIA |
| 23.Subject Details [For B.A. | / B.Sc. (Honours) & I | B.A. / B.Sc. / B | . Com. (Ma | ijor)] : | | | | |
| Hons/Major | 1st Generic | Elective | 2n | d Generic Elect | ive | AEC | C 1 | AECC 2 |
| GEOA | SOCG | | | ECOG BN | | BNG | M ENVS | |
| GE1 | | GE2 | | | GE3 | | | GE4 |
| | | | | | | | | |
| SOCG | | ECOG | | | SOCG | | | ECOG |
| 24(a). Subject Details [For B | .A. / B.Sc. (General)] | | | | | | | |
| General Subject 1 | General Subje | ect 2 | | Subject 3 Sc. only) | | AECC 1 | | AECC 2 |
| | | | , | ,, | | | | |
| 24(b). For B.A. General only | : | I | | | <u>I</u> | | | |
| Generic Elec | ctive | | LC | CC 1 | | | L | CC 2 |
| | | | | | | | | |
| | | | | | | | | |

Form No. 0440445



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87/1, College Street, Kolkata - 700073, West Bengal, India Website : www.caluniv.ac.in | Email : calunivregn@gmail.com Phone No : (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status : | | | | | | | |
|---|---------------------------|--------------------------|-------------------------|---------------------------|--------------------------|--|--|
| (a). Non-Migrating Student (Passed from WBCHSE / WBBME / CISCE / CBSE / NIOS / Rabindra Mukta Vidyalaya) | | | | | | | |
| (b). Migrating Student (Passed from other Board / University) | | | | | | | |
| 26. Last Qualifying Examina | tion : | | | | | | |
| (a). Name of the Examination | | | (b). Board | : WBCHSE | | | |
| (c). Roll / Index Number | : 4522212088 | | (d). Year of Pa | assing : 2020 | | | |
| 27. Details of subjects and n any Board / University : | narks obtained at the (10 | 0+2) level Examination / | Details of Previous qua | lifying examination under | r | | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | GEOGRAPHY | ENGLISH | BENGALI | ECONOMICS | Aggregate of top Four | | |
| Full Marks | 100 | 100 | 100 | 100 | 400 | | |
| Marks Obtained | 92 | 91 | 91 | 91 | 365 | | |
| % of Marks | 92.00 | 91.00 | 91.00 | 91.00 | 91.25 | | |
| (b). Subject(s) [Other than Top Four Subjects] | PSYCHOLOGY | MODERN COMPUTER | | | | | |
| Full Marks | 100 | 100 | | | | | |
| Marks Obtained | 87 | 81 | | | | | |
| % of Marks | 87.00 | 81.00 | | | | | |

I do hereby declare that the statements made above are true and correct and the documents furnished along with the form are genuine to the best of my knowledge and belief. In case any of the documents is subsequently detected to be fake or false, my Registration with the University shall be treated as cancelled.

02/09/2021

Date

Dipanerita Adhikary

Full Signature of the Student

I do hereby certify that all the statements made above are verified and found to be true.

02/09/2021

Kingalkin Binas

Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / Vice Principal with Seal

| Form | No | 0440446 |
|------|------|---------|
| | 140. | 0440440 |



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87/1, College Street, Kolkata - 700073, West Bengal, India Website : www.caluniv.ac.in | Email : calunivregn@gmail.com Phone No : (033) 22410071 Ext - 207 / (033) 22190077 Registration Form for Under Graduate Courses

[B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General),



| | | | | BFA & BFAD I | | | _ | . . . | | |
|---|--------------------------|---------------|------|---|---------------|------|---------------------------|-----------------------|--|--|
| 1. CU Registration No. (For a | aiready Registere | ed Candidate | : 04 | 4-1212-0259-20 | | | | Student's Photo | | |
| 2. Name of the College | - | | | | | | | Ananga Somer | | |
| B. Course of Study | : B.SC. (Honor | ırs) | | | | | | Student's Signature | | |
| I. Date of Admission | : 10/09/2020 | | | | | | | Student's Signature | | |
| 5. Session of Admission | : 2020-21 | | | | | | | 411261330163 | | |
| Whether passed (10+2) or education system (Approved | | | | : No | | | | Aadhar No. (Optional) | | |
| 7. Name : | ANANYA SANA | | 15 | . Nationality | | : | INDIAN | | | |
| 3. Father's Name : | AMAL SANA | | 16 | . Whether Differe (a). Disability Co | - | : | No | | | |
| . Mother's Name : | MAMATA SANA | | | (b). Percentage | | : | 0 | | | |
| 0. Guardian's Name : | AMAL SANA | | 17 | . Contact Mobile | Number | : | 9674538819 | | | |
| 1. Date of Birth : | 04/05/2003 | 4/05/2003 | | | | : | deepakdebnath85@gmail.com | | | |
| 2. Gender : | Female | | | . Whether belong | gs to BPL | : | No | | | |
| 13. Religion : | : HINDUISM 20. Ar | | | . Annual Family | ncome (In Rs) | : | 60001-120 | 000 | | |
| 14. Caste Category : SC 21. Locality Ty | | | | | | : | RURAL | | | |
| 2(a). Present Address : | | | | 22(b). Permar | ent Address : | | | | | |
| IORTH 24 PARGANAS Pin : 743611 State 3.Subject Details [For B.A. | | , | | NORTH 24 PA Pin : 743611 ajor)] : | | Wes | t Bengal | Country : INDIA | | |
| Hons/Major | 1st Ger | eric Elective | 2r | nd Generic Electi | ve | AE | CC 1 | AECC 2 | | |
| GEOA | sc | DCG | | ECOG | | BNGM | | ENVS | | |
| GE1 | GE1 GE2 | | | GE3 | | GE4 | | GE4 | | |
| SOCG ECOG | | | | SOCG | | | ECOG | | | |
| 4(a). Subject Details [For E | 3.A. / B.Sc. (Gene | eral)] | | | | | | | | |
| General Subject 1 | General | Subject 2 | | Subject 3 Sc. only) | AECO | C 1 | | AECC 2 | | |
| 4(b). For B.A. General only Generic Ele | | I | | CC 1 | | | | LCC 2 | | |
| Generic Ele | | | L | | | | | 100 2 | | |



