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AS PER DVV QUERY REGARING CRITERIA 3.3.2, THE CLARIFICATION IS AS FOLLOWS

Date 12/07/23

HEI INPUT

2021-22	2020-21	2019-20	2018-19	2017-18
4	12	6	17	7

CHANGED INPUT

2021-22	2020-21	2019-20	2018-19	2017-18	
4	12	6	15	7	

NOTES:

1.ONLY PUBLICATIONS BY FULL TIME FACULTIES HAVE BEEN TAKEN INTO ACCOUNT AS PER DVV.PUBLICATION BY JHUMUR BASU AND PRIYA K. GOPAL HAS BEEN EXCLUDED FOR CALENDAR YEAR 2019(AS THEY WERE NOT FULL TIME TEACHERS AT TIME OF PUBLICATION)

2.HEAD OF HEI HAS CONFIRMED (DULY STAMPED AND SIGNED) THAT THE AUTHOR/FACULTY WAS SERVING AS A FULL TIME FACULTY AT THE TIME OF PUBLICATION/PARTICIPATION OF BOOK/CONFERENCE

3 COPY OF COVER PAGE, FIRST PAGE OF PUBLICATION INCLUDING ISBN NO AND YEAR OF PUBLICATION HAS BEEN PROVIDED

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SERIAL NO	NAME OF FACULTY	NO OF PUBLICATIONS
1	SHAYERI ROY	1
2	TINNI DUTTA	2
3	CHANDRAKALA DATTA	1

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3.3.2PUBLICATIONS IN BOOKS AND CHAPTERS IN EDITED VOLUMES//BOOKS PUBLISHED ANDPAPER PUBLISHED IN NATIONAL/INTERNATIONAL CONFERENCE PROCEEDINGS BY FULL TIME TEACHERS

YEAR 2022

SI. No.	Name of the teacher	Title of the book/chapte rs published	Title of the paper	Title of the proceedings of the conference	Name of the conference	National / International	Calendar Year of publication	ISBN number of the proceeding	Affiliati ng Institut e at the time of publicat ion	Name of the publish er
1	Shayeri Roy	Managing Pandemics:I ndia's Responses to COVID-19	Debating nationalism in the context of COVID-19 Pandemic			International	2022	978-620-2- 31579-1	Muralid har Girls' College	Scholar s' Press, Europe
2	Dr Tinni Dutta Co author: Chilka Mukherjee, Disha Halder, Siti Izatibt Ismail	Guidence& Counselling- Part I				International	2022	978-967-2819-	Muralid har Girls' College	Linclon Univer sity College , Malays ia

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Dr Tinni Dutta Co author: Chilka Mukherjee, Disha Halder, Siti Izatibt Ismail	Guidence& Counselling- Part II		International	2022	978-967-2819-	Muralid har Girls' College	Linclon Univer sity College , Malays ia
Dr Chandrakal a Datta	Concerns and Reorientatio n in Women's History of India	From the Hearth to the Factory, the Bengali Women's Journey from Primary to Higher Education and the Professions Especially Technical Education	National	2022	978-81- 956878-2-4	Muralid har Girls' College	Scholar s' Book Hub, Kolkat a- 700074

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SERIAL NO	NAME OF FACULTY	NO OF BUBLICATIONS
1	SURAJIT SUR	NO OF PUBLICATIONS
2	SAILEN DAS	1
3	BITHI AHIRI	3
4	SUSHMITA SENGUPTA	1
5	SHAYERI ROY	1
6	BANGASREE DEY	1
7	MOUMITA DUTTA	1
8	TINNI DUTTA	1
9	RITUPARNA DAS	1
10	PRIYA K GOPAL	1

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YEAR 2021

SI. No.	Name of the teacher	Title of the book/chapters published	Title of the paper	Title of the procee dings of the confer ence	Name of the confer ence	Nation al / Interna tional	Calen dar Year of public ation	ISBN number of the proceedi ng	Affiliating Institute at the time of publication	Name of the publish er
1	Dr.Surajit Sur	Book- "Indian Eriophyoidea: Taxonomic Catalogue and Economic importance"				Nationa	2021	978-620- 3-85396- 4	Muralidhar Girls' College	Lap Lamber t Publishi ng
2	Sailen Das	RashtranitirBibhinnoPrasanga	Bharatiya Krishi ArthaniteteBiswa nerProbhab: Tritiya BiswerPariprekhh ite			Nationa I	2021	978-93- 86529- 42-8	Muralidhar Girls' College	Cogniti on Publicat ions, Kolkata- 700051.

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3	Sailen	India and the World: Emerging Domestic and International Issues	India's concerns for Agriculture sector under WTO:A Study of Farmers' Anti- WTO Protest Movements	Nationa	2021	978-93- 82549- 96-3	Muralidhar Girls' College	Rachayi ta Publicat ions, Kolkata- 700075
4	Dr.BithiA hiri	Statistics in Psychological Research	Namunayan (Sampling)	Nationa	2021	978-81- 951559- 1-0	Muralidhar Girls' College	West Bengal State Book Board- Salt Lake City- 700091
5	Dr. Sushmita Sengupta	Indian Women in the 21st Century: Issues and Concerns	The Evolution of the Devadasi System in India	Nationa	2021	978-81- 952844- 4-3	Muralidhar Girls' College	Kumud Publicat ions, Delhi- 110053.
5	Shayeri Roy	Indian Women in the 21st Century: Issues and Concerns	Interrogating Gender and Personal Laws:The Case of Triple Talaq	Nationa	2021	978-81- 952844- 4-3	Muralidhar Girls' College	Kumud Publicat ions, Delhi- 110053
	Bangasre e Dey, Co authorDr. Sutapa Chatterje	Organization of E Resources in Covid 19 Environment: A Library Perspective	Library And Learning in Times Of Crisis	Nationa	2021	978-93- 83658- 98-5	Muralidhar Girls' College	Prova Prak+C 1:K11

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	e							
8	Dr.Moum ita Datta	Media, Society and culture: Interrelations and changing scenario	Amrita Pritam's Pinjar: Its Reflection in Cinema and its impact on Society.	Nationa	2021	978-81- 947583- 9-6	Panchakotmah avidyalaya	Levant Books, Kolkata- 700014
9	Dr.Tinni Dutta Co Author : Dr.D K Ghosh &Ms.Chil ka Mukherje e	Pocket Book of statistics in Social sciences		Nationa	2021	978-81- 949922- 8-8	Murlidhar Girls College	Global Learner s Academ y of Develo pment
10	Rituparna	Consumption and the Literary Cookbook	"The Labour of Love: Changes in Consumption Practices in the Late Twentieth Century Calcutta"	Interna tional	2021	978-0- 367- 63530-5	Muralidhar Girls' College	Routled ge (Taylor & Francis Group).
1		Binary Role of Heat shock Proteins in Cancer Immunotherapy	Heat Shock Proteins In Inflammatory Diseases	International	2021	978-3- 030- 85168-2	Muralidhar Girls' College	Springe

	Gurao, A & Verma, R.							
12	Sailen Das	Emerging Social and Political Issues in India	India's concerns for Agriculture sector under WTO:A Study of Farmers' Anti- WTO Protest Movements	Nationa	2021	978-93- 86529- 47-3	Muralidhar Girls' College	Cogniti on Publicat ions, Kolkata- 700051.

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1	TINNI DUTTA	1
2	SAILEN DAS	1
3	SANGITA DEY	1
4	MANISHANKAR ADHIKAY	1
5	MINATI SAHA	1
6	KINJALKINI BISWAS AND APARNA SENGUPTA	1

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YEAR	2	020	
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SI. No.	Name of the teacher	Title of the book/chapter s published	Title of the paper	Title of the proceeding s of the conference	Name of the conference	National / Internati onal	Calendar Year of publication	ISBN number of the proceed ing	Affiliati ng Institut e at the time of publicat ion	Name of the publishe r
1	Dr.Tinni Dutta	Voices beyond silence: Issues and Insights	Tagore's Chitrangada and Shyama: A Study from Psychoanalytical Perspective			National	2020	978-81- 948279- 2-4	Muralid har Girls' College	Sopan, Kolkata- 700006
2	Sailen Das	THE NOVEL COVID-19 The Human Rights Issues in India	Food Security and Migrant Workers in India during COVID-19 Lockdown			National	2020	978-93- 83246- 81-6	Muralid har Girls' College	Academi c Excellenx e, New Delhi- 110059
3	Dr MinatiSa ha	KanyashreePr akalpa and Women Empowermen t	An attempt to evaluate Kanyashree scheme as a tool of women empowerment in West Bengal			National	2020	978-93- 89234- 56-5	Muralid har Girls' College	N. B. Publicati ons, Uttar Pradesh- 201102

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4	Dr. Sangita Dey	and ethnobotany: methods and practices		The Proceeding s of the 3 and 4 National Workshops under Taxonomy Training Centre, AICOPTAX, MoEF&CC Govt. of India &Deptartm ent of Botany, University of Calcutta	National	2020	978-81-946258-2-7	Central Nationa I Herbari um, Botanic al Survey of India	UBI, Uluberia, West Bengal
	Manisha nkar Adhikari	NADIAR SILPO SAHITYA O SANSKRITI	KrishnanagarerMritos hilpa:ekal o sekal		National	2020	978-93- 88988- 42-1	Muralid har Girls' College	Bangiyo Sahitya Parishad

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6	Kinjalikin i Biswas and Aparna Sengupta	Proceedings of One Day International Seminar on Ict Integration in Teaching and Learning:Scop es and Challenges in Higher Educational	One Day Internation al Seminar on Ict Integration in Teaching and Learning:Sc opes and Challenges in Higher	Proceedings of One Day International Seminar on Ict Integration in Teaching and Learning:Scope s and Challenges in Higher Educational	National	2020	978-93- 91321- 31-4	Muralid har Girls' College	Paggabik
		Institution	Educational	Institution					

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1	ATRAYEE SAHA	4
2	INDIRA SUR	2
3	SUSHMITA SENGUPTA	1
4	SAILEN DAS	1
5	SASHI SUBBA AND SAMINUR RAHMAN	1
6	KINJALKINI BISWAS	1
7	NILANJANA BANERJEE	1
8	CHHANDA MANDAL	1
9	SAMPRITI BISWAS	1
10	SASHI SUBBA	1
11	MINATI SAHA	1

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					Books 2019					
SI. No.	Name of the teacher	Title of the book/chapters published	Title of the paper	Title of the proceedi ngs of the conferen ce	Name of the conference	Nationa I / Internat ional	Calendar Year of publicati on	ISBN numb er of the proce eding	Affiliati ng Institut e at the time of publica tion	Name of the publisher
1	AtreyeeSaha	Encyclopedia of Gerontology and Population Aging	Entitleme nt Program			Internati	2019	978- 3- 319- 69892 -2	Murali dhar Girls' College	Springer
2	AtrayeeSaha, Kasi	Encyclopedia of Gerontology and Population Aging	AGEING NETWORK			Internati	2019	978- 3- 319- 69892 -2	Murali dhar Girls' College	Springer
3	Indira Sur	NilcheKofir Cup				National	2019	978- 81- 7267- 156-3	Murali dhar Girls' College	Sahityam

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4	Dr. Sushmita Sengupta	Symbiosis, Synthesis, Syncretism: South Asia through the Ages	Prasadha nkala: The Art of Make-up According to the Natyasast ra of Bharata and the Dramas of	Evolution of Composite Culture in South Asia through the Ages: A study of Mankind in Transition till Modern Times	Internati	2019	978- 81- 94067 2-3-8	Murali dhar Girls' College	Book Space.Kol kata- 700009
5	Sailen Das	Role of International Organizations in World Politics	The WTO and its impact on World Politics-A study of WTO Ministeria I Conferenc es		National	2019	978- 81- 94187 4-9-3	Murali dhar Girls' College	Blue Roan Publishin g, Gujarat 380007
6	Shashi Subba&Samin urRahaman	Book Chapter: Perspectives on Mass Communication Theory	Post- Structural ism		National	2019	978- 81- 93653 3-6-4	Murali dhar Girls' College	Alpana Enterpris e, Kolkata
7	Kinjalkini Biswas	MGC Quest Volume-II	The Importanc e of Soft Skills in The Job		National	2019	978- 93- 81209 -45-5	Murali dhar Girls' College	Muralidh ar Girls' College and PunthiPu

			Market of Global Scenario					stak
8	Nilanjana Banerjee	MGC Quest Volume-II	The Asiatic Society of BENGAL:A Bridge Between The East and The West	National	2019	978- 93- 81209 -45-5	Murali dhar Girls' College	Muralidh ar Girls' College and PunthiPu stak
9	Indira Sur	MGC Quest Volume-II	Cognitive Teaching and Joyful Learning	National	2019	978- 93- 81209 -45-5	Murali dhar Girls' College	Muralidh ar Girls' College and PunthiPu stak
10	Chhanda Mandal	MGC Quest Volume-II	Openness and Inequality : India's Performa nce in Post- Reform Era	National	2019	978- 93- 81209 -45-5	Murali dhar Girls' College	Muralidh ar Girls' College and PunthiPu stak
11	AtreyeeSaha	MGC Quest Volume-II	Agrarian Structure and Developm	National	2019	978- 93- 81209 -45-5	Murali dhar Girls' College	Muralidh ar Girls' College and

