

**QUALIFICATION**---M.A.,B.Ed.,M.Phil

**PRESENT DESIGNATION**----ASSOCIATE PROFESSOR

DATE OF JOINING PRESENT COLLEGE----10.03.1999 TILL DATE

PREVIOUS EXPERIENCE---SRIPAT SINGH COLLEGE, JIAGANJ, MURSHIDABAD, 22.09.1986 TO 31.07.87

AZAD HIND FAUZ SMRITI MAHAVIDYALAYA,

DOMJUR, HOWRAH, 01.08.87 TO 09.03.99

MURALIDHAR GIRLS' COLLEGE 10.03.1999 TILL DATE

**YEARS OF EXPERIENCE**---30 YEARS

- FACULTY PROFILE CONTINUED-----
- **RESEARCH WORK/PROJECT**-----THE REVOLT OF 1857 IN THE
- NATIONALIST MIRROR----BENGAL AT THE TURN OF THE 19<sup>TH</sup> CENTURY ----- A  
MINOR RESEARCH PROJECT
- **SPECIALISATION**----SOCIAL AND CULTURAL HISTORY OF BENGAL
- **PARTICIPATION IN COLLEGE ADMINISTRATION OR OTHER ACTIVITIES**---INTERNAL QUALITY  
ASSESSMENT CELL
- INTERNAL QUALITY COMPLAINTS COMMITTEE
- STUDENT SUPPORT AND MENTORING
- SEMINAR SUB-COMMITTEE

STUDENTS' UNION IN CHARGE

SOUVENIR PUBLICATION

CULTURAL SUB-COMMITTEE

- MAGAZINE AND DOCUMENTARY SUB-COMMITTEE
- MEMBER OF CAREER COUNSELLING CELL AND ROUTINE SUB-COMMITTEE
- CO-ORDINATOR OF TOURISM AND TRAVEL MANAGEMENT DEPARTMENT
- ALSO SERVED IN THE CAPACITY OF EXTERNAL EXAMINER OF THE DEPARTMENT
- **OTHER ACADEMIC ACTIVITIES**----

- APPOINTED AS EXAMINER, PAPER SETTER, SRUTINEER AND CO-ORDINATOR OF ZONAL CENTRE BY THE UNIVERSITY OF CALCUTTA FOR BOTH HONOURS AND GENERAL COURSES

REFRESHER COURSES—4

#### **SEMINARS ATTENDED**

- STATE LEVEL-7
- NATIONAL LEVEL-3
- INTERNATIONAL LEVEL -1
- **METHODS FOLLOWED IN CLASSROOM TEACHING** DISCUSSION, MICRO TEACHING , PPT, USE OF ICT TO SHOW IMAGES AND MAPS
- **ANY INNOVATIVE IDEA INTRODUCED TO IMPROVE TEACHING AND LEARNING**—OPEN BOOK SYSTEM
- **ACADEMIC AND PERSONAL GUIDANCE AND COUNSELLING OF THE STUDENTS**---REMEDIAL CLASSES FOR WEAKER STUDENTS, PROVIDE PERSONAL GUIDANCE AND HELP TO ADVANCED LEARNERS AS AND WHEN NECESSARY
- **ANY OTHER UNIQUE ACHIEVEMENT**—TEXT BOOKS DONATED TO SEMINAR LIBRARY.
- **EDUCATIONAL TRIPS** FOR STUDENTS AND GUIDE THEM TO PROJECT WORKS ON THOSE PLACES

**YOUR CONTRIBUTION TO STUDENT COMMUNITY AND COMMUNITY OUTSIDE:** PROVIDE FINANCIAL ASSISTANCE TO ECONOMICALLY BACKWARD STUDENTS,

- LIFE MEMBER OF BLIND PERSONS' ASSOCIATION.
- PROVIDES FINANCIAL ASSISTANCE TO THEM.
- SPONSOR ANNUAL EDUCATIONAL COST OF AN ORPHAN CHILD THROUGH CRY, A RENOWNED NGO.
- SPREADING **GREEN AWARENESS** AMONG LOCAL YOUTH