UNIVERSITY OF CALCUTTA

87/1, College Street, Kolkata - 700073, West Bengal, India Website : www.caluniv.ac.in | Email : calunivregn@gmail.com Phone No : (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status : | | | | | | | | |
|---|---|--------------------------|---------------------------|-------------------------|-----------------------|--|--|--|
| (a). Non-Migrating Student (P | Passed from WBCHSE / | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | Ø | | | |
| (b). Migrating Student (Passe | ed from other Board / Un | iversity) | | | | | | |
| 26. Last Qualifying Examina | tion : | | | | | | | |
| (a). Name of the Examination : WBCHSE (b). Board : WBCHSE | | | | | | | | |
| (c). Roll / Index Number | (c). Roll / Index Number : 4541211534 (d). Year of Passing : 2020 | | | | | | | |
| 27. Details of subjects and n any Board / University : | narks obtained at the (1 | 0+2) level Examination / | Details of Previous quali | fying examination under | r | | | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | GEOGRAPHY | SANSKRIT | ENGLISH | EDUCATION | Aggregate of top Four | | | |
| Full Marks | 100 | 100 | 100 | 100 | 400 | | | |
| Marks Obtained | 87 | 85 | 85 | 85 | 342 | | | |
| % of Marks | 87.00 | 85.00 | 85.00 | 85.00 | 85.50 | | | |
| (b). Subject(s) [Other than Top Four Subjects] | BENGALI | POLITICAL SCIENCE | | | | | | |
| Full Marks | 100 | 100 | | | | | | |
| Marks Obtained | 84 | 73 | | | | | | |
| % of Marks | 84.00 | 73.00 | | | | | | |

I do hereby declare that the statements made above are true and correct and the documents furnished along with the form are genuine to the best of my knowledge and belief. In case any of the documents is subsequently detected to be fake or false, my Registration with the University shall be treated as cancelled.

Ananga Some

Full Signature of the Student

02/09/2021

Date

Jate

I do hereby certify that all the statements made above are verified and found to be true.

02/09/2021

Kingalkin Binn

Date

Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / Vice Principal with Seal

| Form No. : 0440447 | UNIVERSITY OF CALCUTTA 87/1, College Street, Kolkata - 700073, West Bengal, India Website : www.caluniv.ac.in Email : calunivregn@gmail.com Phone No : (033) 22410071 Ext - 207 / (033) 22190077 Registration Form for Under Graduate Courses [B.A. / B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), BBA(Honours), BFA & BFAD] | | | | | | | | |
|--|--|-------------------|---------------|--|---------------------|--------|-----------------|----------------------|--|
| 1. CU Registration No. (For a | already Registered C | | | 4-1214-0260-20 | | | | Student's Photo | |
| 2. Name of the College | MURALIDHAR G | RLS' COLLEGE | | | | | ۵ | runima Pramanik. | |
| 3. Course of Study | B.SC. (Honours) | | | | | | | Au la na | |
| 4. Date of Admission | 10/09/2020 | | | | | | | Student's Signature | |
| 5. Session of Admission | 2020-21 | | | | | | | | |
| 6. Whether passed (10+2) or education system (Approved | | | | : No | | | | adhar No. (Optional) | |
| 7. Name : | ARUNIMA PRAMAN | ĸ | 15. | Nationality | | : IN | DIAN | | |
| 8. Father's Name : | ARUNESH PRAMAN | IK | 16. | Whether Differ | , | : No | D | | |
| 9. Mother's Name : | | | | (a). Disability Code:(b). Percentage:0 | | | | | |
| 10. Guardian's Name : | ARUNESH PRAMAN | к | 17. | 17. Contact Mobile Number : 7477643591 | | | | | |
| 11. Date of Birth : | 11/03/2003 | | 18. | E-mail | | : ar | unipraman | i@gmail.com | |
| 12. Gender : | Female | 19. | Whether belon | gs to BPL | : No | D | | | |
| 13. Religion : | : HINDUISM 20. Annual Family Income (In Rs) : Upto 60000 | | | | | | | | |
| 14. Caste Category : OBC-B 21. Locality Type : RURAL | | | | | | | | | |
| 22(a). Present Address : | | | | 22(b). Perma | nent Addre | ss : | | | |
| VILLAGE- PASCHIM GABBERIA, P.O GORERHA T, P.S JOYNAGAR, DIST SOUTH 24 PARGANAS, PIN 743372 VILLAGE- PASCHIM GABBERIA, P.O GORERHA T, P.S JOYNAGAR, DIST SOUTH 24 PARGANAS, PIN 743372 | | | | | | | | | |
| Pin : 743372 State | in : 743372 State : West Bengal Country : INDIA Pin : 743372 State : West Bengal Country | | | | | | Country : INDIA | | |
| 23.Subject Details [For B.A. | / B.Sc. (Honours) & | B.A. / B.Sc. / B. | Com. (Ma | ajor)] : | | | | | |
| Hons/Major | 1st Generic | Elective | 2n | d Generic Elect | eneric Elective AEC | | C 1 | AECC 2 | |
| GEOA | SOCG | | | ECOG | | BNGM | | ENVS | |
| GE1 | | GE2 | | GE3 | | | | GE4 | |
| SOCG | | ECOG | | | SOCG | | | ECOG | |
| 24(a). Subject Details [For B | B.A. / B.Sc. (General) |] | | • | | | | | |
| General Subject 1 | General Subj | ect 2 | | I Subject 3 AECC 1 .Sc. only) | | AECC 1 | | AECC 2 | |
| | | | | | | | | | |
| 24(b). For B.A. General only | : | I | | | I | | I | | |
| | | | | | | | | | |
| Generic Ele | ctive | | L | CC 1 | | | LC | CC 2 | |

0440447 Form No.



UNIVERSITY OF CALCUTTA

87/1, College Street, Kolkata - 700073, West Bengal, India Website : www.caluniv.ac.in | Email : calunivregn@gmail.com Phone No : (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status : | | | | | | | |
|---|---------------------------|--------------------------|---------------------------|--------------------------|--------------------------|--|--|
| (a). Non-Migrating Student (P | Passed from WBCHSE / \ | WBBME / CISCE / CBSE | : / NIOS / Rabindra Mukta | a Vidyalaya) | M | | |
| (b). Migrating Student (Passe | ed from other Board / Uni | versity) | | | | | |
| 26. Last Qualifying Examina | tion : | | | | | | |
| (a). Name of the Examination : WBCHSE (b). Board : WBCHSE | | | | | | | |
| (c). Roll / Index Number : 4528211113 (d). Year of Passing : 2020 | | | | | | | |
| 27. Details of subjects and n any Board / University : | narks obtained at the (10 |)+2) level Examination / | Details of Previous qual | ifying examination under | | | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | GEOGRAPHY | BENGALI | HISTORY | PHILOSOPHY | Aggregate of top Four | | |
| Full Marks | 100 | 100 | 100 | 100 | 400 | | |
| Marks Obtained | 90 | 87 | 86 | 81 | 344 | | |
| % of Marks | 90.00 | 87.00 | 86.00 | 81.00 | 86.00 | | |
| (b). Subject(s) [Other than Top Four Subjects] | POLITICAL SCIENCE | ENGLISH | | | | | |
| Full Marks | 100 | 100 | | | | | |
| Marks Obtained | 80 | 78 | | | | | |
| % of Marks | 80.00 | 78.00 | | | | | |

I do hereby declare that the statements made above are true and correct and the documents furnished along with the form are genuine to the best of my knowledge and belief. In case any of the documents is subsequently detected to be fake or false, my Registration with the University shall be treated as cancelled.