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			ent of Agrarian Sector					PunthiPu stak
12	Sampriti Biswas	MGC Quest Volume-II	Vaishnavi sm:A Complete Path to Devotion	National	2019	978- 93- 81209 -45-5	Murali dhar Girls' College	Muralidh ar Girls' College and PunthiPu
13	Sashi Subba	MGC Quest Volume-II	The affect of Television and New Media in youngster behaviour and psycholog v	National	2019	978- 93- 81209 -45-5	Murali dhar Girls' College	Muralidh ar Girls' College and PunthiPu stak
14	MinatiSaha	MGC Quest Volume-II	The Need for Creating A Congenita I Learning Environm ent for Pre Primary Education In India	National	2019	978- 93- 81209 -45-5	Murali dhar Girls' College	Muralidh ar Girls' College and PunthiPu stak

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15	AtreyeeSaha	The Palgrave Encyclopaedia of Global Security Studies	Vulnerabil ity & Vulnerabl e groups of people	Internati	2019	978- 3- 319- 74336 -3 (Print ISBN)	Murali dhar Girls' College	Palgrave Mcmillan , Cham
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NAME OF FACILITY	NO OF BURNISHE
	NO OF PUBLICATIONS
	1
SUSHMITA SENGUPTA	1
INDIRA SUR	2
CHANDRAKALA DATTA	1
	2
	NAME OF FACULTY MINAKSHI LAHIRI SUSHMITA SENGUPTA INDIRA SUR CHANDRAKALA DATTA INDIRA SUR

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SI. N	Name of the teache r	Title of the book/chapters published	Title of the paper	Title of the procee dings of the confer ence	Name of the confer ence	Natio nal / Intern ationa	Calen dar Year of publi catio n	ISBN num ber of the proce eding	Affili ating Instit ute at the time of publi catio n	Name of the publisher
1	Minaks hiLahiri	Women in Ancient India: Myriad voices	Madanika: A Broadminded Woman In The Nsrrow Lanes df Mrchhakatika			Nation al	2018	978- 93- 8806 9-12- 0	Mura lidhar Girls' Colle ge	Levant Books, Kolkata- 700014
2	Dr. Sushmi ta Sengup ta	Beyond the Horizon: A Prismatic Writings on Social sciences	The Question of Greek Influence in the Development of Early Indian Drama		Third Annua I Confer ence 2017	Intern ationa I	2018	978- 81- 9342 44-5- 2	Mura lidhar Girls' Colle ge	Malay Das for Paschimbanga AnchalikItihas O LokasanskritiC harcha Kendra

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3	Dr. Indira Sur	TaptaBasundhara		Nation	2018	978- 81- 9307 60-5- 9	Mura lidhar Girls' Colle ge	Books Heaven Publications,K olkata-700036
4	Dr. Chandr akala Datta	NohiSamanya Nari: Itihase, Somaje O Chintay	UnabingshoShatakerMajhamajhiThekeBing shoShatakerMadhyabhagPorjontoBanglay Nari ShiksharKromobibartan	Nation	2018	978- 93- 8067 7-96- 5	Mura lidhar Girls' Colle ge	Setu Publications, Kolkata- 700073
5	Minaks	DeshKalerPrekhiteBharat iyaKathasahityerBibartan	SanskritikKathasahityaThekeAdhunikSansk ritoChotoGalpo-BibartanerEktiJatrapath	Nation	2018	978- 93- 8780 0-33- 5	Mura lidhar Girls' Colle ge	Sanskrit PustakBhande r, Kolkata- 700006
6	Dr. Indira Sur	Abar Padma Tomake Chai		Nation	2018	978- 81- 9307 60-1- 7	Mura lidhar Girls' Colle ge	Books Heaven Publications,K olkata-700036
7	Dr. Indira Sur	Chanda Jhumur		Nation	2018	978- 81- 9307 60-6- 4	Mura lidhar Girls'	Books Heaven Publications,K olkata-700036

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Editors: C. Unockin and Anjul'us Kiuran.

Chapter 10

DEBATING NATIONALISM IN THE CONTEXT OF

Shayeri Roy'

Assistant Professor

Department of Political Science

Muralidhar Girls' College, Kolkata, India

ABSTRACT

The global pandemic has ushered in an unprecedented crisis, triggerin the rise of exclusionary, divisive and aggressive nationalism. Sealing of national borders, which metamorphically represent the most potent symbol state sovereignty, has created the policy and political space for consolidation the big state. The article examines the rise of authoritarian nationalise catalyzed by the onset of the pandemic. It compares the present trajectory of the nationalism with the genre of nationalism that was existent before the pandemi Finally, it argues how the genre of nationalism is not entirely novel, but ha provided a context to aggravate the exclusionary and "othering" tendencie which were already existent in the narrative of virulent nationalism Authoritarion decision making by governments invoking emergency laws have increasingly curtailed the rights and liberties of the citizens, containing the democratic space. War mongering rhetoric has been employed by political leaders. The pandemic has evoked genetic bias and xenophobia. There has been a disdain for institutions and international organizations like WHO, signaling the erosion of accountability. Vaccine nationalism exemplifies the triumph of nationalism over internationalism, competition over collaboration in tackling the virus. Economic nationalism with emphasis on autarky as opposed to free trade has been on rise. Incidentally states which are resorting to hyper-

Consequency Author's Court Stayes toyof positions

Wijellie Brian

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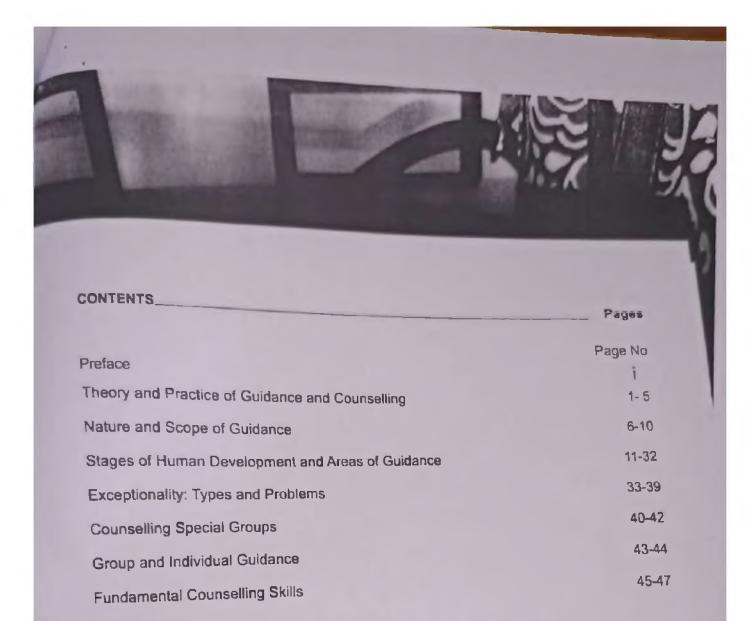
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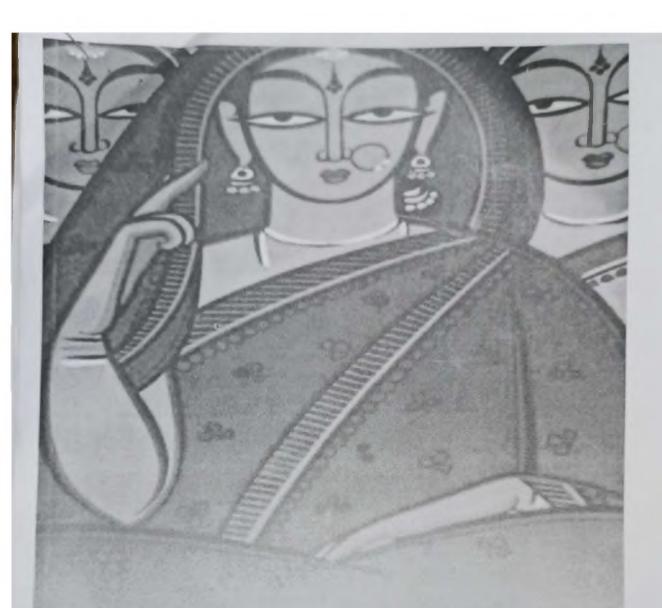
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From the Hearth to The Factorythe Bengali Woman's Journey from Primary to Higher Education and the Professions Especially Technical Education

Chandrakala Datta

[Associate Professor, Department of History Muralidhar Girls' College, West Bengal]

Abstract: This paper would seek to address the vital question of the Indian woman, more so the Bengali woman's journey from the house to the workplace. While doing so it will survey the colonial government's policies vis-à-vis the post-colonial government's policies with regard to the higher educational patterns set by them for the woman of India. The paper would also seek to address the kind of importance the higher education of women was receiving, especially in the core sciences which was a male domain for some time more in both the colonial and post-colonial periods. A parallel analysis would also be sought to be made of the demand for female education and the entry of women into the professions at the turn of the nineteenth century. To this may be added the initiatives of the Christian missionaries, the indigenous reformers, the native landlords and the rising English educated urban middle-class intelligentsia of the time to promote the cause of female education. The question would then arise that whether their efforts yielded or catered to the woman's needs for education and

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SALIL K. GUPTA SURAJIT SUR

INDIAN ERIOPHYOIDEA: TAXONOMIC CATALOGUE AND ECONOMIC IMPORTANCE

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INDIAN ERIOPHYOIDEA: TAXONOMIC CATALOGUE AND ECONOMIC IMPORTANCE

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2021

INDIAN ERIOPHYOIDEA: TAXONOMIC CATALOGUE AND ECONOMIC IMPORTANCE

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Kinjallini Birm

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लावजीय कृत्रि जावनी।जिएक विश्वासारमध्य श्रीकावः कृत्रीय विस्त्रत नातरमाकरण टेनटनम माञ

क्रमास्कात क्रमाहिक व्याप्त क्रमाहिक क्रमाहिक व्याप्त व्याप्त व्याप्त व्याप्त व्याप्त व्याप्त व्याप्त व्याप्त . १९१५ वास १०० अर्ड्स्ट्रेट्स त्यासामा विद्यासन भूगणा भूगका भूगका अनावन अनावन तर तम त्यार व्यव्य तमान व्यथं अवाह अधिक्या विस्थाय। आहे भारता वरसार विश्व वाणिका इत् वर उत्तव र लाट्यत तिकाच स्थानाद्यान, व्याचिक राजादहर व्यावजीविकीकरन. ्राज्यात क्षात्रकात करूप, सनगरपात शानाखर अवर व्यावक व्यानक किंदू मासासम्ब साँच वाल वालहास्याः भूमायमः एकता वायर सारपाकनिय गाविभीमाका वृद्धि गास्र। वाणि वासम इस्ते शक्त स्था स्थात्य विकित विश्व अक्क म्याटक जेकावक। मरकाल अपि अकिपि रेषात १७४ विट्युर (Chobal village) अष्टि कतटण हाई। कार्वाट्याण्य श्रासामन विजित्त दि वर्नोदिर गरिराजन, राजार अन्मविक व्यानीकित व्यागिनात, राक्तिमक अरहान धरः भूमवटन्त् क्रथरवधान ७२०५ धवर विश्ववादक धवर खाईधायधारकत घटण खनामा जाउँगाँउक महरूजनित हाम उद्याननीमाध्यत अन्तकिएक अहे शक्तिया एक करताह जातावत महजा (४७। अठि উন্নয়নশীল দেশগুলিতে নতুন সুযোগ এনেছে। তেমনি এটি দেশ **सू**छ् এবং এর यत्स क्रथवस्थान देवस्था, आचिक वाकारत खोनाथा छ गतिरवरणत थएडा नकून ज्ञारनक रेडान्ने কৰেছে। ভাৰতে অৰ্থনৈতিক উন্নয়নে কৃষিক্ষেত্ৰ গুৰুত্বপূৰ্ণ ভূমিকা শালন কৰে থাকে।ভাৰতীয় कृषिनिङ्क व्यथनीिक इत्याय कारकीय व्यथनीिकटक विशायनित अकार की जा धरे अवस्कर भून विषयवञ्च जात्नाकनाङ कवा स्टाउट्स ।

মূল শব্দ: বিশ্বায়ন, কৃষিভিত্তিক অধনীতি, বাজার উদারীকরণ নীতি, ওয়ার্ভ ট্রেড অগানাইকেল কমক আন্তহতা।

চ্মিকা:

ভারতের অথনীতি সাধারণত; কৃষিভিত্তিক অর্থনীতি। কৃষি এদেশের কৃষকের কাছে কখনোই ওদুমান একটি জীবিকাই হয়ে ওঠেনি; কৃষি কৃষকের জীবনের আছ, প্রতিদিনের শ্বাস প্রশ্বাসের সঙ্গে তার যোগাযোগ। কৃষি থেকেই সে পেয়েছে ভার বেঁচে থাকার রসদ, কৃষির মধোই সে খুঁজে শেয়েছে ভার জীবনের সুখ দুখা কুমি ভারতের আদাতে একটি পেশা, অর্থ উপার্জনের মাধাম বেচে থাকার সংখ্যা মোটামৃটি ভাবে, ১৯৬০ দশকের শেষ পর্যন্ত কৃষির সুফল তথা কৃষি

India and the World: Emerging Domestic and International Issues

Editors Kakoli Sengupta Bhagaban Behera

Kuip Min Bian

RACHAYITA

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India's Concerns for Agriculture Sector under WTO: A Study of Farmers' Anti-WTO Protest Movements

Sailen Das

Email. sailenjuir@gmail.com

Abstract:

The creation of WTO in 1995 has tremendous impact on the world economy— particularly developing countries such as India. Globally India is trying her best to reshape her economy and trade policies to meet the challenges of new trade rules under WTO. The changed economic milieu has affected the Indian economy - more so the agriculture sector—in several ways. The stagnating Indian agriculture has aggravated the urgency for debate on how to meet the challenges of new rules of the game under WTO. The aim of this article is to find out the genuine situation of Indian agriculture trade after WTO policy. Despite having a huge country's population since independence, there has been a major transformation and transition in Indian agricultural system, affecting numbers of farmers across the country. Therefore, the author has made a humble attempt to understand and examine the present stock of Indian agriculture in light of rules and regulation formulated by WTO along with achievement and emerging challenges in Indian agricultural system. As a result, we observe that the challenges and concerns are making Indian Farmers' into protesters against WTO's polices in the context of India's present agriculture scenario.

Keywords:

WTO, Indian Agriculture, Farmers', Farmers Association,

Background and Context:

Agriculture in several developing countries like India is not so much a matter of commerce; it is intimately interwoven with the pattern

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STATISTICS IN PSYCHOLOGICAL RESEARCH

Mallika Banerjee

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ভারত সরসারের মানবস্পান উপ্লয়ন মন্ত্রক (শিক্ষাবিভাগ), নতুন নিলি কার্ডুক আগানিক ভারার বিশ্ববিদ্যালয় তারের প্রস্থ রচনা প্রকরে পশ্চিমবস সরকারের অধানুকুলো পশ্চিমবস রাজ্য পৃত্তক পৃথৎ-এর মুখ্য কার্যনিবাহা আধিকারিক ও অপরাজিতা সেনগুর কর্তৃক প্রকাশিত।

সর্বন্ধর নবেনিও। ধরাশতের লিখিত অনুমতি এবং **অতিনি অনুমোদন ছা**ড়া এই বইয়ের কোনও অংশের পুনর্মাণ, পুনরুষণ, পুনরুষণাদন, প্রতিনিলি, যান্ত্রিক উপায়ে (প্রাথিক, ইলেক্সনিক, ফোটো কলি) পুনকজারবোগ্য ব্যবস্থায় সংক্ষত্রণ (ডি.ছ. টেপ. পারফোরেটেড মিডিছা) অথবা হস্তান্তর করা যাবে না। এই শুর্ড উমন্দনকারীর বিরুদ্ধে প্রভাগত উপযুক্ত অতিনি ব্যবস্থান্তরণ করতে গারে।

Kinjallemi Bians

লেখক ও লেখিকারা

ডঃ শ্যামশী সেন (সহযোগী অধ্যাপিকা) মনোবিজ্ঞান বিভাগ বেথুন মহাবিদ্যালয়

ডঃ অনিন্দিতা চৌধুরি (সহযোগী অধ্যাপিকা) মনোবিজ্ঞান বিভাগ কলকাতা বিশ্ববিদ্যালয়

ডঃ অতনু কুমার ডোগরা (সহকারী অধ্যাপক) মনোবিজ্ঞান বিভাগ কলকাতা বিশ্ববিদ্যালয়

শ্রী রাপম ব্যানার্জী (এস এ সি টি) মনোবিজ্ঞান বিভাগ সরোজিনি নায়ড় কলেজ ফর উইমেন

> ডঃ বীথি আহিরী (এস এ সি টি) মুরলীধর গার্লস কলেজ

> > Kinjallerin Bisen

চতুর্থ অধ্যায়

नयुनायन (Sampling)

ডঃ বীথি আহিরী

নমুনায়নের সংজ্ঞা (Sampling Definition):

নমনারন হল একটি বিশেষ বৈজ্ঞানিক প্রক্রিয়া, সেখানে বৃহৎ জনসমিষ্ট বা সমগ্রক (population) থেকে কতওলি উপাদানকে বা সদসাকে নির্বাচিত করে নমনাদল (sample) গঠন করা হয়। প্রতিনিধিত্বকারী এই নমনাদলের ওপর গবেষণা কার্য সম্পাদন করে, প্রাপ্ত ফলাফলের সামান্যাকরণ (gereralisation) করা হয়। অর্থাৎ, গাবেষণা দ্বারা প্রাপ্ত তথা সমগ্র জনসমষ্টির চারিগ্রিক বৈশিষ্টাকে বৈজ্ঞানিক পদ্ধতিতে অনুধাবন করতে ও পরিসংখ্যানগত সিদ্ধান্ত গ্রহণে সহয়েতা করে।

আচরণমূলক বিজ্ঞানে বিশেষত বিপণন গবেষণায় (market research)
নমনায়নের বিপুল প্রচলন রয়েছে। নমুনায়ন পদাতিটি অনুসরণ করলে কখনোই
বৃহৎ জনসমষ্টির প্রতিটি উপাদান, একক বা সদস্যর থেকে উপান্ত সংগ্রহের
প্রয়োজন হয় না। এটি একটি অর্থ ও সময় সাশ্রয়কারী প্রক্রিয়া বিশেষ। ফলে,
গবেষণা পরিকল্পনার (research design) মৌলিক তর রূপে নমুনায়ন অত্যন্ত
কার্যকরী একটি প্রক্রিয়া। উদাহরণস্বরূপ, যদি কোনো ঔষধ প্রস্তুত্বারক নিদ্দিষ্ট
কোনো ঔষধের ক্রতিকারক প্রভাব গবেষণা ঘারা অনুসন্ধান করতে চান, তাহলৈ
তিনি কখনোই দেশের সকল জনসাধারণের থেকে উপান্ত সংগ্রহ করতে সক্ষম
হবেন না। এমন পরিস্থিতিতে, গবেষক বৃহৎ জনসম্যন্তি থেকে প্রতিনিধিতকারী
অংশকে নির্বাচন করবেন, নির্বাচিত নমুনাদল থেকে প্রয়োজনীয় উপান্ত সংগ্রহ
করবেন, সংগ্রীত উপান্তের যথায়থ ফলাফল বিশ্লেষণের ঘারা আচরণের ওপর
নির্ধারিত ঔষধ্বর প্রভাব সম্পর্কে সিদ্ধান্ত গ্রহণ করবেন।

নম্নায়নের শেণিবিভাগ ঃ নম্নায়নের পদাতি (Types of Sampling : sampling Methods) :

গবেষণা কার্যে মূলত দুটি পদ্ধতিতে নমুনাদল নির্বাচন করা হয়। এই দুই পদ্ধতি হল, যথা—

১. সম্বনা-নীতি অনুসারে নমুনায়ন (Probability Sampling) : এই পদ্ধতিতে জনসমটি থেকে দৈবচয়ন (randomization) পদ্ধতি অনুসরণ

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Kinjallini Rian

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The Evolution of the Devadasi System in India

Dr. Sushmita Sengupta

Assistant Professor, Deptt. of History, Muralidhar Girls' College

Introduction

The Devadasi system is a socio-cultural practice which has a long history in India. It originated between the third and sixth century A.D and was predominantly practiced in South India. The practice meant the dedication of a woman to a deity through a ritual marriage. These women came to be known as devadasis, a Sanskrit term that can be literally translated into 'slaves of god'. A woman thus ritualized was entitled to freedom from widowhood by means of marrying the Gods and thereby devoting her entire life in the service of God and the temple associated with that particular god A devadasi typically sang, danced and performed various rituals in temples, some of which could be conducted only by a devadasi. The figure of the devadasi in the Indian imagination has changed in different historical periods True to her name, a devadasi was held in respect and social standing because she was the "handmaiden of God". In the years around Indian Independence, there was a widespread demand for the abolition of Devadasi system by Reformists and Revivalists This was precipitated by

20

Interrogating Gender and Personal Laws: The Case of Triple Talaq

Shayeri Roy

Assistant Professor of Political Science at Muralidhar Girls' College Koko Independent India was committed to multicultura accommodation by securing the rights of the cultura groups. Thus, it resorted to legal pluralism by retaining personal laws. However, these personal laws in the gart of safeguarding customs from the intrusion of state. upheld patriarchal norms. In matters of marriage, divorce custody, inheritance; women are less equal than her make counterparts. Any attempt to reform personal laws has been strongly resented by the communities. The recent judgment of the Supreme Court in Shayara Bano case invalidating triple talaq and the subsequent statute, The Muslim Women (Protection Of Rights On Marriage) Act 2019 is a landmark victory for women's movement. However, criminalism a civil act can be detrimental for the community and the women. Therehave been court judgements in the past which invalidated triple talaq. But the excessive media his highlighting the Shayara Bano judgement ignoring the already exists already existing statutes and judgements will contribute victimisation. victimisation rather than emancipation of Muslim women

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Dr. Ranjan Samanta

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Organization of E-Resources in Covid-19 Environment: A Library Perspective

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1 Introduction

Collection development of libraries (especially higher educational institution library) has changed profoundly during last two decades. Now a day, almost all the higher education institutions spent a significant amount of their library budget for procuring online resources. In addition to subscription-based e-resources, there are a huge number of free online resources available in the internet. In recent time, due to the outbreak of Covid19, the importance of these resources has become indispensable.

Academic Libraries collection, now a day's mostly are of two types-print and digital. Print resources- (books, Journals or any other kind of documents) which are accessible to the users only by physically visiting the libraries. This is not at all possible during this covid19 environment. The digital resources on the other hand are remotely accessible and became most helpful in present situation. To assist the user and to make use of most of it, academic institutions are trying to provide access to these resources through password based systems; so that, the users may access them from their home. Libraries may add e-resource to their collection either by subscribing to it or may provide access to selected free online e-resource by providing links to their websites.

Now, for the paid e-resources, to make it available for the users, libraries have to converse withthe publishers and request them to

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Media Society and Culture: Interrelations and Changing Scenario

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Kashipur Michael Madhusudan Mahavidyalaya, Purulia, W.B.
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 Satabdi Mondal
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Amrita Pritam's Pinjar: Its Reflection in Cinema and

Moumita Dalla Assistant Professor in Halla

Panchakat Mahayadaya the novel Pinjar written by Amrita Pritam originally was written in punjakan and stranslated in 2009 by Khushwant Singh in English The national Pritary of parties. the novel Pinjar written by Annual Language was translated in 2009 by Khushwant Singh in English in Punjah, the name of a women in the context of partition of 1947. She have depicts the pain of a women in the context of partition of 1947. She herself depicts the pain of a women in the was victim of the partition and she therefore created a character poor of view. The word Pinjar means skelenger was victim of the partition and hindu girl to highlight her point of view. The word Pinjar means skeleton, which depicts the deplorable condition of the women during that period Women as in any era are usually victims of the violence and intolerance meted out by the patriarchal society. The womenfolk of any caste or class are easy prey to the brutality of the patriarchy as in the case of Pooro.

The plights of any women are usual victims of conflicts between communities, nation and mostly families. The cinematic adoption of the novel took place in 2003 by Chandraprakash Dwivedi which got National

The story of a women (hindu) named Pooro, who was abducted by a man(muslim) named Rashida, due to family enmity which turned out to be a terrible nightmare for Pooro. After abduction Pooro got married to Rashida and was renamed Hamida. Her name was imbibed on her hand but it couldn't be done on her soul. She could voice her every moment through the film. Amrita Pritam portrayed women as a property who could be abused, kidnapped, sexually harassed, raped as per the wish of the patriarchal society. Dwivedi also point towards the same argument, adding more voice to Pooro.

In the other part of the novel as well as film, Pooro was portrayed as an ideal daughter who was about to get married to Ramchand, a character played by Sanjay Suri in the film. But at the last hour Pooro was abducted by Rashida. The marriage which was fixed by Pooro's parents was called off. Pooro was a fifteen year old girl of a Sahukar family of Punjab. The abduction was an act of revenge from Rashida's family as because Rashida's aunty was also abducted by the sahukars for their inability to pay debts. So

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Dr. Dilip Kumar Ghosh Dr. Tinni Dutta Chilka Mukherjee

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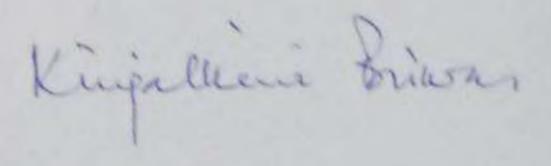
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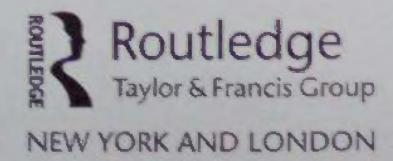
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Consumption and the Literary Cookbook

Edited by Roxanne Harde and Janet Wesselius



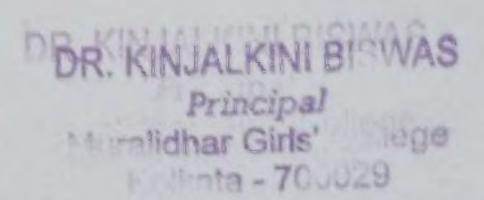


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In Chapter 11, the cookbook's title is also a lyric from "What's Inside": "Sugar, butter, flour"

What's Inside

from WAITRESS THE MUSICAL

Words and Music by Sara Bareilles

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10 The Labor of Love

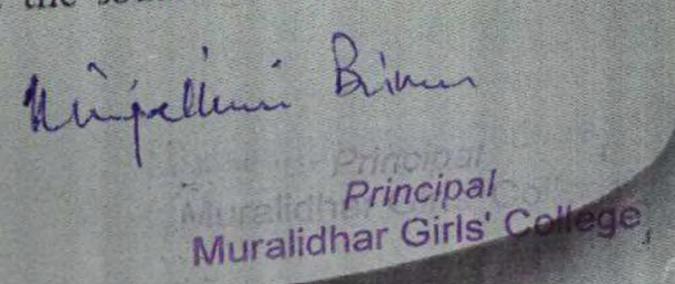
Changes in Consumption Practices in Late Twentieth-Century Calcuty

Rituparna Das

The late nineteenth and early twentieth centuries were tife with of hybridity in food practices and the formation of a so-called and the end of Bengali cuisine" in colonial Calcutta. By the end of twenton as evidenced to Bengali cuisine hybridity became a common phenomenon, as evidenced by the hybridity became a common phenomenon, as evidenced by the hybridity became a common phenomenon, as evidenced by the hybridity became a common phenomenon, as evidenced by the hybridity became a common phenomenon, as evidenced by the hybridity became a common phenomenon, as evidenced by the hybridity became a common phenomenon as evidenced by the hybridity became a common phenomenon as evidenced by the hybridity became a common phenomenon as evidenced by the hybridity became a common phenomenon as evidenced by the hybridity became a common phenomenon as evidenced by the hybridity became a common phenomenon as evidenced by the hybridity became a common phenomenon as evidenced by the hybridity became a common phenomenon as evidenced by the hybridity became a common phenomenon and the hybridity b of a number of cookbooks which no longer made distinction length of the hybrid food items. The hybrid food ditional and non-traditional food items. The hybrid food was the one hand and on the other capitalist modernity, on the one hand, and on the other, it reveals ety about Calcutta's colonial past. Food and consumption practices importance as they formed a locus around which the identity of the upper-middle-class Bengali men rested in response to colonial understand this association of consumption practices with Bengal formation, Calcutta's colonial history needs to be re-visited

The quotidian practices around food became a marker which te middle and upper-middle class from the working-class and the colonizers. This class identity was formed in part by women games ciency in the culinary arts. The construction of a "new" idea. during the colonial period made culinary education part of the care for women. Partha Chatterjee argues that the nationalistic ideologie formal education a requirement for the "new" woman (128-129.14) Borthwick mentions that apart from being considered a part of the cooking was being defined in more complex ways. Education was cultural definition under the shroud of culinary skills. Many school colleges, such as the Mahakali Pathshala, established on conservation principles, and the Victoria College began incorporating cooks, into their curriculum. But it was also imperative for the "new" and be different from the Western woman. Thus, the bourgeois national culinary education as a marker of cultural superiority for the more "new" Indian woman.