02/09/2021

Date

Pramanik Anunima

Full Signature of the Student

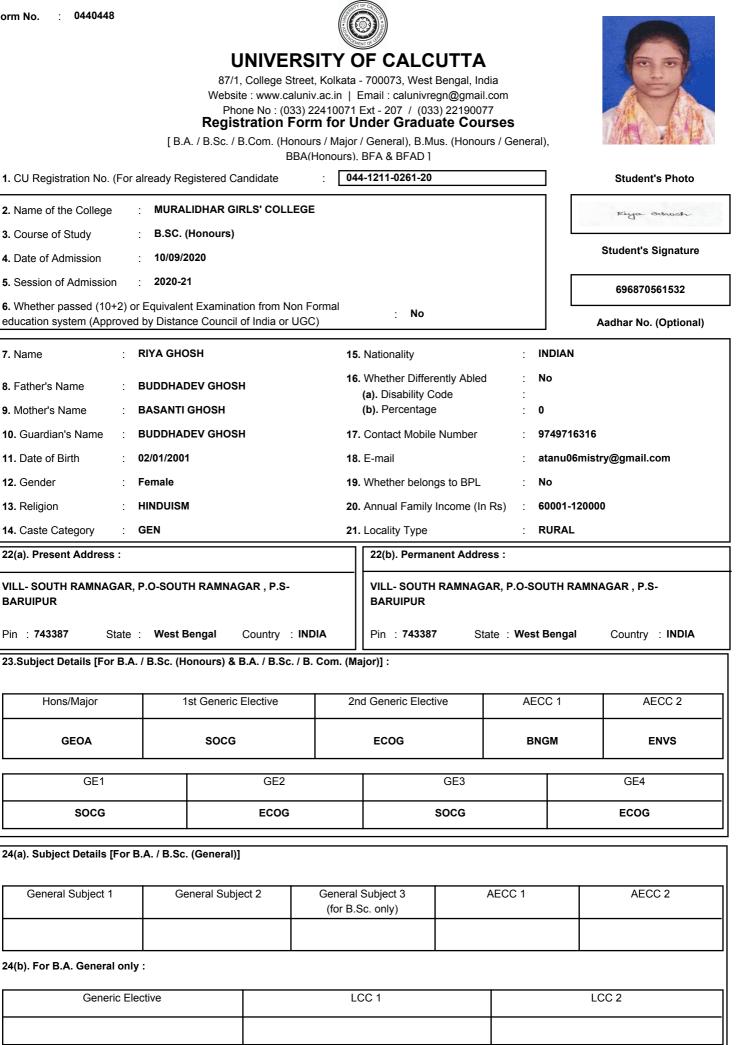
I do hereby certify that all the statements made above are verified and found to be true.

02/09/2021

Kingalkin Biran

Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / Vice Principal with Seal

| Form | No | | 0440448 |
|------|------|---|---------|
| | 110. | • | 0440440 |





UNIVERSITY OF CALCUTTA

87/1, College Street, Kolkata - 700073, West Bengal, India Website : www.caluniv.ac.in | Email : calunivregn@gmail.com Phone No : (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status : | | | | | | | |
|---|---------------------------|--------------------------|---------------------------|-------------------------|-----------------------|--|--|
| (a). Non-Migrating Student (F | Passed from WBCHSE / | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | | | |
| (b). Migrating Student (Passe | ed from other Board / Uni | versity) | | | | | |
| 26. Last Qualifying Examina | tion : | | | | | | |
| (a). Name of the Examination : WBCHSE (b). Board : WBCHSE | | | | | | | |
| (c). Roll / Index Number : 4536211091 (d). Year of Passing : 2020 | | | | | | | |
| 27. Details of subjects and n any Board / University : | narks obtained at the (1 | 0+2) level Examination / | Details of Previous quali | fying examination under | | | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | GEOGRAPHY | EDUCATION | ENGLISH | POLITICAL SCIENCE | Aggregate of top Four | | |
| Full Marks | 100 | 100 | 100 | 100 | 400 | | |
| Marks Obtained | 91 | 91 | 91 | 90 | 363 | | |
| % of Marks | 91.00 | 91.00 | 91.00 | 90.00 | 90.75 | | |
| (b). Subject(s) [Other than Top Four Subjects] | HISTORY | BENGALI | | | | | |
| Full Marks | 100 | 100 | | | | | |
| Marks Obtained | 90 | 86 | | | | | |
| % of Marks | 90.00 | 86.00 | | | | | |

I do hereby declare that the statements made above are true and correct and the documents furnished along with the form are genuine to the best of my knowledge and belief. In case any of the documents is subsequently detected to be fake or false, my Registration with the University shall be treated as cancelled.

02/09/2021

Date

Date

Riya Gchosh

Full Signature of the Student

I do hereby certify that all the statements made above are verified and found to be true.

02/09/2021

Kingalkin Biran

_ .

Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / Vice Principal with Seal

| <section-header> UNUPERSITY College Street, kolketa - 20073, West Bengal, India Market Street, kolketa - 20073, West Bengal, India Street, kolketa - 20073, West Bengal, India Street, kolketa - 2007, West Bengal, India Street, kolketa - 2007, West Bengal, India Street, Kolketa - 2007, West Bengal, India Colspan="2">Street, Kolketa - 2007, West Bengal, India Colspan="2">Street, Kolketa - 2007, West Bengal, India Colspan="2">Street, Kolketa - 2007, Bask, (Honours) Street, MURALIDHAR GIRLS' COLLEGE 2. Name of the Colleg if MURALIDHAR GIRLS' COLLEGE Student's Signature 2. Nother of Admission if 2009/202 Student's Signature 3. Session of Admission if 2009/202 Student's Signature 4. Order of Equivalent Examination from Non Formal Inc. education system (Approved by Distance Council of India or UCC) No 7. Name if NAMAS KUMAR MONDAL 15. Nationality if No 8. Father's Name if MANAS KUMAR MONDAL 16. Whether Differently Abled if No 9. Gudardian's Name if MANAS KUMAR MONDAL 17. Contact Mobile Number if momon-mandal@gmail.com 10. Guardian's Name if MINDUSM 20. Annual Family Income (In Ris) if Goord-120005 12. Gender if Remale</section-header> | | | | | | | |
|---|--|--|--|--|--|--|--|
| Website::www.calum's.ac.in J. Email::calum'regn@gomal.com Subscription BA: Bose:No::Construction FOR MORE SPACE Student's Photo I. CU Registration No. (For already Registered Candidate Caluses): BAR/Honours. JR 54 FAD: Student's Photo 1. CU Registration No. (For already Registered Candidate Caluses): BAR/Honours. JR 54 FAD: Student's Photo 2. Name of the College :: MURALIDHAR GIRLS'COLLEGE Student's Signature 3. Course of Study :: B.SC. (Honours): Student's Signature 4. Date of Admission :: 2020-21 Student's Signature 6. Whether passed (10+2) or Equivalent Examination from Non Formal education system (Approved by Distance Council of India or UGC): : No Student's Signature 7. Name :: PAYEL MONDAL 15. Nationality :: INDIAN Session of Admission : No 8. Father's Name :: MANAS KUMAR MONDAL 16. Whether Differently Abled :: No Session 7 10. Guardian's Name :: MANAS KUMAR MONDAL 17. Contact Mobile Number :: 9007568357 Soutoet :: So | | | | | | | |
| Phone No: (033) 2210071 Ext - 207 / (033) 2210077 Registration Form for Under Graduate Courses BA./ B.Sc. / B.Com. (Honours / Major / General), B.Mus. (Honours / General), B.Mus. (Honours), B.Sc. (Honours) Student's Photo 2. Name of the College : MURALIDHAR GIRLS' COLLEGE Student's Signature Student's Signature 3. Session of Admission : 2020-21 Student's Signature Student's Signature 6. Whether passed (10+2) or Equivalent Examination from Non Formal education system (Approved by Distance Council of India or UGC) in No 7. Name : PAYEL MONDAL 15. Nationality : INDAN Student's No 8. Father's Name : MANAS KUMAR MONDAL 16. Whether Differently Abled : No No 9. Outdrafan's Name : MANAS KUMAR MONDAL 17. Contact Mobile Number : 9007568357 11. Date of Birth : 021112002 18. E-mail in monohor.mandal@gmail.com 12. Gender : E-maile : Differently Abled : South 2 denderss : VILL - GhaSiARA MADHYA PARA , P.O + P.S - SONARPUR , DIST - SOUTH 24 PARGANAS , KOLKATA - 700150 110. Colar dialis Incoment Address : | | | | | | | |
| I. CU Registration No. (For already Registered Candidate in the College in the C | | | | | | | |
| 2. Name of the College :: MURALIDHAR GIRLS' COLLEGE 3. Course of Study :: B.SC. (Honours) 4. Date of Admission :: 10/09/2020 5. Session of Admission :: 2020-21 6. Whether passed (10+2) or Equivalent Examination from Non Formal education system (Approved by Distance Council of India or UGC) : No 7. Name :: PAYEL MONDAL 15. Nationality : INDIAN 8. Father's Name : MANAS KUMAR MONDAL 16. Whether Differently Abled : No 9. Mother's Name : NLIMA MONDAL 16. Whether Differently Abled : No 9. Guardian's Name : MANAS KUMAR MONDAL 17. Contact Mobile Number : 9007568357 11. Date of Birth : 02/11/2002 18. E-mail : monohor.mandal@gmail.com 12. Gender : Female 19. Whether belongs to BPL : No 13. Religion : HINDUISM 20. Annual Family Income (In Rs) : 60001-120000 14. Caste Category : SC 21. Locality Type : URBAN 22(a). Present A | | | | | | | |
| 3. Course of Study E.SC. (Honours) 4. Date of Admission : 10/09/2020 5. Session of Admission : 2020-21 6. Whether passed (10+2) or Equivalent Examination from Non Formal ducation system (Approved by Distance Council of India or UGC) : No 7. Name : PAYEL MONDAL 15. Nationality : INDIAN 8. Father's Name : MANAS KUMAR MONDAL 16. Whether Differently Abled : No 9. Mother's Name : MLIMA MONDAL (b). Percentage :: 0 10. Guardian's Name : MANAS KUMAR MONDAL 17. Contact Mobile Number : 9007568357 11. Date of Birth : 02/11/2002 18. E-mail :: monohor.mandal@gmail.com 12. Gender : Female 19. Whether belongs to BPL : No 13. Religion : HINDUISM 20. Annual Family Income (In Rs) : 60001-120000 14. Caste Category : SC 21. Locality Type :: WREAN 22(a). Present Address : | | | | | | | |
| 4. Date of Admission : 10/09/2020 5. Session of Admission : 2020-21 6. Whether passed (10+2) or Equivalent Examination from Non Formal education system (Approved by Distance Council of India or UGC) : No 7. Name : PAYEL MONDAL 15. Nationality : INDIAN 8. Father's Name : MANAS KUMAR MONDAL 16. Whether Differently Abled : No 9. Mother's Name : NILIMA MONDAL 16. Whether Differently Abled : No 10. Guardian's Name : MANAS KUMAR MONDAL 17. Contact Mobile Number : 9007568357 11. Date of Birth : 02/11/2002 18. E-mail : monohor.mandal@gmail.com 12. Gender : Female 19. Whether belongs to BPL : No 13. Religion : HINDUISM 20. Annual Family Income (In Rs) : 60001-120000 14. Caste Category : SC 21. Locality Type : URBAN 22(a). Present Address : VILL - GHASIARA MADHYA PARA, P.O + P.S - SONARPUR, DIST - SOUTH 24 PARGANAS, KOLKATA - 700150 : No Pin : 700150 State : West Bengal Country : INDIA Pin : 700150 State : West Bengal Country : INDIA 23.Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com Indeeric Elective | | | | | | | |
| 4. Date of Admission i: 1009/2020 5. Session of Admission : 2020-21 6. Whether passed (10+2) or Equivalent Examination from Non Formal education system (Approved by Distance Council of India or UGC) i. No 7. Name : PAYEL MONDAL 15. Nationality : INDIAN 8. Father's Name : MANAS KUMAR MONDAL 16. Whether Differently Abled : No 9. Mother's Name : NILIMA MONDAL (b). Percentage : 0 10. Guardian's Name : MANAS KUMAR MONDAL 17. Contact Mobile Number : 9007568357 11. Date of Birth : 02/11/2002 18. E-mail : monohor.mandal@gmail.com 12. Gender : Female 19. Whether belongs to BPL : No 13. Religion : HINDUISM 20. Annual Family Income (In Rs) : 60001-120000 14. Caste Category : SC 21. Locality Type : URBAN 22(a). Present Address : VILL - GHASIARA MADHYA PARA , P.O + P.S - SONARPUR , DIST - SOUTH 24 PARGANAS, KOLKATA - 700150 YuLL - GHASIARA MADHYA PARA , P.O + P.S - SONARPUR , DIST - SOUTH 24 PARGANAS, KOLKATA - 700150 Pin : 700150 State : West Bengal Country : INDIA Pin : 70150 State : West Bengal Country : INDIA 23.Subject Details [For B.A. / B.Sc. (Honours) | | | | | | | |