Chatterjee further proposed that the colonized constructed by of the "material" and the "spiritual" as a way to differentiate from the colonia. from the colonizers. The "material" was defined as the local description of the science, technology. science, technology, and statecraft. In the nationalist discounts was considered to 1 was considered to be the source of superiority of the West He



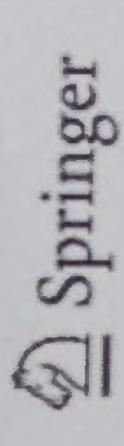
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Binary Role of Heat Shock Proteins in Cancer Immunotherapy: A Detailed Perspective



B. V. Sunil Kumar, Priya K. Gopal, Ankita Gurao, and Ramneck Verma

Abstract

Introduction It is a well-accepted fact that Heat Shock Proteins (HSP) have immuno-stimulatory roles. HSP can act as self-antigens or as either adjuvants or molecular chaperones in stimulating both the innate and adaptive immune systems. The role of HSP as caracer vaccines is being tested with successful immunization comprising gp96. HSP 90, and HSP 70 either bound to synthetic or natural peptides. These chaperones stimulate the immune system involving antigen-presenting cells leading to activation of cytotoxic T-lymphocytes and also lead to stimulation of pro-inflammatory cytokines such as IL-1β. TNF-α. IL-12, and GM-CSF as well as C-C chemokines such as MCP-1, MIP-1, and RANTES. In this article, the authors have attempted to encapsulate in brief the alternative role played by HSP in progression and minigation of cancer, emphasizing the later one as an attribute of their immuno-stimulatory role achieved by activation of various immune cells.

Methods The articles emphasizing the HSP immuno-stimulatory or immunogenic roles in cancer were searched in PabMed by filtering last 20 year's collection and reviewed systematically.

Results HSP stimulate the immune system when directly used as antigens in cancer therapy; however, it reports some adverse effects as well. The most successful design of cancer vaccine has been the use of HSP as efficient immuno-adjuvants in complex form with antigens specific to the cancer type. They mediate both innate as well as form with antigens specific to the cancer type. They mediate both innate as well as form with antigens specific to the cancer type. They mediate both innate as well as form with antigens specific to the cancer type. They mediate both innate as well as form with antigens specific to the cancer type.

B. V. S. Kumar (201) A. Gurao R. Verma Department of Microbial and Environmental Biotechnology, College of Animal Biotechnology. Department of Microbial and Environmental Biotechnology, College of Animal Biotechnology. Ouru Augad Dev Veterinary and Animal Sciences University, Luchiana, Punjab, India connait deby change & gonal com; sandkumar & gadyana.

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Department of Microbiology, Muralidhar Girls' College, Kolkata, West Bengal, India

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India's concerns for agriculture sector under WTO: A Study of Farmers' anti-WTO protest movements Sailen Das

Abstract: The creation of WTO in 1995 has tremendous impact on the world economy-particularly developing countries such as India Globally India is trying her best to reshape her economy and trade policies to meet the challenges of new trade rules under WTO. The changed economic milieu has affected the Indian economy -more to the agraculture sector—in several ways. The stagnating Indian agriculture has aggramated the urgency for debate on how to meet the challenges of new rules of the game under WTO. The aim of this article is to find out the genuine situation of Indian agriculture trade after WTO policy. Despite of having a huge country's population since independence, there has been a major transformations and transition a Indian agricultural system, affecting numbers of farmers across the Therefore, the author has made a humble attempt to understand and examine the present stock of Indian agriculture in light of rules and regulation formulated by WTO along with achievement and emerging challenges in Indian agricultural system. As a result, we observe that the challenges and concerns are making Indian Farmers' into protesters against WTO's polices in the context of India's present agriculture scenario.

Keywords: WTO, Indian Agriculture, Farmers Association, export, import.

Agriculture in several developing countries like India is not so much a matter of commerce; it is intimately interwoven with the pattern of rural lives. Many farmers cultivate their land not as a commercial venture, but more as a family tradition. The land has been with their families for generations and they have been cultivating it as they have no other source of income to support their families. Besides, in the process of the division of holdings, which are not commercially viable. Such developing countries fear that their small and marginal household farmers will be in great difficulty, when they are called upon to face the chillenge

Voices Beyond Silence: Issues and Insights
Chief Editor: Prof. Krishna Roy
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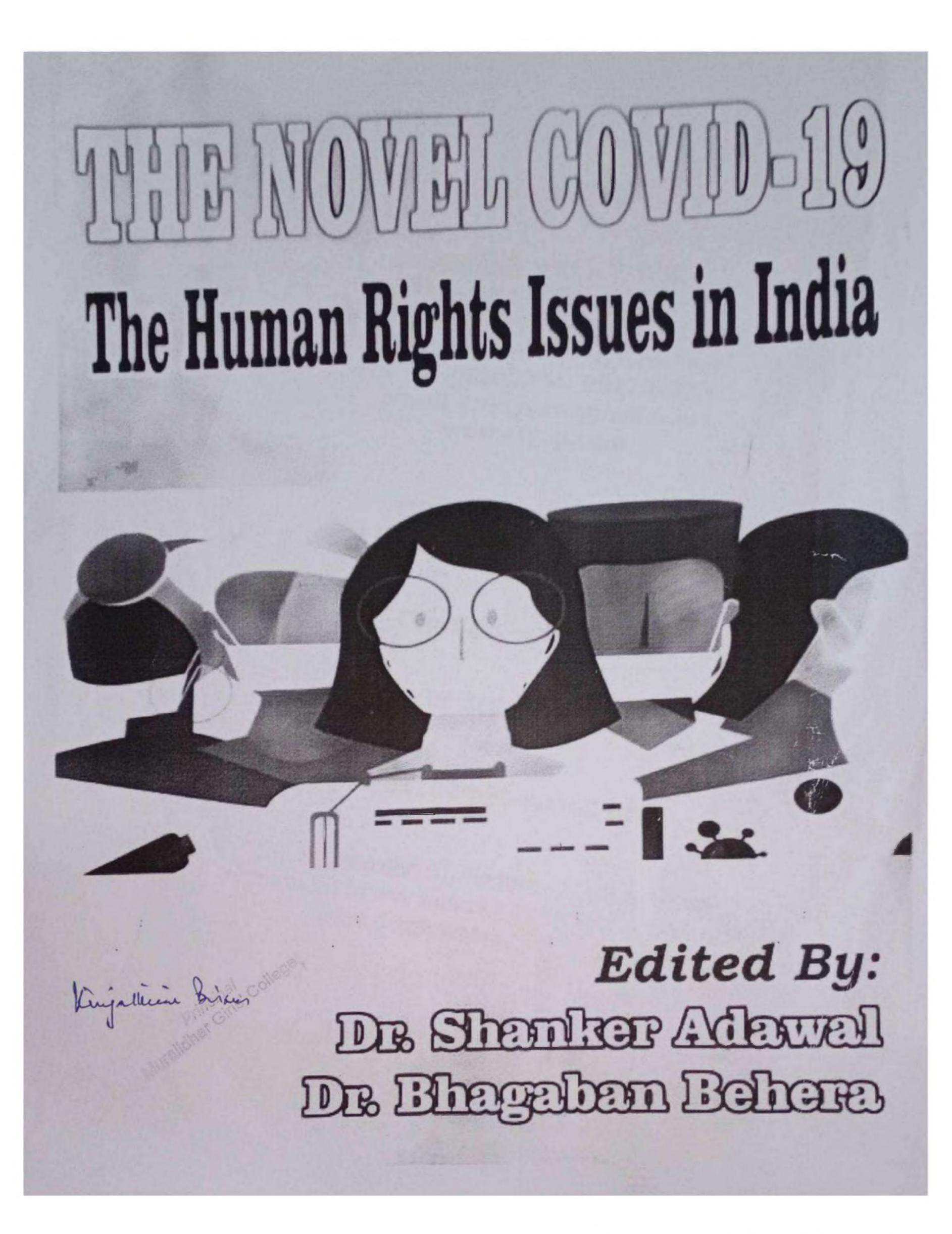
Tagore's Chitrangada & Shyama: A Study from Psychoanalytical Perspective

Tinni Dutta

Abstract

Today in the midst of technological advancement, in the midst of all adversities, Tagore's lyrical composition is still indispensible. Tagore's Chitrangada and Shyama transcend us 'concept to creation', 'beauty to eternal grace', from the 'finite to the fathomless depths of infinite'. If we psychoanalytically analyze the character of Chitrangada& Shyama, we find that apparently they are different but they stance on love as a divine source of energy. The friendship that remains unbroken when challenged by self interest called love. Initially when Arjun was not in a position to respond Chitrangada's love, she was shocked but at the end she was happy to put an end to the life. She has claimed she was not a goddess, not an ordinary man. She was ready to accept Arjun but only through stand by his side through joys and sorrows. On the other hand, Shyama throughout the composition depicts the infinite moments and emotion of a woman. Vajrasen was under the spell of Shyama's beauty. Shyama slowly narrated the story of how she made Uttiya, her blind admirer, agree to sacrifice his life to save Vajrasen. At the end Shyama remained silent and the dream has been faded away in the air.

Keywords: Tagore's lyric, Chitrangada, Shyama, Psycho analysis.



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FOOD SECURITY AND WTO UNDER MODI-GOVERNMENT: A CRITICAL PERSPECTIVE

Dr. Sailen Das

Abstract

This article examines how the definition of food security has evolved over the years to till date and the causes of food insecurity. It looks at the state of food security in India's perspective with special reference to Modi Government. It analyzes how to food security issue linked to pubic stockholding in the WTO's Agreement of Agriculture one of the key issues is being integrated. It has major implication for food security and agriculture in developing countries like India. It defines the national food security Act and how it's inverse AoA Policy (Agreement of Agriculture policy) under WTO provision. Finally, it examines recent government how to determine balance policy between national food security act and international institution WTO's 'agreement of agriculture policy' on the behalf of Indian majority people perspective.

Keywords: Food security, NDA Government, WTO, AoA policy, Public Stockholding

Introduction:

In the era of LPG (liberalization-Globalization-Privatization), Non-traditional forms of security have gained attention in the entire world. Food security is one of issue that comes under both human and environmental security, assumes utmost importance. Food is basic to the survival of the human race. For many people around the world, food continues to be a privilege not a right. Food insecurity can have grave consequence foe socio-economic development of a society. Hence, food insecurity continues to be one of the most critical and

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Kanyashree Prakalpa and Women Empowerment: Issues and Challenges

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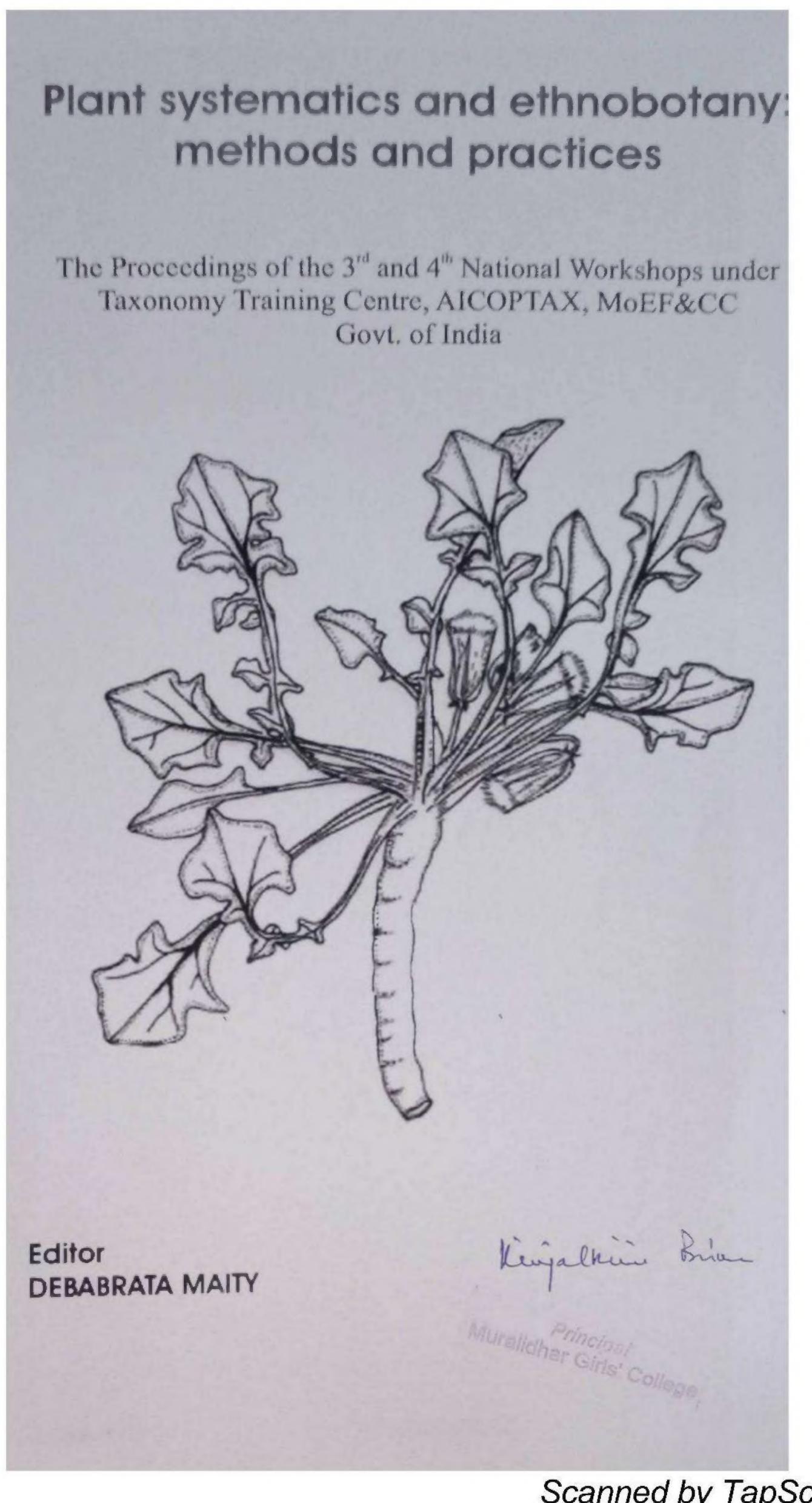
An Attempt to Evaluate Kanyashree Scheme as A Tool of Women Empowerment in West Bengal

Dr. Minati Saha*

ABSTRACT

A nation can progress only by utilizing its all available human and material resources. Women constitute 50% of the human resource in any society. And national progress is possible only when women in a society may be given equal opportunity as their male counterpart in every aspect of social life. Child marriage is one of serious social crime in the world today. Child marriage and school drop-outs go hand in hand in West Bengal, both the problems are more intense with girl child. Due to implementation of free and universal elementary education, increase in enrolment and retention has been noticed

^{*} Assistant Professor in Education Muralidhar Girls' College, Kolkata, West Bengal, India



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DIVERSITY AND IDENTIFICATION OF GRASSES

SANGITA DEY

Central National Herbarium, Botanical Survey of India

Grasses belonging to the family Poaceae Barnhart [Gramineae Juss. (nom.cons.)] occupy significant position in the plant kingdom owing to their species richness and diverse uses in terms of providing food, fodder and ecosystem services. Poaceae contains about 11,300 species belonging to 752 genera (Mabberley, 2017) in world, cosmopolitan in distribution. In India, it has about 1291 species belonging to 263 genera (Palit, et al.2017), which contributes to about 13% of the world species. India has nearly 315 species belonging to14 genera considered as endemic. Bor (1960) provided a comprehensive classification of Poaceae and divided the family into 2 subfamilies viz. subfamily Panicoideae with3 tribes and subfamily Pooideae with 37 tribes. Soreng et al. (2017) have provided the phylogenetic classification of Poaceae and considered about768 genera, belonging to 12 subfamilies, seven supertribes, 52 tribes, five supersubtribes, and 90 subtribes.

Morphological description of grasses

Habit: Annual or perennial herbs (except woody bamboos).

Roots: Fibrous in nature, arising from the lower nodes of the stem; also with underground roots, aerial roots (known as stilt roots) from their lower nodes in some species (Zea mays), trailing grasses i.e. Cynodon dactylon often having nodal roots of considerable length, roots of Trisetum spicatum, Agrostis canina are surrounded with mycorrhizal hyphae.

Rhizomes: Underground part of stems with nodes and internodes covered with scales; scales with reduced leaves and leaf sheaths. Rhizomes thick and woody in bamboos forming a dense colony.

Culms: Stem of a grass plant has series of nodes separated by internodes; internodes hollow (solid in Saccharum officinarum (Sugar Cane), internodes filled with snow white pith in Zea, Sorghum; soft and juicy in Eleusine, Dactyloctenium, mostly terete but compressed in Poa compressa; nodes either hairy or glabrous; lower nodes mostly with fibrous roots in many grasses.

Leaves: Alternate, simple, composed of four parts as leaf sheath, leaf blade, auricle and ligule (Fig. 1).

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NADIAR SHILPA SAHITYA SAMSKRITI

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প্রকাশক ও স্বতাধিকারীর লিখিত অনুমতি ছাড়া কোনো উপায়েই এই গ্রন্থের কোনো অংশের কোনোরাপ প্রকংপাদন বা প্রতিলিপি করা যাবে না। এই শর্ত লজ্মিত হলে উপযুক্ত আইনি ব্যবস্থা গ্রহণ করা হবে।

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Kenjallini Brian

স্চিপত্র

অধৈত আচার্য ও শ্রীপাট শান্তিপুর ৯ শান্তন ভটাচায শিবনিবাসের প্রাচীন মন্দির-চর্চা ১৮ সুনিমল বিশ্বাস নদিয়ার অলংকার বাঙালির অহংকার : विद्यानान अग्रत्भाषां मणन নদিয়ার ছড়াকার অনস্তমাধ্ব বন্দ্যোপাধ্যায় সূত্রত দাস 06 ফিরে দেখা : নদিয়ার পত্র-পত্রিকা (প্রথম থেকে বিশ শতক) ৪২ রকু দাস खेशनिदिशिक भार्य निषयात जनजीवन छ স্বাস্থ্যে মহামারীর প্রাদুর্ভাব শিপ্রা সরকার 29 उপनिदिशाक यूर्ण निषयात वागिष মিলন রায় সম্প্রদায়ের সংস্কৃতি 20 প্রাক্ স্বাধীনতা পর্বে নদিয়ার বিদ্বৎসমাজ, १२ कारवती देख শিক্ষা-প্রতিষ্ঠান ও গ্রন্থাগার মানসী মাইতি निष्या : नवा-नाय-पर्गत्नत शिठेश्वान ৮৮ উদয়শংকর বিশাস লোকসংস্কৃতির অঙ্গনে নদিয়া নদিয়ার লোকনৃত্য ৯৭ ভবেশ মজুমদার ১०२ मीशाखन (म নদিয়ার পুরাকীর্তি ও পুরাবস্ত নদিয়ার ঝাপান গান : একটি আঞ্চলিক সমীক্ষা ১২৪ সপ্তদীপ ঘোষ নদিয়ার লোকনাট্য ১৩০ চঞ্চল মণ্ডল নদিয়ার মিষ্টান্ন শিল্প ১৪৫ অজয় ঘোষ কৃষ্ণনগরের মৃৎশিল্প: সেকাল ও একাল ১৫০ মণিশংকর অধিকারী উদ্বাস্ত ত্রাণকার্য : প্রসঙ্গ নদিয়া জেলা ১৬২ সূভায বিশ্বাস লেখক পরিচিতি ১৬৯ Mujellum Brians চিত্রাবলী ১৭১

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Muralignar Girls' Collage

কৃষ্ণনগরের মৃৎশিল্প: সেকাল ও একাল মণিশংকর অধিকারী

কল্পনা ও অন্তর্দৃষ্টির মিলনে জন্ম নেয় অপরূপ শিল্পকর্ম। কৃষ্ণনগরের মৃৎশিল্প এ রকমই এক শিল্পকলা। বিশ্বজোড়া তার খ্যাতি। কয়েক শতক ধরে এই মৃৎশিল্প বাংলা তথা ভারতের গৌরব বৃদ্ধি করে চলেছে। কৃষ্ণনগরের মৃৎশিল্পীরা সামান্য মাটি দিয়ে বাস্তবানুগ রূপায়ণের মাধ্যমে অসামান্য কারিগর দক্ষতা ও শিল্পবোধের পরিচয় দিয়েছেন। এর পিছনে রয়েছে দীর্ঘ ইতিহান। শিল্পরসিকদের সেই ইতিহাসটা জানাও প্রয়োজন।

প্রাচীন ঐতিহ্যমণ্ডিত নির্দিয়া জেলা তথা সদর শহর কৃষ্ণনগর এক সময় রাজনৈতিক, সাংস্কৃতিক ও লৌকিক ঐতিহ্য নির্মাণে পলাশির প্রান্তরে ইংরেজ শাসনের সূত্রপাত, মীরজাফরের বিশ্বাসঘাতকতা ইত্যাদি নানা কারণে রাজনৈতিক দিক থেকে নিদ্য়া জেলা শিরোনামে চলে আসে।

শুমাত্র রাজনৈতিক দিক থেকে নয়, সাংস্কৃতিক দিক থেকেও নদিয়া জেলা গৌরবময় ঐতিহ্যের অধিকারী হয়ে উঠেছিল। এক সময় বাংলার মনন ও চর্যার অভিকেন্দ্র ছিল এই জেলা। জ্ঞান, শাস্ত্র ও সাহিত্যচর্চার কেন্দ্রবিন্দু হয়ে উঠেছিল এই জেলা। দেশ-বিদেশের বিভিন্ন প্রান্ত থেকে নানাভাষী বিদ্বান, পণ্ডিত, জিজ্ঞাসু মানুষ শাস্ত্র-সংস্কৃত্যচর্চার জন্য আসতেন এখানে। এক সময় এই জেলা 'Oxford of Bengal' নামে পরিচিত লাভ করেছিল। কৃষ্ণনগরের রাজপরিবার শাস্ত্র-সাহিত্যচর্চার ক্ষেত্রে অত্যন্ত গুরুত্বপূর্ণ ভূমিকা নিয়েছিল। ভারত্যন্ত্র রায়, রামপ্রসাদ সেন মহারাজা কৃষ্ণচন্দ্র রায়ের সভা অলঙ্কৃত করেছিলেন। এই রাজপরিবারের কেউ কেউ সাহিত্যচর্চাও করতেন।

এই রকম ঐতিহ্যমণ্ডিত শহর কৃষ্ণনগরের মৃৎশিল্প ইতিহাসখ্যাত ও ঐতিহ্যে উজ্জ্বন।
প্রচলিত জনশ্রুতি অনুযায়ী নিদিয়ারাজ কৃষ্ণচন্দ্র রায়ের পৃষ্ণপোষণায় কৃষ্ণনগরের মৃৎশিল্পের
উদ্ভব-বিকাশ ঘটে।

ঐতিহাসিক পরিচয়

কৃষ্ণনগর শহরের প্রথমে নাম ছিল রেউই। পরবর্তীকালে কৃষ্ণনগরের রাজা রুদ্র রায় (১৬৭৬-১৬৯৩) তার নাম রাখেন কৃষ্ণনগর। রাজা কৃষ্ণচন্দ্র রায়ের নামে কৃষ্ণনগর নামটি হয়নি। এখানকার মূল অধিবাসী কৃষ্ণভক্ত গোপদের সম্মানিত করার জন্য রাজা রুদ্র রায় এই নামটি দেন। 'ক্ষিতীশ-বংশাবলী-চরিত' গ্রন্থে দেওয়ান কার্তিকেয়চন্দ্র রায় লিখেছেন—

Kenjullenn Brians

200

Proceedings of
One day International Seminar
On
ICT Integration in Teaching and
Learning: Scopes and Challenges
in Higher Educational Institutions

Edited by

Dr. Kinjalkini Biswas

Principal & Chairperson IQAC

Muralidhar Girls' College

Aparna Sengupta Co-ordinator IQAC (2018-2020), Muralidhar Girls' College

Kingilkini Rhan

Principal United Strict College:

Paggabikash

9/3, Ramanath Majumder Street Kolkata - 700 009

Forewords ICT nowadays is leveraged for economic, societal and interpersonal transactions in the modern scenario. It revolutionizes all parts of the human experience as first computers and now robots do many of the tasks once handled by humans. It is cost effective, bridges the cultural divide promoting student engagement and knowledge retention in the E-learning process. Murlidhar Gils' College has organised the integration program to mainly build capacity of ICT skills and make them learn through computer aided learning process in the one day International Seminar and wish all success with future scope of inculcating more so. ICT stimulates the development of imagination as well as initiative. It is valuable tool for producing work, both in terms of content and form. It improves pupils' academic performance as their classroom experience also improves substantially. ICT Integration in Teaching and Learning : Scopes and Challenges in Higher Educational Institutions by : IQAC (2018-20)MGC Dr. Kinjalkini Biswas Principal & IQAC Chairperson ISBN: 978-93-91321-31-4 Muralidhar Girls' College Kolkata Published by: Bekash Sadhukhan Paggabikash W3, Ramanath Majumder Street Kolkatz - 700 009 Laser Type Setter : Oishi Laser Cover Designe : Bikash Dhar Printed by Spekturm Price: 400

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We look forward to making our students more knowledgeable by the application of ICT as well as organizing seminars on ICT, in our college, Muralidhar Girl's College, Golpark, Kolkata-700026, WB, India.