| 6. Whether passed (10+2) or Equivalent Examination from Non Formal education system (Approved by Distance Council of India or UGC) is No 7. Name : PAYEL MONDAL 15. Nationality : INDIAN 8. Father's Name : MANAS KUMAR MONDAL 16. Whether Differently Abled :: No 9. Mother's Name : NILIMA MONDAL 16. Whether Differently Abled :: No 10. Guardian's Name : MANAS KUMAR MONDAL 17. Contact Mobile Number :: 9007568357 11. Date of Birth :: 02/11/2002 18. E-mail :: monohor.mandal@gmail.com 12. Gender : Female 19. Whether belongs to BPL :: No 13. Religion : HINDUISM 20. Annual Family Income (In Rs) : 60001-120000 14. Caste Category : SC 21. Locality Type : URBAN 22(a). Present Address : | | | | | | | |
| education system (Approved by Distance Council of India or UGC) invo Aadhar No. (Optional) 7. Name :: PAYEL MONDAL 15. Nationality :: INDIAN 8. Father's Name :: MANAS KUMAR MONDAL 16. Whether Differently Abled :: No 9. Mother's Name :: NILIMA MONDAL 16. Whether Differently Abled :: No 10. Guardian's Name : MANAS KUMAR MONDAL 17. Contact Mobile Number :: 9007568357 11. Date of Birth :: 02/11/2002 18. E-mail :: monohor.mandal@gmail.com 12. Gender :: Female 19. Whether belongs to BPL :: No 13. Religion :: HINDUISM 20. Annual Family Income (In Rs) :: 60001-120000 14. Caste Category :: SC 21. Locality Type :: URBAN 22(a). Present Address : .: VILL - GHASIARA MADHYA PARA , P.O + P.S - SONARPUR , DIST - SOUTH 24 PARGANAS , KOLKATA - 700150 VILL - GHASIARA MADHYA PARA , P.O + P.S - SONARPUR , DIST - SOUTH 24 PARGANAS , KOLKATA - 700150 Pin : 700150 State : West Bengal Country : INDIA 23. Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B | | | | | | | |
| 8. Father's Name :: MANAS KUMAR MONDAL 16. Whether Differentity Abled :: No 9. Mother's Name :: NILIMA MONDAL (a). Disability Code :: 0 10. Guardian's Name : MANAS KUMAR MONDAL 17. Contact Mobile Number :: 9007568357 11. Date of Birth :: 02/11/2002 18. E-mail :: monohor.mandal@gmail.com 12. Gender :: Female 19. Whether belongs to BPL :: No 13. Religion :: HINDUISM 20. Annual Family Income (In Rs) :: 60001-120000 14. Caste Category :: SC 21. Locality Type : URBAN 22(a). Present Address : | | | | | | | |
| 8. Father's Name : MANAS KUMAR MONDAL (a). Disability Code : 9. Mother's Name : NILIMA MONDAL (b). Percentage : 0 10. Guardian's Name : MANAS KUMAR MONDAL 17. Contact Mobile Number : 9007568357 11. Date of Birth : 02/11/2002 18. E-mail : monohor.mandal@gmail.com 12. Gender : Female 19. Whether belongs to BPL : No 13. Religion : HINDUISM 20. Annual Family Income (In Rs) : 60001-120000 14. Caste Category : SC 21. Locality Type : URBAN 22(a). Present Address : | | | | | | | |
| 9. Mother's Name : NILIMA MONDAL (b). Percentage : 0 10. Guardian's Name : MANAS KUMAR MONDAL 17. Contact Mobile Number : 9007568357 11. Date of Birth : 02/11/2002 18. E-mail : monohor.mandal@gmail.com 12. Gender : Female 19. Whether belongs to BPL : No 13. Religion : HINDUISM 20. Annual Family Income (In Rs) : 60001-120000 14. Caste Category : SC 21. Locality Type : URBAN 22(a). Present Address : . . VILL - GHASIARA MADHYA PARA , P.O + P.S - SONARPUR , DIST - SOUTH 24 PARGANAS , KOLKATA - 700150 . VILL - GHASIARA MADHYA PARA , P.O + P.S - SONARPUR , DIST - SOUTH 24 PARGANAS , KOLKATA - 700150 Pin : 700150 State : West Bengal Country : INDIA 23.Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)] : Pin : 201 Generic Elective AECC 1 AECC 2 | | | | | | | |
| 11. Date of Birth :: 02/11/2002 18. E-mail :: monohor.mandal@gmail.com 12. Gender :: Female 19. Whether belongs to BPL : No 13. Religion :: HINDUISM 20. Annual Family Income (In Rs) :: 60001-120000 14. Caste Category :: SC 21. Locality Type : URBAN 22(a). Present Address : | | | | | | | |
| 12. Gender : Female 19. Whether belongs to BPL : No 13. Religion : HINDUISM 20. Annual Family Income (In Rs) : 60001-120000 14. Caste Category : SC 21. Locality Type : URBAN 22(a). Present Address : | | | | | | | |
| 13. Religion : HINDUISM 20. Annual Family Income (In Rs) :: 60001-120000 14. Caste Category : SC 21. Locality Type : URBAN 22(a). Present Address : 22(b). Permanent Address : 22(b). Permanent Address : VILL - GHASIARA MADHYA PARA , P.O + P.S - SONARPUR , DIST - SOUTH 24 PARGANAS , KOLKATA - 700150 VILL - GHASIARA MADHYA PARA , P.O + P.S - SONARPUR , DIST - SOUTH 24 PARGANAS , KOLKATA - 700150 Pin : 700150 State : West Bengal Country : INDIA Pin : 700150 State : West Bengal Country : INDIA 23.Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)] : Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 AECC 2 | | | | | | | |
| 14. Caste Category : SC 21. Locality Type : URBAN 22(a). Present Address : 22(b). Permanent Address : VILL - GHASIARA MADHYA PARA , P.O + P.S - SONARPUR , DIST - SOUTH 24 PARGANAS , KOLKATA - 700150 VILL - GHASIARA MADHYA PARA , P.O + P.S - SONARPUR , DIST - SOUTH 24 PARGANAS , KOLKATA - 700150 Pin : 700150 State : West Bengal Country : INDIA Pin : 700150 State : West Bengal Country : INDIA Pin : 700150 State : West Bengal Country : INDIA Pin : 700150 State : West Bengal Country : INDIA Pin : 700150 State : West Bengal Country : INDIA Pin : 700150 State : West Bengal Country : INDIA Pin : 700150 State : West Bengal Country : INDIA | | | | | | | |
| 22(a). Present Address : 22(b). Permanent Address : VILL - GHASIARA MADHYA PARA , P.O + P.S - SONARPUR , DIST - SOUTH 24 PARGANAS , KOLKATA - 700150 VILL - GHASIARA MADHYA PARA , P.O + P.S - SONARPUR , DIST - SOUTH 24 PARGANAS , KOLKATA - 700150 Pin : 700150 State : West Bengal Country : INDIA 23.Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)] : Pin : 700150 State : West Bengal Country : INDIA | | | | | | | |
| VILL - GHASIARA MADHYA PARA , P.O + P.S - SONARPUR , DIST - SOUTH 24 PARGANAS , KOLKATA - 700150 VILL - GHASIARA MADHYA PARA , P.O + P.S - SONARPUR , DIST - SOUTH 24 PARGANAS , KOLKATA - 700150 Pin : 700150 State : West Bengal Country : INDIA Pin : 700150 State : West Bengal Country : INDIA Pin : 700150 State : West Bengal Country : INDIA Pin : 700150 State : West Bengal Country : INDIA Pin : 700150 State : West Bengal Country : INDIA Pin : 700150 State : West Bengal Country : INDIA Pin : 700150 State : West Bengal Country : INDIA Pin : 700150 State : West Bengal Country : INDIA Pin : 700150 State : West Bengal Country : INDIA Pin : 700150 State : West Bengal Country : INDIA Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 AECC 2 India I | | | | | | | |
| DIST - SOUTH 24 PARGANAS , KOLKATA - 700150 - SOUTH 24 PARGANAS , KOLKATA - 700150 Pin : 700150 State : West Bengal Country : INDIA 23.Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)] : - SOUTH 24 PARGANAS , KOLKATA - 700150 Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 AECC 2 - South 24 PARGANAS , KOLKATA - 700150 | | | | | | | |
| 23.Subject Details [For B.A. / B.Sc. (Honours) & B.A. / B.Sc. / B. Com. (Major)] : Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 AECC 2 | | | | | | | |
| Hons/Major 1st Generic Elective 2nd Generic Elective AECC 1 AECC 2 | | | | | | | |
| | | | | | | | |
| GEOA SOCG ECOG BNGM ENVS | | | | | | | |
| | | | | | | | |
| GE1 GE2 GE3 GE4 | | | | | | | |
| SOCG ECOG SOCG ECOG | | | | | | | |
| 24(a). Subject Details [For B.A. / B.Sc. (General)] | | | | | | | |
| | | | | | | | |
| General Subject 1 General Subject 2 General Subject 3 AECC 1 AECC 2 (for B.Sc. only) | | | | | | | |
| | | | | | | | |
| 24(b). For B.A. General only : | | | | | | | |
| | | | | | | | |
| Generic Elective LCC 1 LCC 2 | | | | | | | |