Aparna Sengupta, IQAC Coordinator (2018-2020), Muralidhar Girls' College, Kolkata West Bengal, India.

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ICT (Information and Communication Technology) and its Applications: A Study of Some of the Challenges of ICT-Integration in Higher Educational Institutions

Abhinandan Malas

Abstract:

It is true that the Government of India has taken giant leaps toward making higher education available to all sections of society. The SWAYAM platform hosts various online courses to enable the students to virtually attend classes and access high quality reading resources. The colleges (both Government and non-Government) that are offering degree courses also apply to various Government Bodies for funds to use ICT as a major medium of instruction.

In spite of so many initiatives there always remains a gap between these projects and their implementations. I am not talking in general but for some particular situations where necessary steps need to be taken for effective implementation of Information and Communication Technology. In this paper I intend to highlight the colleges (without naming them) that are either newly established Government-Aided Colleges or are Private Colleges which are still preparing to get UGC/NAAC recognition and therefore cannot avail for the preliminary UGC funds. I also focus on the fact that many of the students who belong to the rural areas and study in such newly established colleges often cannot afford for the online courses and teaching classes due to lack of facilities, awareness, money and skill. In such situations the initiatives taken by the government help these students to overcome their limitations.

In this paper I have tried to highlight some of the possible ways that may be taken as alternatives to the mainstream initiatives for spreading education through ICT.

11

Entitlement Program

Eswarappa Kasi 2 & Atravee Saha

Living reference work entry | First Online: 21 July 2019

95 Accesses

Synonyms

Exemption program: Grant program

Definition

Entitlement programs, according to Yglesias (2015), refer to those programs which are endowed to spend money "automatically" unless there is any regulation to change or reform the programs by the US Congress. In other words, such programs which have already been listed mainly through the Older Americans Act (OAA) 1965 to provide economic and social benefit for better ways of livelihood to the aged persons residing in the United States are considered to be "entitlement programs" and are realized through the state funds to the older citizens of the country. Yglesias (2015) emphasizes that such forms of funding take place in two ways. One refers to the "discretionary" spending. According to this, the US Congress

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Home > Encyclopedia of Gerontology and Population Aging > Living reference work entry

Aging Network

Kswarappa Kasi & Atrayee Saha

Living reference work entry | First Online: 24 August 2019

121 Accesses

Synonyms

Governance of social services for older people; Network of social services for older people

Definition

Aging network was first introduced through the Older Americans Act (OAA) of 1965 which was established in the USA as a national network of federal, state, and local agencies to plan and provide services which will help the older adults to live independently in their homes and communities. According to the OAA, the term "aging network" means the network of (A) state

agencies. Area Agencies on Aging. Title VI grantees, and the administration and (B)

Knigallenni Briwan

Muralidhar Girls' College

नीलफ कियात काश

ড. ইন্দিরা শূর

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माश्रिग्रम्।। ১৮वि শ্যামাচরণ দে স্টিট, কলকাতা-৭৩

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প্রচ্ছদ: রঞ্জন দত্ত

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Principal

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खावद्यादनव प्रक्रिण धन्ता

SYMBIOSIS SYNTHESIS SYNCRETISM

South Asia Through Ages

সম্পাদনা আসিফ জামাল লস্কর দীপক্ষর বিশ্বাস

> প্র সূচিন্তন, শুরুকুল

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Winjallnin Brius

धक्षि मानविकात असर्वाभूका ममबिङ ও विरूप्त वाता ग्राधिङ (PEER REVIEW)

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PRASADHANAKALA: THE ART OF MAKE-UP ACCORDING TO THE NATYASASTRA OF BHARATA AND THE DRAMAS OF KALIDASA

Sushmita Sengupta

Since time immemorial art and culture has been an inseparable aspect of human life. Art in all its forms has preserved the culture and social system of a particular period or era. The visual arts like "natya" have had a direct contact with the minds of the viewers and the impact of such media on the human mind has been widely acclaimed. The ancient Indian society was not static and was in a continuous process of evolution, transformation, assimilation and change. Urbanisation was an unique phenomena of ancient Indian society. The first several centuries of the 1st Christian era, witnessed the busiling and rapid growth of urbanisation in ancient India. The growth of classical Sanskrit creative literature and urbanisation contemporary to each other. (2) This was probably because Creative Sanskrit literature was patronized by the elites of the society. who had the leisure, aptitude and resources to get acquainted with warrows rigid guidelines, which was required to truly appreciate Sanskrit literature. Thus Classical Sanskrit literature was essentially preserve of the highly sophisticated sections of the society. Who that both the leisure and the aptitude to get acquainted with the rigid there of literary convention and fineries to understand and Separate their application in the true perspective. Appreciation of Manufacture required refinement and all-round perusal These criterions could only be fulfilled by a section of the section of the community with the could only be fulfilled by a section of the community with the could only be fulfilled by a section of the could be fu the community, who went for the acquisition of knowledge and the land refine went for the acquisition of knowledge in alkient the trade and refinement to appreciate art. Urbanisation in and refinement to appreciate art. Urbanisation in and refinement to appreciate art. the least of service elites who had both knowledge and cape the service elites who had both knowledge the last of service elites who had both knowleds are to appreciate art. This section of the service

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ROLE OF INTERNATIONAL ORGANIZATIONS IN WORLD POLITICS

Edited by
Biswanath Chakraborty
&
Debasish Nandy



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THE WTO AND ITS IMPACT ON WORLD POLITICS: STUDY OF WTO MINISTERIAL CONFERENCES Sailen Das

Background and Context:

The history of WTO goes back to the World War II. During the World War II, it was feared that the depressed economic conditions of the 1930s may return after the cessation of the war, as nations like in the past, would attempt to return to balanced budget. This would create problems for international trade. Therefore, the plan for reforms in the international trading system began to take shape during the war. As the war ended, the allied powers met in Bretton Woods, New Hampshire in 1944 to set some guidelines for the operation of the world economy in the post-war years. The international Monetary Fund (IMF) to promote international monetary cooperation and trade the International Bank for Reconstruction and Development (IBRD, popularly known as World Bank) - to finance economic reconstruction and development - were conceived at this conference. This conference also generated plans for the International Trade establishment an of Organization (ITO) to frame rules, eliminate restrictions and settle disputes relating to international trade. But the ITO failed to take shape due to the non-approval of its charter by the US Congress. Instead, the U.S. and some other countries agreed to adopt a set of rules as treaty obligations for conducting international trade among the member countries. This treaty was called the General Agreement on Tariffs and Trade (GATT) and was signed at Geneva on 30 October 1947 by 23 countries which wished to lower their customs tariffs on a number of items then constituting almost half of world trade and the treaty became effective from January 1, 1948. India signed GATT on 8th July, 1948 and 128 countries had signed GATT by 1994.

Over the years, the GATT pursued trade liberalization by sponsoring a series of negotiations or rounds of talk and achieved remarkable success in reducing tariffs all around the globe, especially in the developed countries. Continued reduction in tariffs helped spur an unprecedented expansion in world trade surpassing the rate of growth of world output. But despite these achievements, grievances against the working of the GATT appeared in the early 1980s. However, its credibility and effectiveness began to be questioned on the grounds of its limited success in eliminating non-tariff barriers (NTBs) to international trade and ignoring trade in agricultural goods, textiles and services. Its weak institutional structure and defective dispute settlement system were considered responsible for impeding further progress in trade liberalisation. The member countries wanted the improved role of GATT to absorb the complexities of world trade, Based on the failure to address the concerns of the developing countries, LDCs called GATT as the men's club."

This realization led to a fresh round of trade negotiations - the eighth in the series-under the aegis of GATT at Punta del Este, Uruguay in September 1986 with the principal objective "to halt and reverse protectionism, and to reverse distortions in trade." This round of trade negotiations popularly

known as the Uruguay Round (UR) concluded and it was unique in several respect. known as the cree unique in several respectively many new areas such as again covered many new areas such as agriculture property covered many new textiles, technology, intellectual property property right. (IPRs) trade-related investment, services, right in its scope of liberalization, non-(IPRs) trade-related in its scope of liberalization, then the state of barriers (NTBs), along with tariffs, and concented many new norms and disciplines such as sand phytosanitary measures, anti-dumpay measures, dispute settlement procedures, safegogiand measures, etc. with a view to ensuring liberalized effective market access and rule-based trade. The conclusion of the UR saw the transformation of the GATT into a more formal institutional organization in 1905. called the World trade Organization in 1995.

Basic Objectives of WTO:

The WTO with 164 Member-Nations as on 29th July 2016, is the main international bed dealing with the rules of trade between nations. The WTO agreements were negotiated and signed by the main trading nations [except former Socialis countries like Russia, China (initially, but joined on 11th December, 2001) and the Muslim countries of the Middle East like Saudi Arabial. These agreements provide the legal ground rules for international trade." The primary objective of the WTO is to bring uniformity, certainty and transparency in world trading system by restraining Members from invoking arbitrary and unilateral trade policy measures. The preamble to WIO Agreement states its objective as "raising standards of living, ensuring full employment and a large and steadily growing volume of real income and effective demand, and expanding the production of trade in goods and services, while allowing for optimal use of the world's resources in accordance with the objective of the sustainable development, seeking both to protect and preserve the environment and to enhance the means for doing so in a manner consistent with their respective needs and concerns at different levels of economic development.

Generally, the international trade will be beneficial and help developing countries raise their standards of living and also can promote peace through internationally agreed standards or rules of that trade, helping reduce the likelihood of tragedies. And yet, we are concerned at the corporate drive in international trade where national safety standards, laws and rules are often deemed as barriers to trade and a largely unelected set of WTO officials can make these decisions. Criticism is also towards the corporate influence on the way the actual rules of trade are made land what the rules are, as corporations are not democratic and yet the rules that they are pushing forth via the WTO affect everyone. So, my article attempt to address the impact of WTO on World politics through declaration, negotiation, strategy and tactics analysis involving the study of various WTO-ministerial conferences chronologically.

First Ministerial Conference in Singapore [Pec 9. 13, 1996)

The first ministerial conference was initiated to further strengthen WTO as a forum liberalization of trade within a rule-based system Basically, it focused on review the ongoing and Work Programme; examined developments in world trade; and addressed the challenges of an evolving world economy in

Perspectives on Mass Communication Theory

Edited By

Dr. Uma Shankar Pandey



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Edited by Dr. Uma Shankar Pandey

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17 POST-STRUCTURALISM

Shashi Subba & Saminur Rahaman

Before understanding the concept of post structuralism, there are two points, which need to be highlighted:

- 1) The concept has inter-relation to other concepts such as structuralism and deconstruction, and
- 2) The concept is inter-disciplinary in nature.

Structuralism talks about a wide range of discourses that study the underlying structure of signification. Signification occurs when there is a meaningful event/action, known as "signifying practices". Now these signifying practices must involve either a document or an exchange, that can be documented, which is called the "Text".

Structuralism says that all texts, all meaningful events and signifying practices can be analyzed for their underlying structures. Such an analysis would reveal the pattern that characterizes the system that analysis would reveal the pattern that characterizes the system that makes such texts and practices possible. A structure or a system cannot makes such texts and practices possible. A structure or a system cannot be viewed separately. The discourse also speaks that the analysis is be viewed separately. The discourse also speaks that the analysis is done in an unconscious manner but is an important aspect, as it offers meaning to our whole life and being.

Earlier, there had many explanations of language but something was always missing. For instance, according to empiricist John Locke, always missing. For instance, according to empiricist John Locke, always missing. For instance, according to empiricist John Locke, always missing. For instance, according to empiricist John Locke, always missing. For instance, according to empiricist John Locke, always missing. For instance, according to empiricist John Locke, always missing. For instance, according to empiricist John Locke, always missing. For instance, according to empiricist John Locke, always missing. For instance, according to empiricist John Locke, always missing. For instance, according to empiricist John Locke, always missing. For instance, according to empiricist John Locke, always missing. For instance, according to empiricist John Locke, always missing. For instance, according to empiricist John Locke, always missing. For instance, according to empiricist John Locke, always missing. For instance, according to empiricist John Locke, always missing. For instance, according to empiricist John Locke, always missing. For instance, according to empiricist John Locke, always missing the properties of the properties

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The Importance of Soft Skills in the Job Market of Global Scenario

Dr. Kinjalkini Biswas

Principal, Muralidhar Girls' College

As I belong to the Academic world, I had the opportunity to study the present job prospects directly after graduation which is the basic of any prospective work culture. Though a few of them get well placed, most do not make it to the upper echelons. This perturbed me very much and on analyzing such a situation, I found that soft skills are a must in today's procurement and sustenance of a good job. If academics is compared with a cake, then soft skills are considered as the icing on the top of that very cake which makes it attractive in the eyes of the beholder. Initially, you have to catch the eyes of the future employees of global reputation and then the special personal attributes will help you to sustain them in future with enhanced career prospects, suitable pay hike and advancement in salary.

Soft Skills or emotional intelligence as may be defined are personal attributes that enable someone to interact amicably, effectively and harmoniously with other people.

Some of the most common soft skills employers are looking for and will be assessing you on include –

- Strong work ethics
- Positive attitude
- Good communication skills
- Time management abilities
- Problem solving skills
- Acting as a team player
- Self confidence
- Ability to accept and learn from criticism

These affect relationships very much since unlike hard skills, which can be proven and reasured, soft skills are intangible and difficult to quantify. They include analytical thinking, and written communication & leadership.

Basically, you can be the best at what you do with soft skills or else you are limiting your larges of career success.

The Asiatic Society of Bengal: A Bridge between the East and the West

Dr. Nilanjana Banerjee

ABSTRACT

The Asiatic Society of Bengal was set up by Sir William Jones on January 15, 1784. Based on the model of the Royal Asiatic Society of Britain and Ireland, it acted as the interface between the East and the West. The professed ideal of the Asiatic Society of Bengal was to acquire an intimate knowledge of the Oriental learning, culture and to present it before the entire world. Individual sporadic efforts in the direction were already undertaken but met with limited success. The activities of the Asiatic Society of Bengal were examples of long-lasting institutional efforts, encouraged by the British Government, to delve into Oriental antiquity. And only time showed how the mission of the Asiatic Society of Bengal was crowned with success.

The activities of the Asiatic Society were varied as well as path-breaking. On one hand it worked for the translocation of classical literature of Asia into English language. On the other it set up a museum in 1814 to encourage scientific learning. This article not only reflects on such activities but also tries to ascertain the Asiatic Society's place in the history of Indian life and culture. It also deals with the question whether the Asiatic Society was a boom or a course of the Indians.

Introduction

It is a well known fact that the Asiatic Society of Bengal was established by Sir William Jones on January 15, 1784. The reason which enthused him to do so was evident from his own words "Asia" commented Jones, "was the nurse of sciences" and the "inventers of delightful and useful arts." And to acquire an intimate knowledge of the Orient, as he rightly foresaw, an institutional approach instead of individual efforts, was more than necessary.

In his pursuit of discovery the Hast, he was joined by many of the white community comprising high officials of the English East India Company, teachers of the Fort William College, judges of the Supreme Court, Christian missionaries and governor generals like Warren Hastings, Sir John shore, Lord Bentinck, Lord Dalhousie etc.

However it was not before 1829, as the Proceedings of the Asiatic Society reveal, that ndians were allowed an entry into this august institution. Notable personality like Dwarakanath agore. Prasannakumar Tagore, Ramgopal Ghosh, Radhakanta Deb and Iswarchandra idvasagar eventually become members of the Asiatic Society. But surprisingly the Asiatic

Creative Teaching and Joyful Learning Dr. Indira Sur

Innovative classroom practices create a Joyful learning climate in the educational Institution. The classroom environment should be non-threatening and joyful with a warm teacher student relationship. Joyful learning makes a classroom interesting and ensures the attendance of the children / students. The problems of wastage and stagnation can be overcome by following the joyful learning method. The success of any educational programme depends on the involvement of the teachers, so teachers should adopt or follow some of the strategies in day to-day teaching like self exploration, simulation, Microteaching, Project work, demonstration story telling, songs and music, dramatization, exhibition, subject games, puppet show, shor film. Poetry, art work etc Within each strategy we have tremendous scope for flexibility and variation for example, we can simply teach through a closed story or an open story telling session followed by discussion. The epics, songs and games are strong components of Indian Child-rearing practices which cut across the diversity of our country. These age -old creative practices go a long way in the educational development of students.

The creative art of teaching can produce immense benefits encompassing various huma and social dimensions if executed with skill and caution, keeping in mind the creative need of he tender minds of students. The adventure of education begins with the weaving of the mind in diverse dimensions. Weaving is obligatory because the mind cannot but weave in thread of creatively and aesthetics one of the important aims of education is to foster and stimulate creativity. Creativity is the capacity to produce new compositions, products or ideas through magination or thought synthesis. Creativity is always goal directed relevant to the solute of the roblem. Unfortunately, education as it is imparted in a majority of the educational institution. India suffers from an absence of creative and aesthetic efflorescence. Every learner enjoys ere undesirable scope for being imitative rather than creative.

According to Torrance (1962), it is the teachers who are themselves creative who encourage eativity in their students. If teaching is an art, then teaching is also individualistic wherein eativity like knowledge, experience and skills, is an important attribute in view of which a acher qualified for being the real personality mentor.

Creative teaching surpasses all other methods of teaching owing to its multidimensional nefits.

Since all four aspects of development namely, language development, cognitive development socio-emotional development and physical motor development are interrelated and occur simultaneously, creative teaching contributes to all these four aspects of development directly individually, as well as by one kind of development stimulating

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Openness and Inequality: India's Performance in Post-Reform Era

Chhanda Mandal

Assistant Professor, Department of Economics, Muralidhar Girls' College

ABSTRACT

The gradual liberalisation of India's external sector during the first half of 1990s was extremely successful in meeting the BOP crisis of 1990 and putting the BOP on a sustainable path. The main lesson of the nineties is that liberalisation of the current and capital account increases the flexibility and resilience of the BOP, improved the openness of the Indian economy. However, liberalisation was shaped largely by the economic problems of the government rather than by the economic priorities of the people or by long-term development objectives. Thus, jobless growth, persistent poverty and rising inequality have mounted as problems since economic liberalisation began. And, 25 years later, the time has come to analyse the impact of globalisation in Indian economy before going for 'second-generation reforms' as much remains to be done.

After gaining independence in 1947, India followed the Soviet model of planned economic development with emphasis on heavy industries and self-sufficiency. The whole development strategy in India was based on direct intervention of the state coupled with an 'inwardlooking import substitution model of development. The restrictive interventionist policies meant the existence of a complex structure of permissions, licenses, quotas, rationing and absolute bans in many spheres including industrial production, infrastructural facilities. raw materials, credit, foreign exchange and trade. In short, government policy interventions distorted the price and quantity signals in all three markets- goods, money and factors. India's economy went through several episodes of economic liberalisation in the 1970s and the 1980s. However, these attempts at economic liberalization were half-hearted, selfcontradictory, and often self-reversing in parts (Harris, 1987). In contrast, the economic reforms launched in the 1990s were 'much wider and deeper' (Sachs, Varshney and Bajpai, 1999) and decidedly marked a 'U-turn' in the direction of economic policy followed by India during the previous forty years of centralized economic planning (Wadhva, 2004). In the Indian case, therefore, the year 1991-92 is often regarded as providing a significant break in the policy environment.

At the end of June 1991, India's foreign currency assets had declined to Rs 2383 crore that was barely enough to finance two weeks of essential import bills. Muralidhar Guls College Muralidhar Guls College

Agrarian Structure and Development of Agrarian Sector Atrayee Saha

PhD Research Scholar, Department of Sociology, School of Social Sciences, Centre for Social Systems, Jawaharlal Nehru University, New Delhi.

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ABSTRACT

Introduction of the land reforms, adoption of scientific technologies, opening of agricultural production to the global market has resulted in a shift of agriculture from being predominantly based on food grain production to cash crop and horticultural production in the recent times. The growth-led story of Indian agriculture does not touch upon the fact that the caste and class inequality continues galore in the rural economy. Agrarian structure has transformed from being based on the age-old ,, master-serf or "patron-client relation to one that is based on "profit-making incentive, where the agricultural and landless labourers are no more tied to the landlords or the landowners. Persistence of social inequality is seen from the fact that the small and marginal farmers and landless and agricultural labourers who traditionally belonged to the lower castes continue to remain economically deprived and most often fall in debt-trap in order to increase production levels. With the help of several field studies. I have showed in the paper that introduction of the Bt technology, introduction of the new seed varieties and patenting policies and increase in the local power lobbies has affected the development in the agrarian sector and has not done much to change the social milieu of the rural economy. I also show that much of the profit gained from agricultural growth is enjoyed by the big farmers and large landholders who traditionally belong to the upper castes or the dominant landed castes and also dominate the local power structure in the rural areas

Keywords: land reform, agrarian structure, technology, capitalist farmers, patenting, new seed variety.

Muralidhar Girls' College

Vaisnavism: A Path of Complete Devotion

Sampriti Biswas

Assistant Professor, Department of Sanskrit, Muralidhar Girls' College

ABSTRACT

Vaisnavism is the branch of Hinduism in which Visnu or one of his 'Avatāra' (incarnations) mainly Kṛṣṇa is worshipped as the supreme God. The Sanskrit term Vaiṣṇava means "follower of Visnu". This is the name given to the faith and practices of those Hindus who hold Visnu and the goddess Laksmī as supreme deities. In this paper, I would like to draw your kind attention towards the complete devotion of bhaktas to his or her supreme power.

Key Words: Vaisnavism; Complete Devotion; Bhakti; Lord Kṛṣṇa; Bhāva.

Tisnu was a Vedic deity. We found him with a minor position in the Vedic hymns. Vaisnava means "follower of Visnu". In their prospect, Lord Kṛṣṇa is a supreme God. The Bṛhannāradīva Purāna says:

Harer nāma harer nāma harer nāmaiva kevalam kalau nasty eva nasty eva nasty eva gatir anyathā ||

Visnu was mentioned as a god in the Vedas and later Sanskrit literature, combined with the worship of many local deities:

Tad visno paramam padam sadā pasyanti sūrayah | Divīva cakşurātatam||"

The Lord eventually gave rise to the Vaisnava faith. Vaisnavas also worship Visnu's many incarnations, especially his appearances as Rāma and as Kṛṣṇa, as well as his manifestations in iconic form in several temples. These manifestations in temples are considered to be actual incarnations of Visnu in a worship able form. In addition, many Vaisnavas also revere various poet-saints and theologians whom they consider to be paradigmatic devotees. There are several traditions of Vaisnava theologies, but a Varynava does not have to be affiliated with any one of them. It is thus difficult to determine the exact number of Hindus who practice Vaisnavism.

According to Vaisnavism, devotion is the ultimate way to achieve the supreme power. So Vaisnavism is exclusively a religion of bhakti (devotion). Bhakti is intense love of God. attachment to him alone; it is of the nature of bliss and bestows upon the lover immortality and liberation. According to Vaisnavism God cannot be explained by laws and rules; and, without pure love or bhakti, all penances, austerities and rites are futile. Man, cannot realize

> lugalle Principal Muralidhar Girls College

"The affect of television and new media in youngster behaviour and Psychology"

Prof. Shashi Subba

Department of Journalism and Mass communication.

Quotation: "The media's the most powerful entity on earth. They have the power to make the innocent guilty and to make the guilty innocent, and that's power. Because they control the minds of the masses."

— Malcolm X

Abstract

As the old adage goes "if you really want to test a person give him power" and today media is identical with power, the fourth estate of democracy has the power to influence the mass, whether the form is print or electronic, it barely matters, the frequency of outcome may be low or high but every form has its own way of influence. The outcome of the power can be segregrated into two categories, i.e. Acceptable and Debatable. The acceptable category includes the power to educate, entertain, inform, aware, update and empower whereas the Debatable category includes sensationalism, media trials, setting agenda and priorities (As per Agenda Setting Theory), and to make believe what does not really exist, which can also be termed as an outcome, due to the turning point of media duties from noble profession to profit making organisation. Similarly the effects of media, especially television in audience, has been divided into two types under observational learning as inhibitory effects and disinhibitory effects, as stated under The Social Learning Theory, propounded by Albert Bandura, in the year 1977. The power of media is so immense that it can uproot and change the entire political scenario of any country, the Arab Spring, the Halloween drama are some of the best examples in this context. Similarly today, it is the world of competition, everyone wants to keep oneself updated and informed and "News" is one of the best medium to achieve such desire. Hence, keeping in view, the power of media and the competitive world, the paper is concentrated to examine the effect of television as well as New Media in the youngster behaviour and psychology, especially concentrating on news coverage and reporting on gender issues and sensationalism.

Keywords: Media, New media, Television, Social media, Mobile Media, Sensationalism, Gender issues, media affects, youngster psychology, crime against women

Introduction: The change of stream from science to social science:

As the proverb goes" Change is the only constant", it holds its importance in every sector of life. Since, the pre historic age, humans has been witnessing and giving its helping hand to

Kungmellaal Bigun

The Need for Creating A Congenial Learning Environment for Pre-primary Education In India

Dr. Minati Saha

Assistant Professor in Education Muralidhar Girls' College Kolkata email: minati.saha@yahoo.com

ABSTRACT

In the total life span of an individual, early childhood is a time of remarkable physical cognitive, social, and emotional development. In this stage infants enter the world with a limited range of skills and abilities. Watching a child develop new motor, cognitive, language. and social skills is a source of wonder for parents and caregivers. After family the second important agency in a child's life is the educational institution. At present with modernisation of Indian society some significant roles of the family has been entrusted on the school. School is the first social environment after home, so it acts as a platform for preparing the child for broader future life. Now if this first impression is good then the rest of the experiences under school can be expected to be fine. Here comes the role of institution imparting preprimary education. The environment, the infrastructure, the teachers, other staff of the institution, method of teaching, play ground, teaching-learning materials, suitable text books etc. all these components have their own role to play in the education of childrenof the preprimary stage. Children at this stage are very tender and needs very sensitive and careful handling and this level of education may be highly responsible to determine the subsequent course of development for the child. Hence in the present paper the significance of creating a congenial learning environment for pre-primary education in India is discussed to justify the special need of the children of this stage of education.

Key words: Infancy, Pre primary education, Congenial learning environment

Introduction

Children in the pre primary stage are exclusively children more specifically they are in their early childhood and are not miniature adults as claimed by Rousseau in the early eighteenth century. The initial stage of organized formal instruction designed primarily to introduce very young children to a school-type environment is known as the pre primary stage of education. This stage comprises kindergartens and pre-school classes. Upon completion of this stage, children continue their education at the following stage i.e. primary education.