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87/1, College Street, Kolkata - 700073, West Bengal, India Website : www.caluniv.ac.in | Email : calunivregn@gmail.com Phone No : (033) 22410071 Ext - 207 / (033) 22190077

| 25. Migration Status : | | | | | | | | |
|---|---|--------------------------|---------------------------|------------------------|--------------------------|--|--|--|
| (a). Non-Migrating Student (P | Passed from WBCHSE / | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | Vidyalaya) | \checkmark | | | |
| (b). Migrating Student (Passe | ed from other Board / Uni | versity) | | | | | | |
| 26. Last Qualifying Examina | tion : | | | | | | | |
| (a). Name of the Examination : WBCHSE (b). Board : WBCHSE | | | | | | | | |
| (c). Roll / Index Number | (c). Roll / Index Number : 4541211231 (d). Year of Passing : 2020 | | | | | | | |
| 27. Details of subjects and n any Board / University : | narks obtained at the (10 | 0+2) level Examination / | Details of Previous quali | fying examination unde | r | | | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | GEOGRAPHY | EDUCATION | BENGALI | ECONOMICS | Aggregate of top Four | | | |
| Full Marks | 100 | 100 | 100 | 100 | 400 | | | |
| Marks Obtained | 88 | 86 | 86 | 86 | 346 | | | |
| % of Marks | 88.00 | 86.00 | 86.00 | 86.00 | 86.50 | | | |
| (b). Subject(s) [Other than Top Four Subjects] | HISTORY | ENGLISH | | | | | | |
| Full Marks | 100 | 100 | | | | | | |
| Marks Obtained | 70 | 60 | | | | | | |
| % of Marks | 70.00 | 60.00 | | | | | | |

I do hereby declare that the statements made above are true and correct and the documents furnished along with the form are genuine to the best of my knowledge and belief. In case any of the documents is subsequently detected to be fake or false, my Registration with the University shall be treated as cancelled.

02/09/2021

Date

Date

Full Signature of the Student

Payel Mondal

I do hereby certify that all the statements made above are verified and found to be true.

02/09/2021

Kingalkin Biran

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Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / Vice Principal with Seal