The Merriam Webster's Dictionary defines infancy as - the first part of a child's life and an early stage of development. This stage is followed by early childhood. So this stage of

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Vulnerability and Vulnerable Groups of People

Eswarappa Kasi ™ & Atrayee Saha

Living reference work entry | First Online: 24 August 2019

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Introduction

"Being vulnerable" and "vulnerability" are important aspects of every modern society which triggers the need for special attention, debate, and discussion, both at the individual level and at the macrostructural level, in simple terms, "being vulnerable" may refer to the state of exposure to a possibility of being harmed or attacked, physically, emotionally, and psychologically. On the other hand, "vulnerability" might refer to the specific quality or state of being where an individual or groups of individuals get exposed to the possibility of being attacked or natmed, physically, emotionally, or psychologically. The harm or attack inflicted on the individuals or such "vulnerable" groups of individuals can take the form of insult.

dentivation, evolutation, demeaning or disrespectful behavior, etc. To what extent individuals airefarenceworkentry/10.1007/978-3-119-74336-3_369-14



Women in Ancient India: Myriad Voices

Edited by

Mau Das Gupta



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Madanikā: A Broadminded Woman in the Narrow Lane of the *Mṛcchakaţika*

Minakshi Lahiri

- 1.0. In view of the Indian $Smrtis\bar{a}stra$, a prostitute is regarded as sinful. But in reality they got respect as we see the courtesan Vasantasenā and her maid servant Madanikā in the prakarana-type of drama $(r\bar{u}paka)$ Mrcchakatika, because both of them are honoured by the word $vadh\bar{u}$. There were three types of women in $S\bar{u}draka$'s Mrcchakatika. They are: chaste woman $(=kulavadh\bar{u})$, prostitute $(=ganik\bar{a})$ and maid $(=bhujicy\bar{a})$. Madanikā belonged to the last type. Her duty was to serve her mistress. As they are maid-slave, they could be freed from slavery in exchange of salvation value.
- 1.1. We generally think that the broadminded men live in the society where gentle and educated people live and such mentality is rare in an unknown alley of the society. But this kind of thinking is not true. Broadminded quality is never barred in the barrier of place and time. Cetī-Madanikā is a great instance of such view. Though she was a maid servant, she was not so much neglected as that of maids of present days. By the way it must be noticed that the meaning of the word dāsī (=maid) was much different in the past from the present. In ancient society the word dāsī not only refers to servant but also prostitute. At present the meaning is contracted. Vasantasenā had so many maid servants, but among them Madanikā was elevated to

Kingallini Brian

Beyond the Horizon A Prismatic Collection of Writings on Social Sciences

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The Question of Greek Influence in the Development of Early Indian Drama

Sushmita Sengupta

Abstract:

The paper refers to the origin of early Indian drama to the religious intuate and dramatic element and practices of the early Indians. The explained This Greek influence in the origin of early Indian drama has been explained. This Greek influence hypothesis was said to have been a creation of the Orientalists, who in their zeal of rediscovering India's glorious past equated the two civilizations of India and Greece to a common ancestor. They believed that the Indian drama had been born out of interactions with Greek culture. This view has been repudiated by many scholars who felt that Indian drama, though influenced by Greek and other cultures was an indigenous phenomena.

The contribution of Sanskrit drama to India's history and culture is immense, since it is one of the earliest if not the first significant signs of theatre in Asia. Historians believed that the genesis of carly Indian drama has to be sought in the primitive religious rites of the early Indians. According to them drama had its beginnings in a combination of the Vedic hymns recited in a dramatic manner and in the religious dances of the early Indians. There is reason to believe that theatre came into being sometimes between 2000 B.C. and 1500 B.C, as by this time, all its elements, a lively tradition of dance, music and songs, rich heritage of myths and legends, historical and semi-historical tales, presence of specialist communities of story tellers and performing artists which all provided the basis of Indian theatre had already developed.

Scholarly debates exist on the origin of early Indian drama. Of em, a significant one is the Greek influence on Indian drama. In the process of cultural rediscovery, a group of western colars, the Orientalists started writing voluminously on Indian

Minjathung Prime

তপ্ত বসুন্ধরা

ড. ইন্দিরা শূর

Minjellin Biran

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ও উইমেন'স স্টাডিজ সেন্টার, লেডি ব্রেবোর্ন কলেজ Women's Studies Centre Lady Brabourne College

৯০০ টাকা

Keinjallini Briver

ক্রনাক, লেখক এবং সভাধিকারীর লিখিত অনুমতি ছাড়া এই বইয়ের কোনও অংশের কোনওরাণ পুনকংগাদন বা প্রতিলিলি করা যাবে না। কোনও যান্ত্রিক উপায়েও বইটির অনুকরণ করা যাবে না।

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উনবিশে শতকের রক্ষণীল সমাজপুরস্থার ফলে নারীর অবস্থান ছিল মূলত তার নিজের গুলো পাছিম ও দক্ষিণ ভারতে পদা প্রথার বিশেষ প্রচলন না থাকলেও, পূর্ব ও উরর ভারতে উচ্চবংশীয় মেয়েরা ছিল পর্দানসীন। তবে তারা যে একেবারে শিক্ষা লাভ করতেন না, তা নায়। বোড়া শতাকীর শ্রী চৈতন্য মহাপ্রভুর সময় বৈষ্ণব সাধ্বীরা রামায়ণ, মহাভারত ও পূরাণ বিষয়ে যথেষ্ট জ্ঞানী ছিলেন এবং তারাই বিশিষ্ট হিন্দু গরিবারে মেয়েদের বিদ্যাচর্চা করাতেন। মুসলমান সমাজেও মৌলভীদের স্ত্রী, 'উন্তনীরা' কোরাণ ও ধর্ম সংক্রান্ত অন্যান্য বিষয় জ্ঞান দান করতেন।

শাল ইংরেজ ইউ ইতিয়া কোম্পানীর দ্বারা প্রবর্তিত চার্টার আইন এর মাধ্যমে প্রথম খ্রীস্তান মিশনারীরা ভারতে শিক্ষার প্রসার ঘটায়। যদিও তখনও উচ্চ বর্ণের হিন্দুরা ভাদের কন্যাদের খ্রীষ্টান বিদ্যালয়গুলিতে পাঠাতে প্রবৃত্ত ছিলেন না। নিম্নবর্গীয় বাগদি, চভাল ও কুর্মী পরিবারের মেয়েরাই এই মিশনারী কুলওলিতে অধ্যয়ন করতে যেতেন। ভবে মিশনারীদের প্রচেন্তার সবচেয়ে উৎকৃষ্ট ফল হল যে, তাদের মাধ্যমে শহরে শিক্ষিত ভদ্রলোক সম্প্রদায় পরী শিক্ষার প্রয়োজনীয়তা উপলব্ধি করলেন। শুধু নারীদের অবস্থার উন্নতির জন্য নয়, সার্বিক সামাজিক উন্নতির জন্যও প্রয়োজন ছি, আধুনিক শিক্ষা। এই সময় থেকে মূলতঃ অর্থাৎ উনবিংশ শতান্ধীর প্রথমার্ধ থেকেই ন্ত্রীশিক্ষার প্রয়োজনীয়তা সম্পর্কে সমাজ-সংস্থারকরা সজাগ হলেন।

১৮২২ সালে গৌরমোহন বিদ্যালন্তার তাঁর খ্রীশিক্ষাবিধান প্রকাশ করলেন এবং ৩.র দ্বারা প্রমাণ করলেন যে প্রাচীন ভারতে নারীদের শিক্ষাদান করা বা তাদের শিক্ষালাভ করায় কোন নিবেধাজা ছিল না বাংলায় 'নব্যবঙ্গ' গোষ্ঠী এবং শ্রী ঈশ্বরচন্দ্র বিদ্যাসাগর নারী শিক্ষার উন্নতির জন্য অনেক বিদ্যালয় স্থাপন করেন।

ধর্মীয় ও সামাজিক বিরোধিতার কারণে, ইংরেজ ইস্ট ইন্ডিয়া কোম্পানী নারী শিক্ষা হসারের জন্য কোন পদক্ষেপ নেয়নি। কিন্তু এই নীতির পরিবর্তন ঘটাতে প্রাণ সক্ষম হলেন বেখন সাহেব, যিনি মেয়েদের জন্য একটি স্কুল স্থাপন করেন যা 'হিন্দু ফিমেল

দেশ কালের প্রেক্ষিতে ভারতীয় কথাসাহিত্যের বিবর্তন

সম্পাদক অনুপম প্রামাণিক পীযৃষ সরকার বাংলা বিভাগ বঙ্কিম সরদার কলেজ



Klinjalin Dine

দেশ কালের প্রেক্ষিতে ভারতীয় কথাসাভিত্তার বিবর্তন সম্পাদক: অনুপম প্রামাণিক ও পীমৃষ সরকার ০ সর্বস্বত্ব বন্ধিম সরদার কলেজ কর্তৃক সংরক্ষিত

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মীনাক্ষী লাহিড়ী অধ্যাপিকা, মুরলীধর গার্লস' কলেজ

সংস্কৃতসাহিত্যে গল্পকে 'কথা', 'লঘুকথা', 'খণ্ডকথা', 'পরিকথা' ইত্যাদি পারিভাগিক গতে
ঘারা বোঝানো হয়। প্রাচীনকালে মানুষ প্রকৃতির কোলে পশুপাখির সাথে জীবনবাপ্ত
করত। তাই স্বাভাবিক কারণেই সে তার মুখের ভাষাকে সেইসব পশুপাখির মুখে আর্রেপ
করে কাল্পনিক গল্প রচনা করল। উদ্দেশ্য কখনও শুধুই গল্প পরিবেশন, কখনও ব
নীতিশিক্ষাদান, কখনও রাজনীতি শিক্ষাদান, কখনও আবার লঘু হাস্যরস পরিবেশন
পক্ষতন্ত্রের গল্পগুলিতে চরিত্র নির্বাচনের ব্যাপারে পশুপক্ষীসমূহকে নির্বাচিত করে একদিকে
শিশুমনকে প্রকৃতির বৃহত্তর পরিবেশের দিকে ফিরিয়ে দেবার চেস্টা যেমন হয়েছে তেমনি
জীবনের বিচিত্র পরিবেশের সঙ্গে শিশুদের পরিচয় সাধন করা চেস্টা হয়েছে। সংস্কৃত
সাহিত্যের প্রাচীন কথাগ্রন্থ পক্ষতন্ত্রের গল্পগুলিতেও যে নীতি-উপদেশ পাওয়া যায়, তাতে
বৈয়াসিক-মহাভারত ও স্মৃতিশাস্থের নীতি ও বিভিন্ন বিধান প্রতিফলিত হয়েছে। সমগ্র
গল্পটি পড়ে বা শুনে শিশু যাতে তার নীতি অংগটি অক্রেশে মনে রাখতে পারে সে
জন্য গল্পে এমন শ্লোক সন্নিবেশিত হয়েছে যা একাধারে চুম্বকাকারে গল্প ও তৎসংশ্লিট
নীতির স্মারক'। প্রাচীনকালে যে পঞ্চতন্ত্র, হিতোপদেশ মন্দবৃদ্ধি রাজপুত্রদের নীতিশিক্ষা
লাভের উদ্দেশ্যে রচিত হয়েছিল, তা আজকের দিনে দাঁড়িয়েও একই বাশুবমূল্য নিয়ে

হিতোপদেশ, পঞ্চতন্ত্র থেকে উৎপত্তি^২ লাভ করেও বহু ধারা-উপধারায় প্রবাহিত হয়েছে। এর উদ্দেশ্য হল—'কথাচ্ছলেন বালানাং নীতিন্তদিহ কথাতে' (হিতোপদেশ-এর প্রস্তাবনা)। এখানে একটি কথা মনে রাখা দরকার যে, পঞ্চতন্ত্রকার নীতিশিক্ষনেচ্ছ্ হলেও মূলত গল্পকথক, আর হিতোপদেশের রচয়িতা মূলত নীতিশিক্ষক—গল্পকথন তাঁর গৌণ উদ্দেশ্য।

পরবর্তীতে এল দণ্ডি-সুবন্ধু-বাণভট্ট প্রভৃতিদের দ্বারা রচিত অলংকৃত (ornate) গদ্যসাহিত্য। কিন্তু এণ্ডলির সংখ্যা নিতান্তই অঙ্গুলিমেয়। এধরনের গদ্যসাহিত্যে আছে ভাষার কাঠিন্য, শ্লেদনিপূণতা। অঙ্ক কথায় যা বলা যায়, তাকে কত বিলম্বিত লয়ে, কত বিলিম্বিত কাঠিকের কাছে সীমাবদ্ধ। এই গদ্যকাব্য রচয়িতাগণ কেবল হন্দ অংশ বাদ

আবার পদ্মা তোমাকে চাই

ড. ইন্দিরা শূর

Minjalini Brian

3

বুকস্ হেভেন পাব্লিকেশানস্ কলকাতা - ৭০০০৩৬ প্রথম প্রকাশ ডিসেম্বর, ২০১৮

গ্রন্থসত্ত্ব ড. ইন্দিরা শুর

প্রচ্ছদ পরিকল্পনা সোমেন

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প্রকাশক কৃষ্ণেন্দু ঘোষ বুকস্ হেভেন পাব্লিকেশানস্ বসুন্ধরা, ফ্ল্যাট-১০২ ১০ এ, ঘোষ পাড়া লেন, কলকাতা - ৭০০০৩৬ যোগাযোগ- ৭৯৮০৫৬১৭৫৭/৯৮৩৬০৩১১৬৩ Email: booksheaven.pub@gmail.com

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পাতার ব্যথা ৩৯

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