| | | | - | F CALC 700073, West F | - | lia | | 0 |
|---|------------------------|--------------------------------------|-------------------------|--|-------------------------|---------------|------------|-----------------------|
| | Webs Pr | ite : www.caluni one No : (033) 2 | v.ac.in E 22410071 | Email : calunivreg Ext - 207 / (033 nder Gradua | gn@gmail. 6) 2219007 | com 7 | | |
| | [B.A. / B.Sc. / | | | / General), B.Mu BFA & BFAD 1 | ıs. (Honoui | rs / General) | 3 | |
| 1. CU Registration No. (For al | lready Registered C | | | 1-1211-0263-20 | | | | Student's Photo |
| 2. Name of the College : | MURALIDHAR G | IRLS' COLLEGE | E | | | | R | ina Halder_ |
| 3. Course of Study : | B.SC. (Honours) | | | | | | 1 | |
| 4. Date of Admission : | 10/09/2020 | | | | | | | Student's Signature |
| 5. Session of Admission : | 2020-21 | | | | | | | |
| 6. Whether passed (10+2) or education system (Approved | | | | : No | | | A | Aadhar No. (Optional) |
| 7. Name : F | RUNA HALDER | | 15. | Nationality | | : IN | IDIAN | |
| 8. Father's Name : D | EB KUMAR HALD | ER | | 16. Whether Differently Abled : No | | | | |
| | Name : CHANDANA HALDER | | | (a). Disability Co(b). Percentage | ode | : | | |
| | EB KUMAR HALD | | | Contact Mobile | Number | : 80 | 697185262 | |
| 11. Date of Birth : 2 | 5/08/2002 | | 18. | E-mail | | : r u | inahald130 | 6@gmail.com |
| 12. Gender : F | emale | | 19. | Whether belong | is to BPL | : N | 0 | |
| 13. Religion : H | INDUISM | | 20. | Annual Family I | ncome (In | Rs) : 60 | 0001-12000 | D |
| 14. Caste Category : G | BEN | | 21. | Locality Type | | : U | RBAN | |
| 22(a). Present Address : | | | | 22(b). Perman | ent Addre | ss : | | |
| 15/6/3 SRI HARIPALLY Pin : 700078 State : | West Bengal | Country : INI | DIA | 15/6/3 SRI HA Pin : 700078 | | nte : West E | Bengal | Country : INDIA |
| 23.Subject Details [For B.A. / | B.Sc. (Honours) 8 | | | ijor)] : | | | | |
| Hons/Major | 1st Generio | Elective | 2n | d Generic Electi | ve | AEC | C 1 | AECC 2 |
| | | | | | | | | |
| GEOA | SOCG | i | | ECOG | | BNGM | | ENVS |
| GE1 | GE2 | | | GE3 | | | | GE4 |
| SOCG ECOG | | | | SOCG | | | | ECOG |
| 24(a). Subject Details [For B. | A. / B.Sc. (General | 1 | | | | | | |
| | | - | | | | | | |
| General Subject 1 | General Sub | ject 2 | | Subject 3 Sc. only) | | AECC 1 | | AECC 2 |
| 24(b). For B.A. General only | : | | | | | | | |
| Generic Elec | tive | | LC | CC 1 | | | LC | CC 2 |
| | | 1 | | | | | | |
| | | | | | | I | | |

Form No. : 0440450



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| 25. Migration Status : | | | | | | | |
|---|---------------------------|--------------------------|---------------------------|--------------------------|--------------------------|--|--|
| (a). Non-Migrating Student (P | Passed from WBCHSE / | WBBME / CISCE / CBSE | / NIOS / Rabindra Mukta | a Vidyalaya) | V | | |
| (b). Migrating Student (Passe | ed from other Board / Uni | versity) | | | | | |
| 26. Last Qualifying Examina | tion : | | | | | | |
| (a). Name of the Examination : WBCHSE (b). Board : WBCHSE | | | | | | | |
| (c). Roll / Index Number : 4005211500 (d). Year of Passing : 2020 | | | | | | | |
| 27. Details of subjects and n any Board / University : | narks obtained at the (10 | 0+2) level Examination / | Details of Previous quali | ifying examination under | r | | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | EDUCATION | HISTORY | SANSKRIT | GEOGRAPHY | Aggregate of top Four | | |
| Full Marks | 100 | 100 | 100 | 100 | 400 | | |
| Marks Obtained | 90 | 90 | 90 | 90 | 360 | | |
| % of Marks | 90.00 | 90.00 | 90.00 | 90.00 | 90.00 | | |
| (b). Subject(s) [Other than Top Four Subjects] | BENGALI | ENGLISH | | | | | |
| Full Marks | 100 | 100 | | | | | |
| Marks Obtained | 71 | 60 | | | | | |
| % of Marks | 71.00 | 60.00 | | | | | |

I do hereby declare that the statements made above are true and correct and the documents furnished along with the form are genuine to the best of my knowledge and belief. In case any of the documents is subsequently detected to be fake or false, my Registration with the University shall be treated as cancelled.

02/09/2021

Date

I do hereby certify that all the statements made above are verified and found to be true.

02/09/2021

Kingalkin Binn

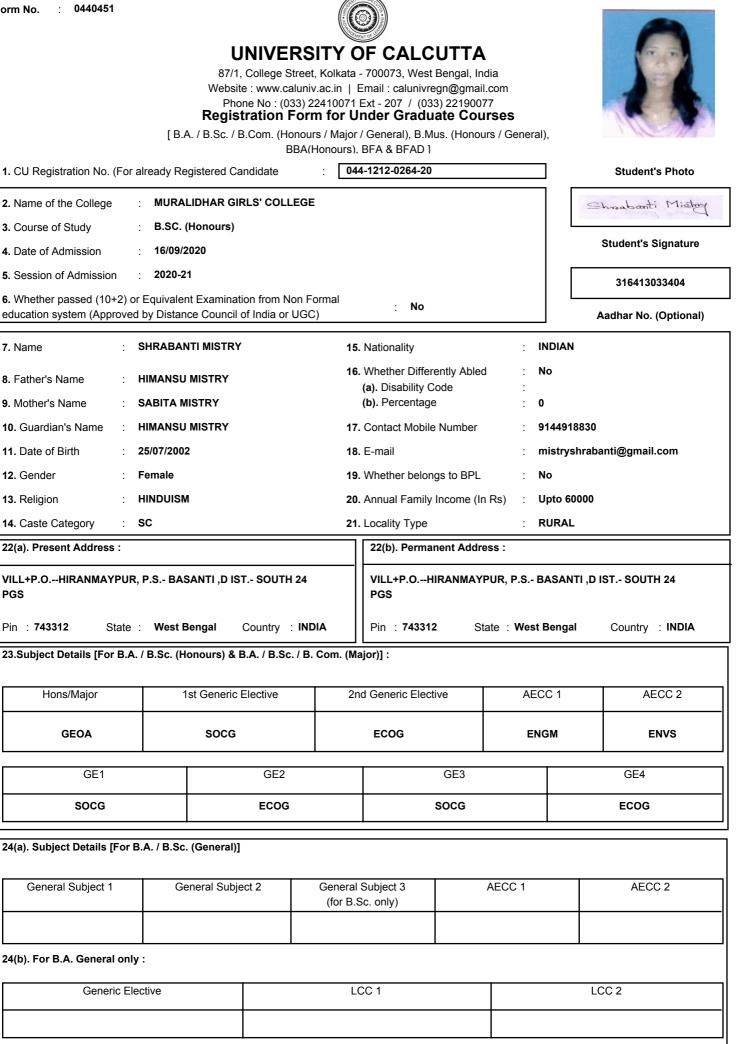
Date

Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / Vice Principal with Seal

Full Signature of the Student

Runa Halder_

| Form | No. | : | 0440451 |
|------|-----|---|---------|
| | | • | |





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| 25. Migration Status : | | | | | | | |
|---|--------------------------|--------------------------|---------------------------|------------------------|-----------------------|--|--|
| (a). Non-Migrating Student (Passed from WBCHSE / WBBME / CISCE / CBSE / NIOS / Rabindra Mukta Vidyalaya) | | | | | | | |
| (b). Migrating Student (Passed from other Board / University) | | | | | | | |
| 26. Last Qualifying Examina | tion : | | | | | | |
| (a). Name of the Examination | | | | | | | |
| (c). Roll / Index Number | | | | | | | |
| 27. Details of subjects and n any Board / University : | narks obtained at the (1 | 0+2) level Examination / | Details of Previous quali | fying examination unde | r | | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | GEOGRAPHY | PHILOSOPHY | BENGALI | ENGLISH | Aggregate of top Four | | |
| Full Marks | 100 | 100 | 100 | 100 | 400 | | |
| Marks Obtained | 87 | 86 | 85 | 80 | 338 | | |
| % of Marks | 87.00 | 86.00 | 85.00 | 80.00 | 84.50 | | |
| (b). Subject(s) [Other than Top Four Subjects] | HISTORY | POLITICAL SCIENCE | | | | | |
| Full Marks | 100 | 100 | | | | | |
| Marks Obtained | 70 | 65 | | | | | |
| % of Marks | 70.00 | 65.00 | | | | | |

I do hereby declare that the statements made above are true and correct and the documents furnished along with the form are genuine to the best of my knowledge and belief. In case any of the documents is subsequently detected to be fake or false, my Registration with the University shall be treated as cancelled.

Shrabanti Mistry

Full Signature of the Student

02/09/2021

Date

Jate

I do hereby certify that all the statements made above are verified and found to be true.

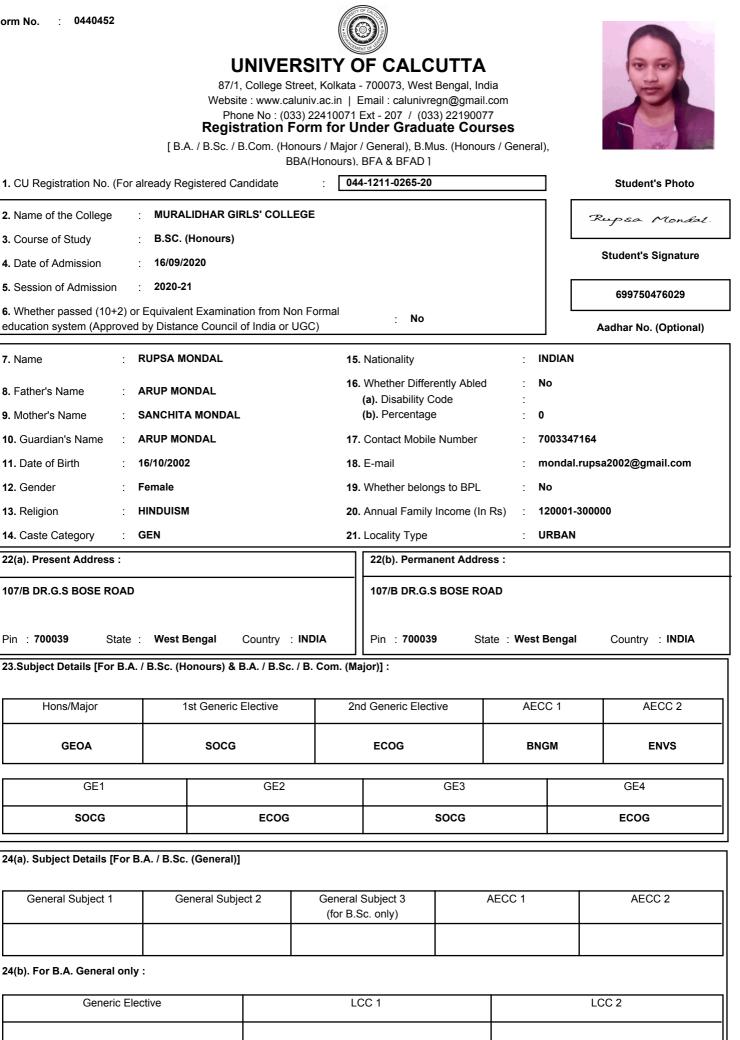
02/09/2021

Kingalkin Biran

.

Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / Vice Principal with Seal

| Form | No. | : | 0440452 |
|------|-----|---|---------------------|
| | | • | • • • • • • • • • • |





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| 25. Migration Status : | | | | | | | |
|---|---------------------------|--------------------------|--------------------------|-------------------------|--------------------------|--|--|
| (a). Non-Migrating Student (Passed from WBCHSE / WBBME / CISCE / CBSE / NIOS / Rabindra Mukta Vidyalaya) | | | | | | | |
| (b). Migrating Student (Passed from other Board / University) | | | | | | | |
| 26. Last Qualifying Examina | tion : | | | | | | |
| (a). Name of the Examination : WBCHSE (b). Board : WBCHSE | | | | | | | |
| (c). Roll / Index Number : 4004211422 (d). Year of Passing : 2020 | | | | | | | |
| 27. Details of subjects and n any Board / University : | narks obtained at the (10 | 0+2) level Examination / | Details of Previous qual | ifying examination unde | r | | |
| (a). Subject(s) [Top Four Subjects (Excluding the Compulsory paper on Environmental Education)] | GEOGRAPHY | HISTORY | BENGALI | ECONOMICS | Aggregate of top Four | | |
| Full Marks | 100 | 100 | 100 | 100 | 400 | | |
| Marks Obtained | 88 | 87 | 87 | 87 | 349 | | |
| % of Marks | 88.00 | 87.00 | 87.00 | 87.00 | 87.25 | | |
| (b). Subject(s) [Other than Top Four Subjects] | POLITICAL SCIENCE | ENGLISH | | | | | |
| Full Marks | 100 | 100 | | | | | |
| Marks Obtained | 82 | 80 | | | | | |
| % of Marks | 82.00 | 80.00 | | | | | |

I do hereby declare that the statements made above are true and correct and the documents furnished along with the form are genuine to the best of my knowledge and belief. In case any of the documents is subsequently detected to be fake or false, my Registration with the University shall be treated as cancelled.

02/09/2021

Date

Date

Rupsa Mondal.

Full Signature of the Student

I do hereby certify that all the statements made above are verified and found to be true.

02/09/2021

Kingalkin Binn

.

Signature of the Principal / Officer-in-Charge / Teacher-in-Charge / Vice Principal with Seal